Headword

It is now in the news that Moocs, massive open online courses, are making their way to Swedish universities. At this week’s Stockholm University meeting for Heads of Departments, this was one of the issues discussed. Clearly, this type of online lectures by star academics from Harvard or Stanford who are the authors of books on reading lists, would be a great element in Swedish higher education, and in some places Moocs have already been implemented. Still certain technical topics such as mathematics or computer science might be better suited for more extensive one-way communication than perhaps anthropology. As we all know, one of the key conditions for good teaching is a teacher’s ability to relate to a particular student body whose immediate response can be considered by the teacher. Moocs do not do this. It moreover seems very likely that Moocs at some point will transform into a commercial enterprise with high prices. According to the discussion among Heads of Departments at the meeting I attended, campus teaching is currently the most prevalent form at Stockholm University, yet it seems likely that Moocs are here to stay. For more on Moocs, see Axess recent October issue number 7, 2013.

We have two exciting weeks in front of us: On Monday October 21 Monica Sand, artist and researcher at the Swedish Centre of Architecture and Design, will present “Playing the Space - Resonance, Improvisation and Variations as research methods in urban situations”. And on Monday October 28 Jannete Hentati will present “Ett didaktiskt drama: Att gestalta rollen som lärare i Malmö och Marseille”. Tuesday October 29, we will be able to listen to Dr Suruchi Thapar-Björkert, Department of Government, Uppsala University, presenting “En(gendering) Family Migration to the UK and Sweden: Integration, Cohesion or Exclusion?” in the CEIFO seminar series on Transnational migration. Don’t miss Hans Tunestad’s final discussion seminar on Wednesday 30th. His thesis manuscript is entitled “The Therapeuticization of Work: The Psychological Toolbox as Rationalization Means during the Third Industrial Revolution in Sweden”. Opponent is Torbjörn Friberg, Malmö University.

All the best,
Helena

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Research seminars at the department

**Monday 13.00-15.00, B600, Department of Social Anthropology**

**Anthropology and Art Practice**

Since the Torres Straits expedition in the late nineteenth century, the treatment of film and photography in anthropology has followed the idea of the image as evidence. During the ‘writing culture critique’, mainstream anthropology continuously focused on the indexical aspects of photographic images. The expanding interest in sensory qualities of human experience, particularly the interrelation between various senses, has provided means for anthropology to leave the visualist paradigm behind and approach audio-visual media from a broader perspective. Non-documentary aspects of images, such as their capacity to interrogate and to lie, have recently been acknowledged and investigated within visual anthropology. Ethnographic studies of various photographic practices and collaborations with artists have further expanded the field. Simultaneously, certain contemporary artists engage in ethnographic methods and documentary filmmaking. These developments have resulted in an overlap between anthropology and art practice, where boundaries between reality and imagination are critically explored.

This seminar series invite speakers concerned with the above themes, who use practice-based (audio)-visual methods and presentations in their research. The aim is to investigate how direct engagements in visuality and materiality during fieldwork can inform theoretical perspectives and become means to convey anthropological knowledge. It opens up for formal and ethical discussions of the relation between image-maker, subject and viewer during the production process as well as the final presentation. We welcome various examples of overlaps between anthropological and artistic practice, and of how visual media can embody and make tangible that which is concealed. In addition to issues on art and anthropology, we will also cover a wide range of other topics reflecting the on-going research at the department.

For further information, please contact Anna Laine or Shahram Khosravi.

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Upcoming seminars:

**2013-10-21**

**Monica Sand, artist and researcher**

Swedish Centre of Architecture and Design

*«Playing the Space - Resonance, Improvisation and Variations as research methods in urban situations»*

Monica Sand, artist and researcher at the Swedish Centre of Architecture and Design will guide us through different artistic interventions in the city.

The ambience of a city – movement, sound, rhythm - is defined by collective, cultural and social means, and both citizens and visitors are immersed in complex situations as actors, producers and observers.

In this research project several artists, dancers, musicians, students, researchers and planners explore different urban situations by composing and recomposing its rhythms and resonances in playful events. New situations evolve within the existing ones, so that qualities, limits, conflicts and new meanings evolve that can serve both as descriptions of daily social life and practical tools for research.

With its spatial, temporal, corporeal knowledge gained through daily life and developed and experimented with through art practice, artistic research has recently become part of the academia. How and with what tools can this kind of research contribute to practical/academic knowledge production?

**2013-10-28**

**Jannete Hentati, doctoral candidate**

Department of Social Anthropology, Stockholm University

*»Ett didaktiskt drama: Att gestalta rollen som lärare i Malmö och Marseille.«*

**NB The seminar will be held in Swedish.**

Inom ramen för detta seminarium syftar jag till att å ena sidan ge en introduktion till mitt fält och forskningsintresse i stort, å andra sidan att, med hjälp av ett antal ethnografiska exempel, visa prov på hur rum och roller inom det didaktiska dramat gestaltas i lärares sociala vardag och praktik.

Skolan i både Sverige och Frankrike är en social institution med en numera lång tradition av att utbilda och fostra unga nationsmedlemmar och framtida medborgare. I detta sammanhang spelar läraren en central roll. I lärarens uppdrag ingår att söka förankra och förverkliga de visioner, värderingar och normer som de national-statligt formulerade läro- och kursplanerna går i god för. Därmed är lärarens didaktiska arbete i viss mån att betrakta som en iscensättning av det föreställt nationella. Läraren ska, i enlighet med nationella styrordifrom, söka forma undervisningsmaterial och omvärldssuppfattning men också deras handlingsmönster och beteende. Att gestalta rollen som lärare handlar därför till stora delar om att både förhålla sig till och förhandla om de normativa visioner och riktlinjer som skolans obligatoriska utbildning omfattas av. Det handlar också om att uttrycka, pröva och reglera desamma i ständig samspel med skolans ordinarie publik, d.v.s. eleverna.

Det ethnografiska material som ligger till grund för mitt avhandlingsprojekt är insamlat på högstadieskolor i Malmö och Marseille, där jag under en termin vardera kontinuerligt har följtt arbetet bland svenska och franska lärare inom den samhällsorienterande undervisningen. Uttöver deltagande på arbetslagsmöten, på lektioner och på fortbildningstillfällen rörde jag mig under fältarbetsdagar i andra sammanhang där det didaktiska arbetet tog sin utformning: i lärarrum och lunchrum, på studiebesökar och klassresor liksom på skolavslutningar och mer informella personalsammankomster.

For all seminars in the series, please visit our website.
Upcoming seminar:

2013-10-29, 13.00-15.00, B600
Dr Suruchi Thapar-Björkert, Associate professor
Department of Government, Uppsala University
»En(gendering) Family Migration to the UK and Sweden: Integration, Cohesion or Exclusion?«

Drawing on a collaborative project, this paper will examine and compare family migration policies in two countries which are viewed as exemplary models of multiculturalism. The specific aim will be to analyse the discourse on ‘gender’ within these policies which also are inextricably woven with discussions on integration and social cohesion. The increasing politicization of immigration in Europe, arguably, could have an impact on future patterns of inclusion and exclusion in the U.K and Sweden.

Suruchi Thapar-Björkert is Docent and University Lecturer at the Department of Government, University of Uppsala. She has previously held academic positions at the London School of Economics and Political Science, Warwick University and University of Bristol in the U.K. She is a historical sociologist and researches on Gendered Discourses of Colonialism and Nationalism, Gendered Violence in India and Europe, Gender, Social Capital and Social Exclusion and Feminist Qualitative Research Methodologies. She has published widely in Feminist Review, Ethnic and Racial Studies, The Sociological Review, Women’s Studies International Forum, Journal of Gender Studies, Women’s History Review, International Journal of Social Research Methodology and Interventions.
Film series

Screening and seminar
Wednesday 16.00-18.00

Upcoming screenings and seminars:

2013-10-23 16.00-18.00, Lecture hall 4
»The Lover and the Beloved« by Andrew Lawrence, 2011 (70 min)

A documentary feature film about one man’s journey across northern India and his search for enlightenment. Rajive McMullen, a history teacher suffering from a debilitating illness, makes the painful journey into the heart of Tantra, searching for meaning in holy shrines, coming close to death in cremation grounds and enjoying the chaos of the Aghori seekers. This film offers dramatic insight into Tantrik ideas about the life cycle, particularly death, and contributes much to our understanding of how we seek knowledge and how we die. The Lover and The Beloved also represents a realistic attempt to understand both the practice and illusive theory behind Indian Tantrism, and is intended to challenge widespread Western misinterpretations of this system of thought. Along the way we visit Kamakhya Devi in Assam and Tarapith in West Bengal, two of the most important centres of Tantrik Hinduism.

2013-10-30 16.00-18.00, Lecture hall 4
»Parallax« by Arjang Omrani, 2011 (60 min)

Parallax is a documentary of the mind and imagination. A collaborative docu-fiction project which is the result of a provocative and intersubjective series of dialogues between the director and the participants as collaborators about their senses and feelings towards the concept of home, disorientation and displacement. Each of us conceptualized our ideas differently (individually or collaboratively) and then interpreted and authored them into different audio-visual forms and created this collage of short films as a reflection of the process of doing this project. The project is conceptually inspired by Jean Rouch and his concept of shared anthropology.

»Telling Stories with Differences« by Zineb Sedira, 2004 (20 min)

Zineb Sedira’s work refers stylistically to traditions of documentary realism, French cinema verité and photographic representation and encompasses a variety of media including film, video, photography, writing and oral history. Born in Paris to Algerian parents in the 1960s, Sedira is part of the second generation of immigrants to France and the specificity of her personal geography is central to her artistic output. She explores the seeming paradox of having a European education whilst being brought up within a North African Muslim community. Her work sensitively questions this ‘paradox’ using spoken, written and visual narratives.

For all screenings and seminars in the series, please visit our website.
The organization of work in the Western welfare states has made use of psychological know-how since the early twentieth century, for instance by making the practices of ‘psychotechnics’ and ‘human relations’ a part of the production apparatus. The last decades, however, has seen the development of a new economy based on information and communication technologies and with a related shift in organizational ideals from large hierarchical structures to networks of self-governing units – a change sometimes labelled the third industrial revolution. This development has meant new possibilities for the deployment of psychological knowledge in organizational management.

The present study takes as its geographical starting point the greater Stockholm area in Sweden. Through a variant of multi-sited fieldwork it investigates the distribution of psychological know-how in and through different institutions – such as school, work life, health care – by which the average ‘worker-citizen’ is supposed to acquire a ‘psychological toolbox’, thus becoming a kind of amateur psychologists or therapists, ready and able to take responsibility for his or her own productivity, well-being and health. The study depicts this ideal of psychological self-regulation: its discourse and practices, and how it emerged as a part of the technological and organizational developments of the third industrial revolution.

Final discussion of thesis manuscript: »The Therapeutization of Work: The Psychological Toolbox as Rationalization Means during the Third Industrial Revolution in Sweden«.

Examiner: Torbjörn Friberg, Malmö Högskola

International workshop organised by Shahram Khosravi and Ruben Andersson, Department of Social Anthropology, Stockholm University.

A growing body of interdisciplinary work on the bordering of Europe has emerged in recent years in relation to one of the main catalysts for the accelerating fortification of the frontiers: the irregular migrant. Ethnographically informed work has much to contribute to these interdisciplinary debates – not least in questioning their parameters.

