

Central Themes in Contemporary Anthropology, SAM224
Fall 2014

Course literature

Week 1: Anthropology After Globalization

Readings:

Ulf Hannerz (1987) "The World in Creolisation," *Africa* 57(4): 546-559.

Arjun Appadurai (1990) "Disjuncture and Difference in the Global Cultural Economy," *Public Culture* 2(2): 1-24.

Akhil Gupta and James Ferguson (1992) "Beyond 'Culture': Space, Identity, and the Politics of Difference," *Cultural Anthropology* 7(1): 6-23.

George Marcus (1995) "Ethnography in/of the World System: The Emergence of Multi-Sited Ethnography," *Annual Review of Anthropology* 24: 95-117.

Anna Tsing (2000) "The Global Situation," *Cultural Anthropology* 15(3): 327-360.

David Harvey (2005) *A Brief History of Neoliberalism* (Oxford University Press), pp. 1-4.

Week 2: The Global City

Readings:

Mike Davis (1992) "Fortress Los Angeles: The Militarization of Urban Space," in M. Sorkin (ed.), *Variations on a Theme Park: The New American City and the End of Public Space* (Hill and Wang), pp. 154-180.

Teresa Caldeira (1996) "Fortified Enclaves: The New Urban Segregation," *Public Culture* 8(2): 303-328.

Erik Harms (2012) "Beauty as Control in the New Saigon: Eviction, New Urban Zones, and Atomized Dissent in a Southeast Asian City," *American Ethnologist* 39(4): 735-750.

Andrew Graan (2013) "Counterfeiting the Nation: Skopje 2014 and the Politics of Nation Branding in Macedonia," *Cultural Anthropology* 28(1): 161-179.

Didier Fassin (2006) "Riots in France and Silent Anthropologists," *Anthropology News* 22(1): 1-3.

Week 3: Ethnographies of the State

Readings:

James Scott (1995) "State Simplifications: Nature, Space and People," *Journal of Political Philosophy* 3(3): 191-233.

Aihwa Ong (2000) "Graduated Sovereignty in South-East Asia," *Theory, Culture & Society*, 17(4). 55-75.

James Ferguson and Akhil Gupta (2002) "Spatializing States: Toward an Ethnography of Neoliberal Governmentality," *American Ethnologist* 29(4): 981-1002.

Matthew Hull (2008) "Ruled by Records: The Appropriation of Land and the Misappropriation of Lists in Islamabad," *American Ethnologist* (34)4: 501-518.

Andrew Mathews (2008) "State Making, Knowledge, and Ignorance: Translation and Concealment in Mexican Forestry Institutions," *American Anthropologist* 110(4): 484-494.

Week 4: After Development

Readings:

James Ferguson (1994) "The Anti-Politics Machine: 'Development' and Bureaucratic Power in Lesotho," *The Ecologist* 24(5): 176-181.

Daromir Rudnykyj (2009) "Spiritual Economies: Islam and Neoliberalism in Contemporary Indonesia," *Cultural Anthropology* 24(1): 104-141.

Peter Redfield and Erica Bornstein (2010) "An introduction to the anthropology of humanitarianism." In *Forces of Compassion: Humanitarianism Between Ethics and Politics*, edited by Erica Bornstein and Peter Redfield. Santa Fe: School for Advanced Research Press. (Free to download on publisher website).

Claire Wendland (2012) "Moral Maps and Medical Imaginaries: Clinical Tourism at Malawi's College of Medicine," *American Anthropologist* 114(1): 108-22.

Amira Mittermaier (2014) "Beyond compassion: Islamic voluntarism in Egypt," *American Ethnologist* 41(3): 518-531.

Philip Fountain (2014) "Development things: A case of canned meat," *Sites: new series* 11(1): 39-73.