Pioneering studies are doing precisely that, focusing on issues such as the socio-legal production of illegality (de Genova 2002), the transnational formation of migration policy (Feldman 2012), the politics of refugee encampment (Agier 2011), the ‘biopolitics of otherness’ (Fassin 2001) and the embodied experiences of border controls (Coutin 2005; Khosravi 2010; Willen 2007). This workshop seeks to consolidate the exis-
ting ethnographic findings on the European border regime while mapping out future terrains of exploration, with a view towards a broader comparative perspective on contemporary bordering processes. Taking the cue from the finegrained material approach to the power dynamics at the border proposed by William Walters (‘viapolitics’: Walters 2012) and Didier Bigo (2010), the workshop seeks to explore concrete aspects of the border regime, ranging from humanitarian mechanisms and the defence industry’s laboratories to the vehicles used in human smuggling and the surveillance and policing technologies that facilitate the scanning of these vehicles. The aim is to provide complex ethnographic roadmaps for what is still a little-explored field – that is, the concrete means (vehicles, roads, machinery, manpower) by which Europe’s border regime is constituted. It is hoped that this focus on the materialities of the border can contribute with new ethnographic frames on migration in which the views from the ‘top’ of policing and politics may be combined with the views from ‘below’ – that is, from the perspective of migrants traversing time-spaces of control, whether in Europe or in other regions with similar bordering dynamics.

The workshop will have a limited number of participants working on pioneering research in this field. The rationale for the small format is twofold: first, to develop common agendas and research tools while pooling existing findings, with the view to future collaboration and dissemination via the participants’ own research networks. Second, to produce a thematic issue of a leading peer-reviewed journal, including versions of papers presented at the workshop. The limited number of participants also allows for extensive discussion among peers during the workshop, with 40 minutes dedicated to each paper. Scholars working on non-European migration regimes will contribute with crucial comparative perspectives. Participants will be encouraged not just to present existing findings, but to suggest future research pathways and methodological innovations (with the latter a crucial factor in the study of European borders owing to limitations in access to data). The transdisciplinary nature of the workshop will allow for the sharing of research techniques, and will also allow for extensive participation by the large number of researchers in the Department of Anthropology who are working on migration issues.

Final discussion - Hans Tunestad
October 30, 10.00-12.00, B600
Hans Tunestad, Department of Social Anthropology, Stockholm University

SANT – tema ”Gränser”
Linköping, 3-5 april, 2014
Deadline: 1 december

SANTs årliga konferens hålls i Linköping torsdag-lördag den 3-5 april 2014 och vi efterfrågar nu förslag på paneler och nätverksmöten. Vi ser gärna att din panel anknyter till konferensens tema ‘Gränser’, men den kan även handla om annat. Har du en idé om en panel och vill ordna den, och/eller ett nätverksmöte, hör av dig till Björn Alm bjorn.alm@liu.se senast den 1 december 2013.

Vi lägger schemat för hur panelerna och nätverksmötena tidsmässigt ska passa in i konferensen, och kommer också framöver att fördela papers på panelerna. En panel förfogar över 2 timmar, vilket möjliggör 4-6 papers. Konferenspriset är svenska, men paneler kan förstått hållas på annat språk. Ge ditt förslag på panel på det språk pane-
In times of globalization, activities of work are also becoming more global in nature and in particular they involve transnational migration flows. Nation states and international organisations, such as the EU, are examples of emerging global migration regimes, trying to monitor global work. The increasing mobility of people, who wish to improve their life situations, is another indication of the significance of global work. Recruitment agencies are brokering migrant workers, students are entering international universities and transnational firms are acting within global value chains. Some migrant workers enter the high end of the economy and are sometimes referred to as highly-skilled or career migrants, whereas others enter the low end of the economy, often suffering from exploitation and low earnings. The extensive student migration from India to the ICT firms in the US, South-Asian women doing domestic work in Singapore and Thai berry pickers in Sweden are all examples of global work – gendered and characterized by class and ethnic hierarchies in an evermore globalized labour market.

This workshop emphasizes how various forms of global work are closely linked to transnational migration processes. Webs of networks tie countries together, constituting a transnational social space, facilitating migration flows. The everyday practices of individual migrants are affected by these networks – and the simultaneous events taking place in the sending and receiving countries – and at the same time contribute to their continuation. There are hence many examples of how transnational migration processes and global work practices are interlinked: in globalized economies institutions develop global networks within which workers are recruited. These institutions can be transnational firms, global brokers or a network of families and friends. In the receiving society, transnational networks are often used in the labour market and transnational migrant entrepreneurs can use their contacts in their homeland to establish their business in the new country.

The workshop is divided into two major strands:

- **Migrant practices and everyday life**

In this part of the workshop focus is on the transnational activities of migrant workers and/or international students in the global labour markets. We are for example interested in the everyday life of the migrant in the homeland and/or in the receiving countries, the temporary or permanent migrant, who may or may not be embedded in an existing structure of social network (e.g. diaspora) and gender relations and effects on the household and how they relate to ‘global work’.

- **Structural conditions: policies, organizations and brokers**

The second strand of the workshop focuses on the structural level of transnational migration processes and its relation to global work, such as the political agendas or migration regimes of nation states, the activities of migrant organisations, the agendas of transnational firms or the mediating role of recruitment agencies.

We welcome scholars with an interest in transnational migration and global work to contribute to the workshop within these two strands. Please send your abstract no later than February 10 2014 and your paper no later than March 3 to: Charlotta Hedberg (charlotta.hedberg@humangeo.su.se). The abstract should not exceed 400 words and the paper should be between 4000 and 7000 words (including references).

Arranging committee: Charlotta Hedberg, Department of Human Geography, Stockholm University

Erik Olsson, Department of Social Anthropology, Stockholm University

Organised together with Department of Human Geography, Stockholm University.

**2014-03-06 - 2014-03-07**

Workshop: »Transnational migration and global work«

Deadline: February 10

In times of globalization, activities of work are also becoming more global in nature and in particular they involve transnational migration flows. Nation states and international organisations, such as the EU, are examples of emerging global migration regimes, trying to monitor global work. The increasing mobility of people, who wish to improve their life situations, is another indication of the significance of global work. Recruitment agencies are brokering migrant workers, students are entering international universities and transnational firms are acting within global value chains. Some migrant workers enter the high end of the economy and are sometimes referred to as highly-skilled or career migrants, whereas others enter the low end of the economy, often suffering from exploitation and low earnings. The extensive student migration from India to the ICT firms in the US, South-Asian women doing domestic work in Singapore and Thai berry pickers in Sweden are all examples of global work – gendered and characterized by class and ethnic hierarchies in an evermore globalized labour market.

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- **Structural conditions: policies, organizations and brokers**

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Erik Olsson, Department of Social Anthropology, Stockholm University

Organised together with Department of Human Geography, Stockholm University.
practices and data sets at various levels and in multiple directions. It is also an invitation to explore concepts of collaboration as a way out of certain theoretical and methodological deadlocks in which many anthropologists have found themselves in past decades: the iron cage of structural functionalism has been pried open, for example, by intentional and collaborating social actors, and some of the bottomless deconstructions of postmodernism have been overcome by attention to the collective and collaborative making of meaning. We also invite colleagues to think about collaboration as not just a technical affair, but as an intimate process. Approaching collaboration as relations of intimacy opens up conceptual spaces to explore the basic terms of our contemporary world, including social and political change, community, kinship, social networks, activism and digital media.

One thematic direction for this conference includes attention to the technologies of, and for, intimate collaboration, such as those proliferating on the Internet. Virtual communication has changed the flow of information and spurred new types of cooperation previously unknown or impossible, but participants are, of course, also invited to consider the many forms of intimate collaborations beyond those related to new technology. Intimacy invokes emotion and the senses. The conference will pick up on the ‘sensuous re-turn’ in anthropology characterised by research practises that involve contextual, reflexive, ethnological and ethnographic fieldwork, participant observation, and thick description. Narrative, memory, ways of dealing with rapid and extreme social changes, the construction of self-identity in a globalising, intersensual, and trans-subjective world, are all issues that EASA 2014 might consider. Such considerations are crucial in developing the conceptual tools and research practices which will help to maintain anthropology’s standing as a discipline among other disciplines—especially at a time of concern for the discipline, when cultures of audit, speed and disposability impact on funding opportunities and what is valued in scholarship which, in turn, are blocking certain academic pathways.

Thinking of the intimacy of cooperation and collaboration may also change our perspective on the place of anthropos in the world. We might direct our attention to companion species for instance, or meshes, or networks, or thought nebula as agents in the terraforming of experience – in the attention paid to the ‘noosphere’ or the ‘anthropocene’. We might think disaggregation of humanity along human/machine lines and its recombination in ‘cyborg’ anthropology, for example, or in our understandings of artificial intelligence. Further examples include the emergence of aggregate political subjects like Occupy or entities such as Anonymous.

Scrutinising the simultaneously mental and material processes of collaboration, we find that such processes are never constituted by smooth flows or unanimous connections alone. Rather, social and cultural worlds come into being through various, often disharmonious and conflicting modes and spheres of collaborating. Cooperation in all its forms is also frequently shot through with hierarchies and inequalities. Thinking in terms of intimate collaborations also necessitates asking about clashes, conflicts, and collusion (both tacit and explicit), which frequently go hand in hand with declarations of cooperation and partnership. Ethnographers, with their sharp eye for hidden dynamics, are in a unique position to highlight the complexities, nuances and contradictions of collaboration.

Politically, new forms of collaboration are especially topical in terms of recent post-colonial developments around the world, including those in West Africa and in the aftermath of the ‘Arab Spring’, as well as links forged, for example, between rioters in Brazil and Turkey. This conference provides an opportunity to discuss topics such as the relations between networking technologies and social change; there is also an invitation to critically analyse the ‘revolutions’ which they are understood to facilitate.

For our professional practice, focusing on the revolutionary dynamics of collaborative intimacies can help us rethink the production of knowledge which anthropologists are currently engaged with. As a researcher inevitably participates in creating a web of collaboration while conducting fieldwork, he or she may encounter various dilemmas related to the intimacy of these collaborations. What is the meaning of intimacy for an anthropologist in a variety of fieldwork situations? Furthermore, do different mediums such as written text, documentary film, or sound recordings enable the researcher to create a different level of collaboration with the field, producing more collaborative anthropological knowledge as a result? Who and what collaborates to produce ethnographic knowledge? With many anthropologists exploring dissemination through new media, does our networked world usher in the end of the lone ethnographer? What would be lost if it did?

It is fortuitous that a conference addressing these themes will take place in Tallinn. Along with other Baltic states, Estonia initiated the ‘Singing Revolution’ which has been credited a central role in the country’s move towards independence and post-Soviet reformatons. Today, Estonia is equally at the forefront of the digital revolution – a socio-technological complex which is likely to have impacts analogous to those of the printing press 500 years ago. Through a focus on Collaboration, Intimacy and Revolution we invite you to explore not only the manifold social, political and cultural transformations around the world, but also to re-think some of our taken-for-granted conceptual tools.

Find out more
All upcoming seminars and events in brief

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<td>Transnational migration and global work</td>
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<td>Mark Johnson</td>
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<td>Johan Fischer</td>
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**SU staff**

**Vetenskaplig kommunikation – framtidens huvudsyssla för akademiska bibliotek**

Förutsättningarna för vetenskaplig kommunikation förändras snabbt när spridning och tillgång till arkiv och open access-publikationer ökar. Något som även påverkar bibliotek där det ställs nya krav och skapas nya utmaningar. – Bibliotek går från att samla, till att erbjuda tjänster. Vårt uppdrag har ändrats till att också kommunicera forskningsresultat utåt, säger Wilhelm Widmark, överbibliotekarie på Stockholms universitetsbibliotek.

**Läs hela artikeln.**

**Bluffmail cirkulerar igen**

IT-avdelningen varnar för bedrägeriförsök via e-post. Var mycket vaksam om du ombeds klicka på en länk för att uppdatera ditt konto, lösenord eller liknande, då det kan handla om s.k. nätfiske/phishing.

**För mer information.**

**Hyrcyklar på universitetsområdet**

Stockholm City Bikes hyrcykelstationer har kommit till universitetsområdet. Det finns två cykelstationer nära Allhuset och en i Kräftriket vid Roslagsvägen.

**För mer information.**

**The impossible genre? How to write a successful grant application.**

4 november, 14.00-16.00


Catrin Norrby kommer från Institutionen för svenska och flerspråkighet. Seminariet utgår från hennes egna erfarenheter av att skriva en forskningsansökan. Efter presentationen ges tid för frågor och synpunkter.

Seminariet vänder sig till forskare inom alla områden!

Anmälan görs senast den 31 oktober via [http://simple-signup.se/private_event/33410/a111f680c9](http://simple-signup.se/private_event/33410/a111f680c9)

Nästa seminarium i serien äger rum onsdagen den 20 november, kl.10.00-12.00 (professor Erik Lindahl). Ytterligare information kommer senare.

**Rekryteringsmål för en jämnare könsfördelning bland professorer**


**Läs hela yttrandet.**

**Influensavaccination 2013**

Avonova Hälsas mottagning i Danderyd erbjuder tider för drop-in för vaccination mot säsongsinfluensan: måndag 4 november, 10.00-12.00 och onsdag 27 november, 13.00-15.00.

**För mer information.**

**Welcome to introduction day for PhD students!**

Deadline: November 4

On November 15, the day will be in Swedish and on November 18 the day is presented in English. [Sign up here](http://simple-signup.se/private_event/33410/a111f680c9).

**Berlin 11 satellite conference encourages students and early stage researchers to influence shift towards Open Access**

Open access policy discussions have tended to favour the involvement of established academic leaders, but what about the voices from those set to inherit the future of scholarly communication? Nick Shockey provides more details on a call for applications from students and early stage researchers looking to contribute further to the shift toward an Open Access system of scholarly publishing.

[Read the blog post in full and how to participate in the conference.](http://simple-signup.se/private_event/33410/a111f680c9)

**Testa databas med bilder**


**För mer information.**

**Träffa Vetenskapsrådet för Medicin och Hälsa (VR-MH)**

28 november, Ahlmannsalen, Geovetenskapens hus

13.15-15.00: Öppen hearing för alla forskare
15.15-16.15: Samtal med junior faculty

Framtida viktiga forskningsområden kommer att diskuteras.
Universitetsledningen och stabsfunktioner har flyttat


Uppföljning av 2012 års likabehandlingsarbete

Föregående års likabehandlingsplan ska varje år följas upp. I uppföljningen beskrivs både vad som har gjorts universitetsövergripande och vad som har gjorts på institutionsnivå.

För mer information.

Resultat av val till förslag av vicerektor


För mer information.

Så här fungerar avfallshanteringen

6 november, 9.00-11.00, D271, Södra huset

Kom och lär dig mer om universitetets avfallshantering. Du kanske har märkt att du numera kan lägga kuvert, böcker och post-it-lappar bland returpappret. Att det kommit nya skyttar i miljöstationen och att det finns möbler där studenter och besökare kan källsortera. Det är några satsningar som universitetet gjort för att förbättra avfallshanteringen.

Anmälan görs till via mejl till jenny.lilliehook@su.se senast 25 oktober.

Universitetets forskningsdatabas

Universitetets forskningsdatabas har varje vecka över 1000 besökare; 80% är förstagångsbesökare medan 20% återkommer för att leta information om Stockholms universitets forskare och forskning. Du som forskare kan logga in med ditt universitetskonto och börja använda forskningsdatabasen som din egen personliga hemsida.

För mer information.

Konstföreningen inbjuder till visning av Lena Cronqvists konst

7 november, 18.00, Liljevalchs konsthall


För mer information.

Rödvins- och såsprovning på Fakultetsklubben

23 oktober, 17.00-20.30, Fakultetsklubben

Varmt välkommen till denna favorit i repris, ledd även denna gång av Njutningskonsulent Christer Hedwall. Vi provar 4 olika rödviner (cabernet sauvignon, tempranillo, shiraz och pinot noir är druvorna), tre sorters såser, gräddrödivin-viltsås, samt vitt bröd till priset av 150 kronor (ord pris 300 kr). Efter provningen finns självklart valfria drycker att tillgå.

Anmäl dig och dem du eventuellt tar med dig direkt till Monica på klubbens telefonnummer 072-213 17 19 senast em fredagen den 18 oktober.

Ny webbportal för jämställdhetsfrågor i EU

Nu lanseras en webbportal för jämställdhetsfrågor inom Europeiska unionen. Webbportalen är resultatet av ett samarbetsprojekt mellan European Institute for Gender Equality, EIGE, och fem europeiska bibliotek och dokumentationscentra. KvinnSam - Nationellt bibliotek för genussforskning vid Göteborgs universitetsbibliotek är en av deltagarna i projektet.

En betydande del av webbportalen är E-library, som innehåller mer än 240 000 policydokument, böcker, rapporter och artiklar inom sex olika ämnesområden, bland annat Könslaterat våld, Genus och media samt Män och jämställdhet. E-library söker man samtidigt i sex olika bibliotekskataloger, på flera olika språk, till exempel engelska, franska, tyska, svenska och finska.


För mer information.
Forskarhandledning i teori och praktik (3 hp)
Med start den 1 november

Extrainsatt kursomgång av forskarhandledningskursen i höst. Kursplatser kvar.

Kursen vänder sig till dig som är forskarhandledare, antingen du är erfaren eller ny. I kursen ges möjlighet att reflektera över vad det är man faktiskt gör när man handleder och hitta sätt att göra handledningen så bra och effektiv som möjligt. Detta görs genom diskussioner med kollegor från andra ämnen och fakulteter. I kursen ingår också föreläsningar i vilka olika aspekter av forskarhandledningen belyses, allt ifrån regelverket på forskarutbildningsnivå till stora och övergripande frågor om hur olika vetenskapsideal kan inverka på hur man handleder.

Kursen består av en kombination av föreläsningar, seminarier, diskussioner och praktiska övningar. Deltagarna förvandas läsa den litteratur som ingår i kursen och göra ett antal skriftliga uppgifter.

För mer information.

European archive for social science and humanities data

A European data centre for social sciences and humanities is to be established in Bergen, Norway, and expected to open in early December.

Find out more.

ResearchGate - a social network for researchers

ResearchGate lets you track and measure the visibility of your research by using different tools and metrics. ResearchGate also lets you connect and collaborate with colleagues, peers, co-authors, and specialists in your field.

Find out more.

Samhällsvetenskapliga fakulteten - seminarier och föreläsningar

Här finner du de seminarier och föreläsningar som vänder sig till, och är öppna för, forskare inom fakulteten. Vissa av dem kan i undantagsfall även vara öppna för allmänheten. Vänligen kontakta respektive institution för information.

Medarbetarwebben & andra informationskanaler

Medarbetarwebben
SU på Facebook
SUB på Facebook
Sveriges Antropologförbund (SANT) på Facebook

Öppna föreläsningar vid Stockholms universitet

Sedan 30 år tillbaka ger Stockholms universitet öppna föreläsningar där universitetets forskning presenteras i populärvetenskaplig form. Ämnen är breda - stora och små, nationella och internationella, bekanta eller helt nya. Här hittar du alla föreläsningar.
Current applications, grants, calls, vacancies

Masters or PhD candidate – Researcher in Middle Eastern Christian Migrant Experiences in Europe
Faculty of International and Political Studies, Department of Middle East and North Africa, University of Lodz
Deadline: October 22

The Department of Middle East and North Africa, Faculty of International and Political Studies, University of Lodz seeks to fill a position for a research assistant to work on a Humanities in the European Research Area (HERA) funded project entitled Defining and Identifying Middle Eastern Christian Communities in Europe (DiMECCE). This comparative interdisciplinary project focusses upon cultural encounters experienced by these communities in the UK, Sweden and Denmark and examines identity strategies, transnationalism and host-homeland relations. The DiMECCE team is led by Dr Fiona McCallum at the University of St Andrews and includes partners from institutions in Denmark, Poland and Belgium.

The successful candidate will work under Dr Marta Wozniak, who is based in Lodz (Poland), on the Swedish component of the project. There will be an opportunity to contribute to project publications. The successful candidate should be a Masters or Ph.D candidate in Political Science/International Relations, Social Anthropology, Middle Eastern Studies or other relevant disciplines. The project draws on multiple disciplines including Political Science, Social Anthropology, Sociology, History, Theology, Migration Studies, Middle Eastern Studies, Cultural Studies and expertise in one or more of these fields is required. Experience of conducting fieldwork is also required and knowledge of the subject matter (Assyrian/Syriac communities in Sweden) is desirable. Fluency in Swedish and English is necessary, fluency in Arabic and/or Turkish and/or Kurdish and/or Aramaic is preferable. As most of the fieldwork will take place in Stockholm and Södertälje, residency in one of these two cities will be preferred.

The post will commence 1 November 2013 and is part time for two years (18 months of 10 hours per week is costed. Accepted budget is split 2/3 Year 1, 1/3 Year 2).

All enquiries can be directed to Principal Investigator: Dr Marta Wozniak, martawozniak@uni.lodz.pl

Find out more

The European University Institute invites applications for the Jean Monnet fellowships.
Deadline: October 25

The fellowships allow postdoctoral research for one to two academic years. Work must fall within one of the following categories:
- EU institutions, governance, democracy;
- migration;
- economic and monetary policy;
- development policy;
- competition policy and market regulation;
- energy and climate policy;
- international and transnational relations;
- global governance.

Fellows work on a selected topic and are expected to participate actively in the research activities of the Centre. The research conducted during the fellowship should lead to a publication. Fellowships are open to candidates who defended their PhD no more than seven years before 31 July of the year of application. There are no restrictions on nationality. The fellowship carries a monthly stipend of €2,000, plus up to €300 per month if the fellow has a co-habiting partner and €200 per month for each dependent child. Fellows, but not their families, receive one return trip from their home town to Florence. Fellowships may last for 12 to 24 months.

Deadlines:
- Fellowships: October 25
- Scholarships: October 22

Antologi om irreguljär migration i svensk kontext
Deadline för abstracts: 30 oktober

Parallelitet med att den politiska debatten kring irreguljär migration under det senaste decenniet intensifierats i Sverige har ett tvärvetenskapligt forskningsfält kring fenomenet vuxit fram. Här ryms såväl empiriska studier av papperslösa migranter vilkor och analyser av gruppens tillgång till välfärd som kritiska teoretiska interventioner som placeras frågor om deras samhällsposition i centrum för diskussioner om suveränitet, biomakt, nyliberalism, kontroll och militarisering i de liberal demokratierna i Väst.

Syftet med denna föreslagna antologi är att sammanställa aktuell forskning om irreguljär migration i en svensk kontext. Många studier i ämnet är tidigare bara publicerade på engelska och vi vill nu göra denna forskning tillgänglig för en svensk läsekrets. Vilken betydelse har Sveriges historia, geografiska läge, välfärdsmodell, arbetsmarknad, migrationspolitik, folkörseletradition och så vidare för hur den irreguljära migrationen levs, förstås och hanteras här? Och hur förhåller sig situationen i Sverige till den generella utvecklingen i EU?

Helena Holgersson — helena.holgersson@kultur.gu.se
Maja Sager — maja.sager@genus.lu.se
Klara Öberg — klara.oberg@ehess.fr
Rice University’s Humanities Research Center invites applications for its external faculty fellowships: the Autrey Visiting Scholar program

Deadline: end of October

Fellowships are awarded to support research projects in the humanities. This includes, but is not limited to: history, philosophy, languages, literature, linguistics, religious studies, art history and the arts. Proposals employing humanistic approaches are welcome from the anthropology and other social sciences, natural sciences, music, architecture, and engineering. The fellows will teach one course affiliated with a humanities department, and will course affiliated with a humanities department, and will be in residence at the center during their appointments.

Both junior and senior scholars with tenure or tenure-track appointments at colleges and universities other than Rice are eligible to apply. They must be at least three years beyond receipt of the PhD at the beginning of the fellowship term. Fellows will receive a stipend of no less than $40,000, depending on rank, for a duration of one semester, as well as an allowance for research and relocation to be used during the appointment period.

The call for applications will be posted mid-August and outlines all of the required materials. Applications are due at the end of October and decisions are announced in late December.

Find out more.

Inbjudan av gästforskare från Tyskland
Sista ansökningsdag: 1 november

Riksbankens Jubileumsfond utlyser Resestipendier ur Nils-Eric Svenssons Fond
Sista ansökningsdag: 1 november


- ha doktorerat för högst 5 år sedan
- ej vara över 40 år
- vara ankunten till en forskningsenhet inom ett svenskt universitet
- ha en inbjudan till den forskningsenhet man anmärker

Sista ansökningsdag: 1 november

För mer information.

Wenner-Gren Foundation
Dissertation Fieldwork Grants
Deadline: November 1

Dissertation Fieldwork Grants are awarded to aid doctoral or thesis research. The program contributes to the Foundation’s overall mission to support basic research in anthropology and to ensure that the discipline continues to be a source of vibrant and significant work that furthers our understanding of humanity’s cultural and biological origins, development, and variation. The Foundation supports research that demonstrates a clear link to anthropological theory and debates, and promises to make a solid contribution to advancing these ideas.

There is no preference for any methodology, research location, or subfield. The Foundation particularly welcomes proposals that employ a comparative perspective, can generate innovatively approaches or ideas, and/or integrate two or more subfields.

Find out more.

Three-year Postdoctoral Prize Research Fellowships in Sociology
Nuffield College, University of Oxford
Deadline: November 4

Applications are invited from graduates wishing to undertake research in any area of Sociology. The main interests of the College are in Economics, Politics and Sociology, but these are broadly construed to include, for example, social science approaches to history, social and medical statistics, international relations, social psychology, public policy, and social policy. The College offers separate Fellowship competitions for applicants researching in Economics.
The course provides a unique opportunity to explore the new Politics of Austerity together with some of Europe’s best scholars and researchers on the topic. Many European societies have recently turned toward more austere political regimes guided by authoritarian values. What do these changes entail for labour markets, politics and social life? In which ways do they change imaginaries of the present and the past? The course explores how austerity imposes new regimes of migration and citizenship and new forms of exclusion along race, class and gender lines. It also investigates how austerity entails a return to more nationalist and ethnically assertive interpretations of history and the cultural heritage.

The course is organized in conjunction with an international symposium on the topic, organized by REMESO. Students taking the course will first be given two days of lectures and seminars, after which they will participate in the sessions and discussions at the two-day symposium.

Speakers and lecturers:
Nicolas Bancel, Université de Lausanne; Gurminder K Bhambra, University of Warwick; Manuela Boätca, Freie Universität; Nacira Guénif-Souilamas, Université de Paris X – Saint Denis; Lars Jensen, Roskilde University; Nicola Labanca, University of Siena; Esther Captain, National Committee for the Remembrance of WWII, Amsterdam; Robbie Shilliam, Queen Mary University of London; Charles Woolfson, REMESO, Linköping University; Branka Likic-Brboric, REMESO, Linköping University; Peo Hansen, REMESO, Linköping University; Stefan Jonsson, REMESO, Linköping University.

Post-doctoral and PhD student positions in Finland Centre of Excellence in Relational and Territorial Politics of Bordering, Identities, and Transnationalization, Universities of Oulu and Tampere, Finland
Deadline: November 8


The Finnish Centre of Excellence in Relational and Territorial Politics of Bordering, Identities, and Transnationalization (2014-2019) is an integrated consortium of four research groups led by Professors Anssi Paasi, Jouni Häkli, Sami Moisio and Jarkko Saarinen. The CoE brings together human geographers from the Universities of Oulu and Tampere to study theoretical and empirical themes related to contemporary bordering practices and forms of political agency.

The CoE is coordinated at the Department of Geography, University of Oulu, Finland. Post-doctoral and PhD student positions are available in specific research themes both in Oulu and in Tampere.

Peg Zeglin Brand Endowed Chair in Gender Studies
Department of Gender Studies, Indiana University- Bloomington
Deadline: November 11

The Department of Gender Studies at Indiana University, Bloomington seeks to fill the Peg Zeglin Brand Chair in Gender Studies at the full or associate rank starting August 2014 with a scholar from any disciplinary background whose work centrally addresses feminism, sexuality and/or gender. We are especially interested in interdisciplinary scholars whose areas of specialization include any combination of the following: film and media; critical race and queer of color critique, disability studies; trans studies; transnational and postcolonial feminism. Minimal requirements: Doctoral degree in relevant field and tenurable professional dossier.

Indiana University, Bloomington’s Department of Gender Studies was one of the first in the nation to offer a Ph.D. in Gender Studies, now in its eighth year. Current areas of strength in the department include race/ethnicity, feminist theory, media/representation/cultural studies, sexualities, sexual health, spatial studies of sexuality and gender (including queer rurality, metronormativity, and diaspora), and studies of science, medicine and technology. The department is in the midst of a dynamic period of growth and innovation, and full participation in the development of our programs will be essential. The successful candidate will be expected to maintain an active research and publication profile in a fashion commensurate with the prestige of the endowed chair. Teaching responsibilities include both the undergraduate and graduate
Den kvalitativa intervjun som forskningsmetod
2-13 december, Tema T, Linköpings universitet
Sista anmälningsdag: 15 november

Kursen riktar sig till doktorander intresserade av att samla in empiriskt material till sin avhandling med hjälp av kvalitativa intervjuer.

Mål
• Introducera intervjun som forskningsmetod
• Gör kurstejättarna bekanta med olika former av intervjuer och olika sätt att genomföra intervjuer
• Låta kurstejättarna träna på att transkrbera och analysera intervjuer
• Låta kurstejättarna tillsammans diskutera och reflektera över intervjuprocessen och hur man kan använda detta material i avhandlingen.

Undervisningsställena behandlar följande teman:
• Förberedelse och kontakt inför intervju
• Kommunikation och interaktion i intervjuutmaningen
• Olika slags intervjuer och vilken typ av material dessa ger
• Att intervjuva om känsliga ämnen
• Makt och intersektionalitet i intervjuutmaningen
• Fokusgruppintervjuer
• Transkribering, kodning och analys av intervjuen
• Dokumentation, arkivering och etiska aspekter

Kursen ges 2-13 december 2013, kursspråket är svenska, och deltagande i alla moment är obligatoriskt. Litteraturlista och schema skickas ut till anmälda deltagare senast 1 november. Inlämnande av examinationsuppgift senast 31 januari 2014. Max 12 deltagare, anmälan senast 15 november till eva.danielsson@liu.se

Kursansvariga: Corinna Kruse (corinna.kruse@liu.se) och Lotta Bjorklund Larsen (lotta.bjorklund.larsen@liu.se), Tema T.

Fulbright Sweden: studera eller undervisa i USA

Swedish Graduate Student Program
For Swedish students with an excellent academic record who will complete a Swedish or EU university degree prior to departure for the U.S. and who intend to stay at least one academic year. Open for all fields of study, except medicine (with the exception of public health and medical research), dentistry or veterinary medicine. Graduate student applications include: Master degrees, Ph.D. degrees, Non-degree, and Visiting Student Researchers.

Master degrees are usually two year master programs in arts or sciences or one year for a Masters in Law (LLM), Ph.D. degrees usually require a completed masters degree, publications in the field of study, and academic or professional experience in the field. Non-degree students take courses for credit but do not earn a degree (usually 1 year); Visiting Student Researchers have already developed a Ph.D. dissertation topic and the primary objective is one year of research with a limitation of one or two courses. Grantees are selected in advance, as university placement and testing takes place during the year prior to the intended year of study.

Applications for the Graduate Student Program 2015-16 academic year will be due Monday, April 28, 2014.

Swedish Graduate Student Program
Deadline: November 15

The InterGender Research School
Theorizing Queer Temporalities
January 16-18, University of Gothenburg
Deadline: November 21

Teachers:
• Jackie Stacey, Professor of Media and Cultural Studies, University of Manchester, UK
• Sam McBean, Visiting Lecturer based at the London School of Economics and Political Science
• Kajsa Widegren, Assistant Professor, University of Gothenburg, Sweden
• Guest lecturer: Clare Hemmings, Professor of Feminist Theory, London School of Economics and Political Science, UK

Course description:
This InterGender course will focus on the recent body of work on temporality in queer studies. The course will discuss key queer theoretical texts on temporality (by authors such as Elizabeth Grosz, Heather Love, Lee Edelman, Judith Halberstam, 15
José Muñoz, Elizabeth Freeman) and consider these alongside a number of cultural texts and examples (including literature, film, live performance, art) concerned with queering time (or the queerness of time). Our sessions will be concerned with the theoretical frameworks which have informed recent debates on queer temporality (and also those which have remained in the background) as well as the methodological and conceptual issues of moving between theoretical and cultural readings.

We will ask questions about what we might mean by ‘temporality’ and ‘queer’ and consider what norms of temporality queer is supposedly challenging. Moreover, the course will bring queer work on temporality into dialogue with feminist debates about the politics of time and our affective investments in narration and story-telling. We will explore how and why feminist approaches to temporality are different/similar to queer ones and consider why we might want to bring them into dialogue with each other.

Find out more

Revisiting ‘doing gender’: Language and gender in interaction
May 6–8, 2014, University of Karlstad, Sweden
Deadline: March 7, 2014

Teachers:
• Don Kulick, Professor of Anthropology, University of Chicago, USA
• Ann-Carita Evaldsson, Professor of Education, Uppsala University, Sweden
• Erica Sandlund, Senior lecturer, English Linguistics/affiliated researcher, Center for Gender Studies, Karlstad University, Sweden

Course description:
This course centers on exploring key aspects of the relationships between language, gender, and social interaction. Current and earlier debates in the area of language, gender and interaction are revisited with a focus both on the commonalities and differences between different approaches. Providing methodological discussions and illustrative examples on how researchers go about collecting and analyzing data, the overarching focus of the course is how gender issues and other forms of inequalities have been addressed in recent discourse research. We will pay particular attention to research on language and sexuality, enactments of differences, and on interactional accomplishments of gender in various settings. A core idea behind the research examined is the ethnomethodological concept of ‘doing gender’ that had been present in some form since mid-seventies and firmly established during the 1990s.

The course will, firstly, investigate the relationship between language and gender, both theoretically and empirically. Secondly, the course encompasses research using an ethnomethodological and conversation analytic approach in the study of identity and interaction. The course is aimed at doctoral students in gender studies and related fields, suitable for anyone with an interest in how gender is ‘done’ in language and embodied action.

Find out more

European JPI Climate Joint Call for Transnational Collaborative Research Projects
Deadline: November 29

The call is open to international consortia of researchers and research groups from academic and other organisations that have a strong focus on research.

For the call topic on Societal Transformation, consortia must include partners from at least three of the European countries participating in the call: Austria, Belgium, Denmark, Finland, France, Germany, Ireland, The Netherlands, Norway, Slovenia, Sweden, the UK. Involvement of partners from civil society, policymakers, public administration or industry for co-designing research questions and co-production of knowledge is encouraged.

For the call topic on Russian Arctic & Boreal Systems, consortia must include at least one partner from the Russian Federation, based in a research institution, funding its own participation in the project, and partners from at least two of the European countries participating in the call: Belgium, Denmark, Finland, France, Norway, Sweden, the UK.

For both topics, researchers from countries others than those participating in the funding of the call may participate in the research project at their own expense.

The Joint Programming Initiative “Connecting Climate Knowledge for Europe (JPI Climate)” was established as part of the effort to deal with climate change as one of the Grand Challenges. JPI Climate seeks to facilitate integrated climate knowledge and decision support services for societal innovation towards a climate-friendly and climate-proof Europe. JPI Climate provides a platform for aligning national research priorities, coordinating the research base in Europe, and responding to the needs of the European society, through innovative inter- and trans-disciplinary approaches and flexible collaborative governance.

This JPI Climate Joint Call for Transnational Collaborative Research Projects will provide support for top-quality research...
projects on topics that are of high societal relevance in Europe and globally, recognising that such challenges require joint efforts through multinational approaches. JPI Climate is seeking proposals from consortia consisting of partners from the participating European countries as well as others. Consortia should preferably bring together different scientific disciplines to address the issues within the scope of the described call topics. The projects should display clear links to decision-makers and users of climate knowledge as well as potential change agents in society. Following the recommendations made by the European Commission to reinforce the European Research Area partnership for excellence and growth (COM (2012) 392 final), activities supported within JPI Climate need to be coherent with other on-going national and international initiatives, including European Union programmes. They should be genuinely collaborative and demonstrate that more will be achieved by working together than by individual partners working on their own.

Thematic framework
Two broad topics have been defined for this first call of JPI Climate:

Topic 1: Societal Transformation in the Face of Climate Change
The call aims to facilitate research activities in the European Research Area that inform and support societal transformations in the face of climate change and in line with sustainable development in Europe and globally. The social sciences and humanities are crucial to understanding these processes of change. In particular, proposals should address:

- The normative and social justice dimensions of climate change
- The role of knowledge and risk perception in climate-related policies
- The societal capacity and governance to respond to climate change
- The role of economy and finance in societal transformation
- Integrative studies on societal transformation, visions and pathways under climate change

Topic 2: Russian Arctic & Boreal Systems
The call aims to improve the fundamental understanding of key biological and physical drivers and feedbacks in Russian Arctic/Boreal system (tundra-taiga-coastal region) to enable better representation of these processes in climate models. In particular, proposals should address the following issues:

- Improving the understanding and the modelling of permafrost and its impact on the capture, storage and release of GHGs
- The dynamics and drivers of climatically relevant gases in the terrestrial, freshwater and coastal environments

Find out more.

University of East Anglia
Visiting Research Fellowships
Deadline: November 29

The Sainsbury Research Unit offers two Visiting Research Fellowships in each academic year for the study of the arts of Africa, Oceania and the Americas. Normal duration is three months, coinciding with Autumn and Spring terms. Applications are welcomed from scholars of appropriate standing in such fields of the Humanities and Social Sciences as Anthropology, Art History, Archaeology, History and related disciplines.

Applications are currently invited for the academic year 2014-2015.

Find out more.

Invitation to participate in The Swedish National Research School in Work Science
Labour markets in a Swedish, European and Global perspective (7.5 credits), first half of spring semester 2014
University of Gothenburg
Deadline: December 1

This course is part of the Swedish national research school in work science II managed by Forum för arbetsslivsforskning, FALF with funding from the Swedish research council for Health, Working Life and Welfare (FORTE). In total the research school comprises six courses given once every semester 2013-2015. For more information, see www.falf.se.

The course Labour markets in a Swedish, European and Global perspective is intended for students that want to develop their knowledge and understanding on globalisation and its effects on work and employment relations.

The course starts out from globalisation and the increasing mobility of capital, goods, services and labour. From a global perspective employment patterns in Sweden, in some European countries and in some “new” emerging economies are discussed and analysed. Using Sweden and its development as a reference point, institutions and labour market actors and their different roles are studied. The “Swedish Model” is compared to labour market models in other countries. The course also discusses labour market policies and their effects on (un-) employment, marginalisation and mobility. Different regimes and their consequences for employment conditions are analysed from different theoretical perspectives.

To attract students with experiences of different national systems the course will be given in English*. It is open for doctoral students admitted to a position at Swedish universities. We will strive to admit research students so that there is a spread across universities, gender and scientific disciplines. Doctoral students from outside Gothenburg will have their travel costs paid by The Swedish National Research School in Work Science II. The maximum number of students is 12-15.

The course has three lunch-to-lunch campus meetings at the Department of Sociology and Work Science at the University of Gothenburg in the first half of the spring semester 2014. Campus meetings are on 6-7 February 2014, 25-26 February, and 19-20 March.

How to apply
Use the form found on FALF’s homepage (www.falf.se). Send application to Tommy.Isidorsson no later than 1 December. Tommy.Isidorsson@socav.gu.se

Find out more.
The University of Michigan and its Center for Afro-American and African Studies invites applications for the Du Bois/Mandela/Rodney postdoctoral fellowship
Deadline: December 1

Applications are welcome from scholars working on Africa and the African Diaspora. This is a residential fellowship for one academic year. The fellowship package is worth US$45,000 plus health insurance.

Consideration will be given to all disciplines, including the humanities, social sciences, physical sciences and professional schools. Scholars from or who study the Gullah speaking Sea islands, Cape Verde islands, the Angolophone Caribbean, the Canary Islands and Madagascar and/or other less studied areas are especially encouraged to apply.

Applications are accepted from scholars of any nationality who have a PhD in hand and who are no more than five years beyond the completion of their degree. For the 2014-2015 academic year, applicants are required to have earned a PhD no earlier than January 1, 2009 and no later than August 31, 2014.

The next fellowship application period begins September 15, 2013. All application materials are due by December 1 at 5 pm eastern standard time.

Travel scholarships from the Nordic Africa Institute
Deadline: January 31, 2014

Students registered in educational programmes at Nordic universities, colleges and other research institutions in the Nordic countries (= Denmark, Finland, Iceland, Norway and Sweden) can apply for the scholarships regardless of citizenship. The scholarships are only intended for MA and PhD candidates.

The scholarships are intended for research and preparation of research projects. Research should concern development issues in Africa and emphasis is placed on the social sciences (anthropology, history, economics, human geography, political science, sociology etc).

Scholarships are intended to cover travel expenses to Africa and to contribute to the cost of local travel and living expenses. Exceptionally, scholarships may be awarded for archive studies in Europe.

Find out more.
The Cambridge University Museum of Archaeology and Anthropology invites applications under the Frederick Williamson memorial fund
Deadline: March 15

One-year fellowships and grants will be awarded to finance advanced study or research relating to the peoples of Tibet, Bhutan, Sikkim and neighboring Himalayan areas, their society, religion and material culture. Applicants need not be members of the university.

Find out more.

Utlysningsbilagan

Forskningservice samlar aktuella och kommande utlysningar, fr.o.m. oktober 2013 med deadlines t.o.m. augusti 2015 samt löpande ansökningar.

Utlysningsöversikt: »De nya forskarländerna«

Som exempel på framtidens forskarländer brukar man nämnja Singapore, Sydkorea, Kina, Indien, Uganda, Kenya och Brasilien. Denna sammanställning av forskningsmöjligheter i de nya forskarländerna har gjorts genom sökningar i utlysningsdatabasen Research Professional; det kan gälla allt från forskningssamarbeten, resor och konferenser till projektbidrag, forskning i eller om landet ifråga, och finansieringen kan komma från Sverige, Europa eller något av de nya länderna.

För mer information.

Research funding opportunities at high-ranking international universities

This compilation contains research funding opportunities from universities among the 150 highest ranked universities in the 2013 Leiden ranking (this is based on bibliometric analyses, specifically impact indicators, such as the proportion of the university’s publications belonging to the top 10% in their field used here). These are the calls that currently have published deadlines; please note that there are several other calls that either do not have a set deadline date at this time or that have not yet been announced – check Research Professional regularly to keep updated on the calls that match your favorite keywords/search terms!

Find out more.

Utlysningsöversikt: Stöd till nätverk och internationellt samarbete

Forskningservice vill här bidra till universitetets satsning på internationalisering genom att visa på olika möjligheter till finansiering av nätverksaktiviteter samt internationellt samarbete.


För mer information.

Sök utlysningar

Research Professional är en internedatabas med vilken det är möjligt för alla forskare vid Stockholms universitet att hitta aktuella utlysningar av forskningsmedel och resebidrag samt automatiskt bevaka utlysningar av intresse.

SU:s sida med utlysningar
SU:s sida med stipendier
Lediga anställningar på SU
Seminars, lectures at SU and beyond

Stockholms universitet - Sociologiska institutionen

**Onsdagsseminariet/Wednesday Seminars**

**30 oktober**
Mikaela Sundberg
»Legio Patra Nostra and the Mafias«

**13 november**
Åke Sandberg
Book seminar on »Nordic Lights«

**4 december**
Juho Härkönen
»Joint employment dynamic of couples: Gender, dual joblessness, and the »macho effect««

**18 december**
Göran Ahrne
»Familjer som organisationer«

**SUDA/SpaDe Colloquium Series**

**October 24**
Ilkka Mäkinen (Södertörn University) and Liuba Borisova (Bremen International Graduate School of Social Sciences)
»Regional population development in Russia: Path dependency and change«

**November 7**
Maria Sanchez-Dominguez (Umeå University)
»Aging, family and fertility: The experience of baby boom mothers in Spain«

**November 14**
Helen Eriksson (Stockholm University)
»Conceptualizing care patterns: Work, family and policy in a longitudinal child care perspective«

Stockholms universitet - Institutionen för etnologi, religionshistoria och genusvetenskap

**Högre seminariet i etnologi**

**23 oktober**
Magnus Öhlander
En ny lektor presenterar sig: Magnus Öhlander. Seminarieledare: Helena Hörfeldt.

**6 november**
Gäst: Catrin Lundström, Linköpings universitet. »Gender, Whiteness and Privilege in Transnational Migration«. Seminarieledare: Helena Hörfeldt.

**13 november**
Britta Z Geschwind
60% seminarium: »Ett museums ansikten, offentliga rum i rörelse«. Opponent: Eva Silvén.

**Högre seminariet i religionshistoria**

**22 oktober**
»Att undervisa om religion«

**29 oktober**
Johanna Lidén presenterar en ny inledning till avhandlingen samt två kapitel, »Orthodoxy and Heterodoxy« och »Two law cases of the Taizhou School — Yan Jun and He Xinyin«.

**5 november**
Anna Westman presenterar en avhandlingsrelaterad text betitlad »Ren en, kärt barn har många namn«.

**19 november**
Michael Marlow presenterar en avhandlingsrelaterad text betitlad »How European Sorcerers are Countered with Methods from the Koran and the Sunna«.

**Högre genusvetenskapliga seminariet**

**29 oktober**
Christina Alnevall presenterar en text ur sin avhandling.

**12 november**
Annika Olsson
Seminarieledare: Johanna Gondouin

**26 november**
Johanna Gondouin
Seminarieledare: Elin Abrahamsson

**10 december**
Julia Mannherz

**Queerseminariet**


**19 november, 16.00-18.00**
Kvinnogatan (1930) av Agnes von Krusenstjerna.
Inledning: Hilda Jakobsson, doktorand i litteraturvetenskap, SU.

**23 januari, 16.00-18.00**
Släggan och städet (1996) av Christine Falkenland
Inledning: Maria Margareta Österholm, fil.dr i litteraturvetenskap, SU.
and disintegration, in the sense that Africa motivated European unity and rejuvenation. In this context a calculation based on two symbiotic benefits emerged: a united Europe would be sustainable and prosperous thanks to its incorporation of Africa; and, correspondingly, the shared task of developing Africa would bring about a unification of once antagonistic European states. ‘Europe supported by Africa. Europe reconciled by Africa’, stated French premier Joseph Caillaux in 1929. ‘It is in Africa that Europe will be made’, wrote influential German analyst Anton Zischka in 1951. ‘In aiding Africa and supporting itself on her, the community of the Six is able to furnish Europe with its equilibrium and a new youth’, stated, in 1956, the negotiations committee preparing the establishment of the European Economic Community.

At the time of its foundation in 1957 the EEC (today’s EU) comprised not just France, Italy, West Germany and the Benelux, but also the colonial possessions of the member states, most importantly, Belgian Congo, French West and Equatorial Africa and Algeria. For the promoters of European integration their community stretched ‘from the Congo to the Rhine’, as François Mitterand put it in 1954, and constituted a ‘third’ geopolitical sphere between the superpowers. The early EEC referred to it as Eurafrika, and one of the main intentions of the advocates of European integration was to bring this entity into being, thereby consolidating West European interests challenged by the cold-war squeeze and emerging movements of decolonization. A dominant topic in its time, but almost completely neglected in scholarship, Eurafrika shows that the history of European integration, colonialism and African decolonization are far more intrinsically related than has previously been understood. Once reinserted in its historical context, the discourse on and political institutionalization of Eurafrika open an entire vista of both new research questions that need to be answered and old answers that need to be questioned. The talk will discuss some of these.

This talk will introduce a research project – by Stefan Jons-son and Peo Hansen – on the forgotten category and political project of Eurafrika that shaped the interconnected histories of Africa and Europe between 1920 and 1960. Eurafrika referred to the geopolitical idea that Africa and Europe were not separated by the Mediterranean Sea but united by it. It also presupposed a civilizational hierarchy, where Europe was tasked to modernize Africa. Moreover, and partly in contradiction to imperialist ideology, it saw Africa as a remedy for a Europe ravaged by war, decline
Lögnen and CEO of Turkey’s leading TV drama production company, and a panel of experts from academia and media in Sweden and Turkey. The panel will explore why this global phenomenon has come about, what distinguishes contemporary Turkish shows in terms of narrative format and content, and what their international popularity means for the image of Turkey in the world and for Turkish diplomacy.

The Stockholm University Institute for Turkish Studies is launching a series of public conversations about contemporary topics, with contributions by scholars from multiple academic fields as well as from outside academia. The Turkish Wave in TV Dramas will be the first in this series.

22

Thai wisdom towards sustainable development

October 22, 15.30, Beijing Auditorium, Östasiatiska Museet, Stockholm

Corporate Social Responsibility and Sustainable Development through the perspective of Thai and Swedish experts.

Two specific cases based on the Thai philosophy of Sufficiency Economy will be presented and a Thai expert will address the relationship between Buddhism and the social ecosystem. From a western perspective, Swedish experts will focus on the development of CSR practices as a tool for both sustainable development and long term business survival. As we review some projects in Sweden, we will also take a look at the connection between CSR and western moral philosophy.

Kulvech Janvatanavit
CSR and Climate Change Advisor, and responsible for Sustainable Business Development activities.

Lin Lerpold
Associate Professor at the Stockholm School of Economics in the Sustainability Research Group.

Niclas Ihren
Senior strategist, Sustainable Development consultant.

Find out more.
Kvinnliga akademikers förening bjuder in till en debattkväll om skolans roll i integrationen
Skolan - en fristad för flickor och deras rättigheter?
5 november, 18.30, ABF, Sveavägen 41

Skolan är för många en arena där framtiden och drömmen om vuxenlivet börjar ta form. Därför kan klassrummet bli en viktig startpunkt för flickors och unga kvinnors utveckling och mög-
nad. Temat för debatten är en omdiskuterad fråga som i första hand gäller flickor som lever under stark kontroll av sina föräldrar. Lärare, skolledare och annan skolpersonal kan ha nyckeln till integreringen av de flickor som nu inte har samma rättigheter som andra ungdamer när det gäller skolgång, fritid, idrott, val av partner, natverk, sexuell identitet osv. Vilken roll kan skolan ha i individens fostran till en självständig medborgare som tar ansvar för sitt eget liv? Hur kan skolan bli en fristad för alla?

Program:
Kirsten Grönlien Zetterqvist, religionsfilosof, Stockholms universitet:
Att bli ett subjekt. Vikten av utbildning för integration.
Iman Hussein, utvecklingsledare inom våld i nära relationer, Länsstyrelsen, Gävleborg:
Kunskapers betydelse för flickors och unga kvinnors framtidsutsikter.

Samtalsledare: Helene Carlbäck, Riksordförande i KAF

Mångkulturellt centrum
Om minoriteter i svensk reklam
14 november, 18.00


I samarbete med ABF Botkyrka-Salem. Fri entré, ingen föranmälan krävs.

The Silent University är en alternativ kunskapsplattform initierad av konstnären Ahmet Ögüt från Istanbul. Den drivs av och för asylsökande, papparlösna och flyktingar som har en akademisk examen från hemlandet men som inte har möjlighet att utöva sin yrkeskunskap i Sverige.

The Silent University arrangerar föreläsningar, seminarier och diskussioner, i syfte att reaktivera den tystade kunskapen och synliggöra ett systematiskt misslyckande. Abdullah Al Soud, lärare utbildad vid Jarush University i Jordanién, föreläser om metoder för att lära sig ett nytt språk från grunden, om praktiska råd och psykologiska processer för utlärrning av nya språk.

”X.A”, lärare utbildad vid Xinjiang Agricultural University Ürümqi, fortsätter med en föreläsning som kritiskt granskar det nuvarande utbildningssystemet i Östurkestan, som inte erkänner det uiguriska språket och föreslår nya metoder för ett tvåspråkigt system på både uiguriska och kinesiska.

För mer information.

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För mer information.
Swedish Collegium for Advanced Study
October 24, 16.15, Linneanum, Thunbergsvägen 2, Uppsala

Maris Gillette, EURIAS Fellow, SCAS. Professor of Anthropology, Haverford College, PA
Post-Industrial Ceramics in China’s (former) Porcelain Capital

In China, the name “Jingdezhen” is synonymous with “fine porcelain.” The city is widely recognized as China’s “porcelain capital”—but officially lost this title to a competitor producer, the city of Chaozhou in Guangdong Province, in 2004. In this presentation I consider how locals confront the reterritorialization of China’s porcelain production in Jingdezhen’s recently deindustrialized setting. China’s imperial government managed, supported, and expanded Jingdezhen’s porcelain industry for centuries, leading to the city’s domination of ceramics markets around the world. When the Chinese Communist Party took control of Jingdezhen in 1949, they immediately began an intensive program of rebuilding and expanding porcelain production. From the late 1950s through the mid-1990s, government officials supervised every aspect of porcelain production and distribution, from mining china stone and kaolin, to mass-producing dinnerware, to making new ceramic products such as porcelain knives. However, the 1980s and 1990s drive to marketize and privatize led the government to stop issuing credit to the industry in 1995. 99% of Jingdezhen’s factories collapsed. Faced with new competitor industries in Guangdong, Fujian, and Henan, an influx of new foreign products, and no government loans or management, many Jingdezhen ceramists re-invented themselves as porcelain artists. Local officials pushed Jingdezhen as a tourist destination, ironically seeking to capitalize on its industrial history at the moment that state policies caused porcelain production to contract. As with so many cities facing industrial decline, city officials refugie industrial remnants as sites of nostalgia; production is displaced onto history, and the fate of industrial workers becomes the problem of private individuals.

Uppsala universitet - Forum for Africa Studies

Uppsala universitet - Forum för skolan

12 november, 16.15–18.00, Campus Engelska Parken, Thunbergsvägen 3H, Uppsala
Öppet seminarium om skolgårdens betydelse
Dags att skrota skolgårdena?


Tisdagen 12 november diskuterar Petter Åkerblom skolgårdens betydelse för barnens lek, lärande och fysiska aktivitet.
Anmälan görs till: susanne.walden@etnologi.uu.se senast fredag 8 november.

Uppsala universitet - Forum for Democracy, Peace and Justice

Uppsala Forum Lecture with Professor Marianna Shakhnovich
Anticlericalism in Russia - History and current situation
October 22, 15.15-17.00, The UCRS-library, the Uppsala Centre for Russian and Eurasian Studies, Gamla torget 3, 3rd floor

In her lecture «Anticlericalism in Russia — History and the current situation», professor Shakhnovich offers an analysis of the current developments in Russia, focusing on the increasingly strengthened cooperation between the state and the Russian Orthodox Church.
The lecture will focus on reaction towards these developments that could be described in terms of anticlericalism. Historical as well as contemporary forms of anticlericalism as a phenomenon will be analyzed and critically evaluated.

**Uppsala Forum Lecture with Senior Research Assoc. Alexander Osipov**
What are Soviet institutional legacies in diversity policies?
October 24, 15.15-17.00, The UCRS-library, the Uppsala Centre for Russian and Eurasian Studies, Gamla Torget 3, 3rd floor

Alexander Osipov seeks to identify ideas and institutional settings in the framework of diversity policies inherited from the communist rule. This based on the fact that the fundamentals of the previous governmental social engineering ceased to exist or was deeply transformed during the Soviet Union’s collapse. His study covers Russia as well as Belarus, Moldova and Ukraine.

**Uppsala Forum Guest Lecture with Professor Dvora Yanow**
Interpretive methods in research on organizations and public policy
November 13, 13.15-14.45, Friessalen, EBC

In this lecture Dvora Yanow will present insights based on her extensive experience in conducting interpretative research. The lecture focuses on the application of interpretive methods in research on organizations and public policy.

**Uppsala universitet - CEMUS**

**Uppsala universitet - Centrum för genusvetenskap**

**Uppsala universitet – Sociologiska institutionen**

Öppen föreläsning med sociologen Steph Lawler
23 oktober, 12.15-14.00

Steph Lawler kommer att hålla en föreläsning med rubriken »Making class through movement and fixity in time and space« i Geijersalen, Engelska parken, Uppsala universitet.

Lawler är verksam vid Newcastle University. Hennes forskning är inriktad på olika aspekter av klass, kön, identitet, tillhörighet och värde. Tidskriften Fronesis publicerade 2007 en översättning till svenska av en av Lawlers artiklar om hur medelklassens identitet skapas.

**Uppsala universitet - Hugo Valentin-Centrum**

23 oktober, 18.15-19.45
Föreläsning: Roma: Explaining today through history. Professor Ian F Hancock is a linguist and director for Program of Romani Studies and the Romani Archives and Documentation Center at The University of Texas at Austin, USA.

21 november, 18.15–19.45
Minoritetsspråkens synlighet och osynlighet. Romani-chib – 500 år av synlighet och osynlighet. Gerd Carling

**Linköping University - REMESO**

October 23
Avhandlingsseminarium (60%) Viktor Vesterberg
Preliminär avhandlingstitel: »Targeting unemployed people with a foreign background - Ethnicized un/employability and problematized Others«

October 30
REMESO guestseminarium med Michael McEachrane: »Deracializing Human Dignity«
Michael McEachrane, fil.dr. i filosofi och forskare presenterar sin aktuella forskning.

November 6
Avhandlingsseminarium (60%) Nedzad Mesic
Prel. avhandlingstitel: »Migrant precariat and the frames of solidarity - possibilities and constraints for transversal collective action«. Seminariet hålls på engelska.

November 20
REMESO Seminar Kirsten Hviid: »Recruitment of IT-professionals from India in the ICT-sector: The Case of Sweden and Denmark«

Find out more

**Lunds universitet - Sociologiska institutionen**

Forskning på gång

22 oktober
»Film, identitet och minnesarbete i argentinska Chaco«
Anne Gustavsson diskutera den etnografiska metodens Möj-
ligheter i studiet av digital repatriering av museiföremål.

5 november
»Freak i tid och rum: från monster till sexy«
Hanna Wittrock’s presentation handlar om begreppet och fenomenet »freak«. Hur kommer det sig att »the freak« har utvecklats från att beteckna ett avvikande och stigmatiserat objekt till att framstå som ett lockande ideal?

12 november
Chris Mathieu kommer att berätta om den forskning som han bedrev under de 10 år han var borta från institutionen och planer inför de kommande 10 åren. Det blir lite om film, arbetskvalitet, kvalitativa/estetiska bedömningsprocess och jämnställdhetskonsulter!

26 november
Abdulhadi Khalaf kompletteras

3 december
När samverkan får erkännande
Tidigare forskning om ”samverkan” visar att konflikter mellan organisationer och myndigheter som förväntas samarbeta är vanligt förekommande. Goran Basic diskutera hur och när ”det lyckade samarbetet” används av aktörer i olika diskursiva och interaktiva mönster och hur den egna identiteten formas och upprätthålls genom sådana markeringar.

Find out more
Conferences at SU and beyond

marx2013: Klass Kris Kritik Kapitalism
19-20 oktober, ABF-huset, Stockholm

Karl Marx samhällsanalys har sedan finanskrisen 2008 kommit att åberopas av allt fler, till och med av borgerliga ekonomer, för att förstå den kris som drabbat världsekonomin. Vad kan Marx analys och systemkritik erbjuda för att förstå dagens samhälle i övrigt? På konferensen marx2013 medverkar ett antal framstående internationella samhällsforskare och såväl svenska som utländska forskare diskuterar betydelsen av Marx teorier för att förstå dagens samhällsutveckling, ekonomi och kultur, med fokus på begrepp som klas, kris, kritik och kapitalism.

Marx2013 arrangeras i gränslantet mellan aktivism och akademi. Radikala politiska ansatser har alltid uppstått ur och växelverkat med radikal filosofi och samhällsvetenskap. Under de senaste trettio åren har radikal samhällsvetenskap ofta bedrivits med andra förtecken (postkolonial, Foucault, queer, genus, cultural studies) än den tidigare tongivande traditionen av forskning grundad på Marx och marxismens teorier. Dessa mer sentida teorier har inte sällan utvecklats genom en kritik av marxismen och lämnat viktiga bidrag. Mot denna bakgrund ställer marx2013 frågan om möjligheten av en mer radikal systemkritik i dag.

Huvudtalarare är Gérard Duménil (Frankrike), John Bellamy Foster (USA), Wolfgang Fritz Haug (Tyskland), Michael Heinrich (Tyskland) och Anne Steckner (Tyskland). Under konferensen hålls runt 30 akademiska seminarier, paneldiskussioner och föredrag på konferensens tema klas, kris, kritik och kapitalism.

Inledande anförande av Nina Björk och Tiina Rosenberg. Som föreläsare, deltagare i paneler och som paper-presentatörer medverkar bland andra: Irene Molina, Kajsa Ekis Ekman, Rasmus Fleischer, Johan Fornäs, Donald Broady, Sven-Olov Wallenstein, Andreas Malm — plus en rad andra forskare och debattörer.

For mer information

Antiziganism – What’s in a word?
The Uppsala International Conference on the Discrimination, Marginalization and Persecution of Roma October 23–25,
Hugo Valentin-Centrum, Uppsala universitet

The international conference “Antiziganism – What’s in a Word?” will take place at Uppsala University and the Hugo Valentin Centre in October 2013. The main purpose of the conference is to discuss definitions, concepts and methods connected to the study of antiziganism, a research area that was rarely approached systematically before 1990. In the conference’s core seminar, leading scholars in the field will partake in a common discussion of what directions will be necessary to follow for the future development of the research area.

A number of side seminars will be devoted to aspects such as art and memory work, border controls, gender/sex and sexuality, and intersectional perspectives.

The call for papers and sessions has now expired, and a preliminary program was published here below in August, with updates coming up until the beginning of the conference. The conference is still open for, and encourages, participants who will not present any paper. Please contact us by way of the address forn@valentin.uu.se. We welcome students. This possibility will be open until 23 October.

Find out more

ASA14: Anthropology and Enlightenment
June 19-22 2014, The Surgeons’ Hall, Nicolson Street, Edinburgh
Deadline: October 27

The conference theme, Anthropology and Enlightenment, takes its inspiration from the tradition of the Scottish Enlightenment. This was a time of intellectual optimism and experimentation, of polymaths and autodidacts who were not afraid to address the widest and most fundamental questions of what it is to be human. Above all, the Scottish Enlightenment was a milieu rather than a school, a world of public argument, rather than a canonical set of texts. Through our choice of theme we aim to rekindle the spirit that gave birth to the discipline of anthropology, yet in a manner and an idiom appropriate to the contemporary era, by combining historical reflection with an exploration of anthropology’s relations with other disciplines, including philosophy, political economy, theology, history, architecture, medicine, law, agriculture and even sociology.

Papers and panels will form the basis of the programme and will address current interdisciplinary strands, each of which could potentially be aligned with, and identified by, a key work from the Scottish Enlightenment:

- Time, Earth and Cosmos
- Health and Wealth
- Natural Religion
- Human / Nature
- Beauty, Order, Harmony and Design
- Moral Sentiments

In addition there will be a series of other events, including special named lectures, fringe sessions, tours and much more.

Find out more

“Africa in the Global South: biographies of mobility and aspirations of success”
Frankfurt, May 15-17 2014
Deadline: October 30/December

The AEGIS thematic conference is organized jointly by the Centre for Interdisciplinary African Studies at the Goethe University of Frankfurt and the Centre for the Study of Contemporary Africa at the University of Naples “L’Orientale”.

South-south connections between Africa and other regions of what has come to be known as the Global South have existed for centuries, but, since the end of the Cold War, new patterns of interaction have emerged. As many recent studies evidenced, in fact, countries such as China, India and Brazil play today a highly influential role in defining emerging political,
economic and cultural scenarios throughout the African continent. However, beyond the macro-narratives about new forms of south-south political and economic engagement that this geopolitical landscape has generated, a much less investigated universe of interactions, transactions and movements of people, objects, stories and ideas successfully proliferates. This conference intends to explore this arena through the stories of individual actors, goods and enterprises whose activities or pathways are defined by south-south itineraries and connections, with a specific focus on the past two decades. We suggest looking at concrete case studies that investigate the perspective of the local actors and their motivations in directing their activities either from Africa to other parts of the Global South or from there towards Africa.

What is, for instance, the biography of a Nigerian trader who lives in Hong Kong? What brought him there, and how did he manage to create his own trading business in that context? And what is the experience of a young Malian student who got a scholarship to study in Beijing? What is the story of those Chinese students that live, for instance, in the campus of the University of Lagos, or that of those Indian media entrepreneurs that got involved in the emerging Ethiopian film industry? What, for example, is the itinerary that brought Brazilian and Mexican soap operas to dominate most of African screens, and how did such a capillary penetration happen? And what brought that Malaysian media company to decide, in the 1990s, to buy the Ghana Film Industry Corporation?

What business plan was behind that move and what economic, social and cultural impact did it have? By putting together contributions that adopt this perspective, this conference intends to:

- draw a vivid portrait of the existing geography of south-south interactions;
- produce a thick description of how countries of the Global South mutually relate and interconnect, taking into account the concerns and aspirations of local actors;
- look at globalization from a vantage point that goes beyond the established center-periphery dichotomy;
- further the understanding of Africa’s positioning in the Global South.

The organizers invite scholars working in areas related to the theme of this conference to submit an abstract (no more than 500 words) and a short CV. Scholars whose abstracts have been selected will be asked to turn in first drafts of their paper by the 15th of April for circulation among the participants. A limited number of funds is available to support the participation of scholars coming from African universities.

Please address your abstracts and inquiries to Ute Röschenthaler (Frankfurt) (Ute.Roeschenthaler@normativeorders.net) and Alessandro Jedlowski (Naples/Liege) (alessandro.jedlow-ksi@gmail.com).

The deadline for scholars based at AEGIS member institutions is 30 October 2013. There will be a second deadline in December 2013 for the submission of abstracts from other researchers.

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**Origins of the state and related subjects**

**Outline of the world congress Poland 2014**

*(under the auspices of the IUAES Commission on Theoretical Anthropology)*

**September 7-14, 2014**

**Deadline: October 31**

The research on the origins of the state has made a considerable progress during the last 50 years. New discoveries by archeologists, anthropologists, historians and political scientists have brought into the light various empirically based theories and hypotheses which inspire further research and encourage new generations of investigators to come forward with even more refined theses and hypotheses. Especially notable have been works of Elman Service, Morton Fried, Ronald Cohen, Robert Carneiro, Kent Flannery, Bruce Tigger, Pierre Claessens, Mariusz Ziółkowski and Petr Skalník. The organizers of the conference were inspired by the international conference Social Evolution and History, which took place in Poznań in November 2012. The conference intends to explore this arena through the stories of individual actors, goods and enterprises whose activities or pathways are defined by south-south itineraries and connections, with a specific focus on the past two decades. We suggest looking at concrete case studies that investigate the perspective of the local actors and their motivations in directing their activities either from Africa to other parts of the Global South or from there towards Africa.

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The deadline for scholars based at AEGIS member institutions is 30 October 2013. There will be a second deadline in December 2013 for the submission of abstracts from other researchers.
Power Geometries of/in Motion: An International Symposium on (Im)Mobilities, New Media and Social Distinction.
Karlstad University, Sweden, December 5-6
Deadline: November 1

As indicated by much research over the last few decades, power geometries of space and place have become increasingly mobile, fluid and mediatized. Such concepts as network capital, mobility capital and cosmopolitan capital all point to the socially distinctive, and increasingly complex, role of mobility and media practices, as well as to the contestation of modern demarcations, ranging from domestic territories and the private sphere to the nation state. The amalgamation of mobile (trans)media technologies and infrastructures with virtually all forms of mobility today (from corporeal habits of exercise and strolling to global migration and mass tourism) sustains new modes of connectivity and expressivity, which potentially set power geometries in motion.

The symposium focuses on power-geometries of/in motion, that is, the dialectics of “spaces of flows” and “spaces of places”, and new media as a key dimension of social distinction in our times. The symposium will scrutinize these dynamics in an interdisciplinary manner, in order to get a sense of how power, privilege and forms of socio-cultural dominance today are played out through mobilities/mediations at different scales and in various contexts, ranging from the classified/classifying spatialities of everyday interaction to the global distribution of technological wealth. In particular, we seek deeper, situated understandings of the interplay between micro-processes of social distinction and the (re)production of global power geometries.

Send your abstract to Associate Prof. Mekonnen Tesfahuney:
mete@kau.se

The theme of the conference, the Future with/of Anthropologies, is multi-vocal, and indicates our intention to discuss and think about the future not only of anthropology as a discipline in general but also of anthropologies in the specific, as various sub-disciplines (e.g., urban anthropology, legal anthropology, psychological anthropology) covering different areas for debate (race, human rights, public engagement, publication and so on). At the same time, anthropology in the plural suggests our interest in world anthropologies with varying histories and positions in differential power relations within the field of knowledge production.

The general theme of this conference also provokes the need to discuss the future with anthropologies, or the future of humanity, society, institutions and individuals in the process of (re)creating and (re)engaging with the knowledge and practice of anthropologies. Metropolitan Japan is a particularly appropriate place to discuss such futures. Not only has Japan often been regarded as leading futuristic paths in an alternative form of non-Western modernity, it has continuously engaged itself in internal cultural debates over its future and its past – in dealing with the ‘crisis’ of a super-ageing population and in finding new traditions in a post-industrial age, for example. What are the multiple understandings of the futures of humanity, and accordingly, what are the futures of anthropologies in its various forms?

This joint conference comes at a critical moment in terms of finding new pathways for engagement among world anthropologies. JASCA is one of the largest anthropological associations in the world with over two thousand members and fifty years of history since its foundation in 1964. Its original body can be traced back further to 1934, the same year that the IUAES held its first World Congress in London. And yet, the vast extent of its production of anthropological knowledge has remained relatively contained within the Japanese-language community. In envisioning the future of anthropologies and the future with anthropologies at this historic juncture, it is hoped that the event will result in new creative forms of dialogue among world anthropologies, and we hope to contribute to the formation of a stronger, multi-faceted, and more open network of anthropologists for the future.

Find out more
Regime Change and the Participation of Women in Decision-Making
Tunis, December 7-8
Deadline: November 20

The international research collaboration project: New Avenues for Political Influence for Women in the Arab Region? organizes at research symposium in Tunis, Tunisia, Dec. 7-8, 2013, entitled “Regime Change and the Participation of Women in Decision-Making”. The project can pay for 4 Swedish/Nordic scholars to attend the conference, provided they give a paper.

The aim of the symposium is to further international research collaboration between Nordic and Arab scholars studying women in public life in times of change. The dramatic changes in the MENA region call for further studies of the position and participation of women in the processes of change. The symposium will look at a number of related themes:

Regime change and women’s political influence, changes in women’s legal right to participate, women’s actual inclusion or lack of inclusion in political decision-making at various levels, political activism among immigrant women, new forms of political participation through demonstration, activism in the social media etc., actions against the harassment of women in public life, changing discourses about women’s position in public life, Islamic feminism. The papers should be written in English or French (8-10,000 words). The language of the conference is English with simultaneous translation into Arabic.

Participants: 10-12 invited paper-givers, 4 from the Nordic countries, and 5-7 from the MENA region. The invited scholars will deliver original papers, which will constitute the foundation for the common book project (which will also include some of the papers from the first conference in Stockholm, January 2013).

The invited scholars are invited to send their papers before the 20th of November 2013 to drude.dahlerup@statsvet.su.se

The symposium will be open for app. 30 additional scholars, practitioners and media. The project pays all expenditures for the paper givers, but all other participants are expected to pay for their own travel and accommodation.

Joint Nordic Focus on Research Infrastructure - Looking to the Future
November 27-28, Scandic Hotell Hasselbacken, Stockholm

The Nordic Council of Ministers, the Swedish Ministry of Education and Research, NordForsk and the Swedish Research Council invite you to a conference on Nordic Cooperation on Research Infrastructures.

The conference Joint Nordic Focus on Research Infrastructure - Looking to the Future will span a wide range of topics, all related to planned and existing large scale research facilities in the Nordic countries. It is aimed both at research leaders and policy makers.

Network for applied anthropology

The network provides a platform for sharing information, experience and discussions regarding the applications of anthropology. It attempts to become the main European network for scientists and practitioners who believe that anthropological theories, approaches, methods and skills can also be used beyond academic boundaries – to solve problems in practice. The network focuses on the transfer of anthropological knowledge to private and public sectors and to profit and non-profit organisations. Some fields of interests of the network’s members include business anthropology, design anthropology, organizational anthropology, anthropology of work, applied educational anthropology, tourism, policy-making, anthropological consulting, etc. The network is collaborating in an upcoming event: Why the world needs anthropologists - new fields for anthropology in Europe
November 29, Amsterdam

Austere Histories
Social Exclusion and the Erasure of Colonial Memories in European Societies
28-29 november, 2013. Arbetets museum, Norrköping

I höst arrangerar REMESO, Institutet för forskning om migration, etnicitet och samhälle vid Linköpings universitet, ett internationellt symposium om sambandet mellan åtstramningspolitiken i dagens Europa och en starkare betoning av nationella och europeiska normer i historieskrivningen och kulturarvssituationerna. I fokus för symposiet står relationen mellan två fenomen. Det handlar å ena sidan om dagens åtstramningspolitik i ett Europa i kris, med skärpta migrationslagar, exkluderande arbetsmarknadspolitik, krympt social ansvarstagande och hårdare diskriminering av invandrare och minoriteter. Det är en utveckling som i sin tur hotar att urholka demokratins institutioner och medborgarliga rättigheter.

Å andra sidan skönjer vi hur minoriteter och migranter, deras historier och kulturella minnen marginaliseras i historieskrivningen och kulturarvet. En mer heroiserande och homogen bild av den egna nationen liksom av Europa och västvärlden betonas ofta. Nationalistiska perspektiv väcker till liv och många plåderar för en normativ kosmopolitism där Europa står som global modell. Vad som går förlorat i denna process är bild av den europeiska historiens mångfald och komplexitet, ministrer och minoriteternas minnen, liksom medvetenheten om de imperialistiska system som präglat kontinentens kultur. Vid symposiet medverkar en rad framstående forskare som ska undersöka sambanden mellan åtstramningen av politik och ekonomi (vad som i den engelskspråkiga världen kallas ”politics of austerity”) och en framväxande auktoritär historiesyn där mångkulturen, minoriteternas kollektiva minnen och kolonialismens arbetsmässiga osynnliga.

Find out more
The Fiscal State and Social Citizenship II: Theorizing tax avoidance from socio-cultural perspectives  
Deadline: January 15, 2014

We call for abstracts to the second workshop on The Fiscal State and Social Citizenship taking place March 13-14, 2014 in Linköping. Our aim is to continue the fruitful discussion initiated in the first workshop in spring 2013 at Umeå University and the diverse research routes there laid out. In this second workshop we broaden the focus to include theorizing tax avoidance from socio-cultural perspectives. For inspiration we have two key note speakers that have contributed widely to establish the field internationally:

- Bill Maurer, Professor of Anthropology, UC Irvine  
- Lynne Oats, Professor of Taxation and Accounting, University of Exeter

Another inspiration will be a panel discussion on tax avoidance with participants offering diverse theoretical views and angles: Steven Sampson, Professor in Anthropology, Lund University and Hans Sjögren, Professor of Economic History, Linköping University are already confirmed and in addition there will be a representative from the Swedish Tax Agency and a legal scholar. Moderator Åsa Gunnarsson.

In this call for abstracts we invite scholars, practitioners and activists interested in the issue of taxation, tax avoidance and their socio-cultural impact. Please send an abstract of max. 300 words to FC-2014@liu.se no later than January 15, 2014.

Taxes do not only provide economic funding for infrastructure, welfare, and defense but its mere existence raises seemingly eternal political and moral questions in society. Fiscal issues are as topical as they ever were, yet so utterly differently debated in diverse countries.

The Nordic countries provide in this perspective an interesting field for study. The taxes are by international comparison high and so is tax payers’ compliance. The Nordic tax collecting agencies work actively to enhance compliance and do not only perform their fiscal duties, but aim to convey a role in society that is more encompassing with a moral message. This can be exemplified with their mottos and mission on each website. VERO, the Finnish tax agency has a collective aim that ”the Finnish welfare is created hand in hand”, in Denmark SKAT states that they ”secure a just and efficient financing of our future public sector”, the Norwegian Skatteetaten has the goal “to secure the welfare states funding”. The Swedish Tax Agency boldly emphasizes that “our vision is a society where everybody wants to do the right thing” or perhaps more specifically “do one’s fair share. Their quest for minimizing tax faults is very important for the Tax Agencies legitimacy in each society.

In contrast to these governmental fiscal endeavors, there are many examples of people, corporations, organizations and also municipalities that minimize, avoid and evade paying taxes. These strategies and practices and their impact on society in diverse empirical contexts is the subject for this workshop. Corporations are invariably profit-seeking, and thereby aim to minimize costs. Still, businesses apply many different strategies in regards to taxes: from law-abiding planning to the more ethically questionable deferral schemes involving so-called tax paradises. People also apply various means and morals towards their tax paying strategies. Incomes taxes are for the employed virtually eternal political and moral questions in society. Fiscal issues are as topical as they ever were, yet so utterly differently debated in diverse countries.

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The Sixth Annual ISHTIP Workshop 2014
The Instability of Intellectual Property
July 2-4, 2014 Uppsala, Sweden
Deadline: January 15, 2014

Hosted by the Department of Archival Science, Library & Information Science and Museology & Heritage Studies (ALM), Uppsala University in collaboration with the Faculty of Law, Uppsala University and Linköping University.

The International Society for the History and Theory of Intellectual Property invites to its sixth annual workshop. This time it will be held at Uppsala University and focus on the ways in which intellectual property moves and travels across disciplinary, legal, linguistic, and geopolitical borders. Instability can refer to the way intellectual property law seeks to pin down a legal regime for increas- singly unstable works. Instability can refer to the interdisciplinarity of intellectual property scholarship, as it tries to navigate and expand across and beyond disciplinary traditions. Instability can refer to the many processes of cultural and legal translation and transculturation involved in flows of culture.

We encourage a broad variety of historical and/or contem- porary topics that explore interdisciplinary and inter- national aspects of intellectual property, engaging with the diversity and plurality of legal and linguistic traditions. We are particularly interested in receiving contributions that deploy a self-reflexive epistemological outlook on the study of intellectual property.

Possible topics include but are not limited to:

- legal borrowing
- comparative legal and cultural studies
- hybridity (in both cultural and legal terms, for in- stance scientific property)
- processes of commodification and conversion
- the interplay between international, regional and local law/culture
- IP from below
- “centre-periphery” relations
- interchanges, translations and borrowings between various intellectual properties and jurisdictions

Submissions of paper proposals should be made to ishtip2014@gmail.com and include a 300 word abstract, a one paragraph author bio and two page CV.

Please note that after the workshop, presenters will be invited to submit revised papers for publication in a special issue of the peer-reviewed, open access journal Culture Unbound http://www.cultureunbound.ep.liu.se

Find out more