



Research Newsletter #25

Friday November 15, 2013

Headword

Starting this week undersigned will stand in for Helena for two weeks. As Helena is replacing Beppe for six months, but is in the USA (A.A.A.) for the moment this will be a situation of "katten på råttan, råttan på repet" (a Swedish tale which is impossible to translate). I will do my very best.

November is a terrible month, in this part of the world. The reason is obvious. Just look out of the window and you will (at best) see for yourself what I mean. It is also the time for decision-making by our national research councils. For most of us (researchers) receiving their decisions is merely a confirmation of the weather forecast. Having experienced this November-mood for years one learns how to cope with it.

However, such pessimistic views are probably not shared by all of us. According to our vice-chancellor the University as a whole has been successful in the councils' decisions this year. Also in our department there are some glimpses of light. In fact several people in the department received funding for new projects. The first positive news was when Asta Vonderau received a three-year funding from Riksbankens Jubileumsfond for studying perceptions of the digital cloud and its environmental effects. Congratulations to Asta who now will join the department for a longer period of time! Christina Garsten, Anette Nyqvist and Renita Thedvall are other winners in this year's competition for funding. Congratulations to all of you for this and for being awarded by Vetenskapsrådet for your hard work writing excellent research proposals! In addition to important research, we will also collectively gain from our colleagues' success. This will give us the incentive to get through the current season and hopefully mobilize some optimism for the next round of applications beginning in the end of January. If we can manage to organize for another attempt I'm quite sure next year there will be new examples helping us through November 2014.

Actually it is a true pleasure watching all the activities in this department. Giving quality courses for hundreds of students is not something you do in a rush. The teaching is of high standard and people are really doing their best for keeping it this way. We are expecting the review on our hard work from Universitetskanslersämbetet early next year but my impression is that we have nothing to worry about. In addition we



Lucia King, Artist-Filmmaker, PhD
»Questioning the terms of 'research' in relation to anthropological and artistic inquiry«
Monday November 18

have a number of interesting activities with, for example, two lively seminar series with events every week until Christmas. We could also, on December 5-6, look forward to a two-day workshop on the Ethnographies of Border Controls with a high-class programme including several international and outstanding scholars.

Altogether, the successful applications, our teaching and research activities contradict the pessimism which started my Headword attempts. A necessary condition for this is a functioning administration, which I think we all should appreciate. In other words; despite being November the department as a whole has all reason for optimism. What we see when we wake up in the morning is perhaps only a social construction of darkness; behind the dreary façade there is in fact a bright world waiting for us out there.

See you at any of the activities in the department!

**Best wishes,
Erik**

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Research seminars at the department

Monday 13.00-15.00, B600, Department of Social Anthropology

Anthropology and Art Practice

Since the Torres Straits expedition in the late nineteenth century, the treatment of film and photography in anthropology has followed the idea of the image as evidence. During the 'writing culture critique', mainstream anthropology continuously focused on the indexical aspects of photographic images. The expanding interest in sensory qualities of human experience, particularly the interrelation between various senses, has provided means for anthropology to leave the visualist paradigm behind and approach audio-visual media from a broader perspective. Non-documentary aspects of images, such as their capacity to interrogate and to lie, have recently been acknowledged and investigated within visual anthropology. Ethnographic studies of various photographic practices and collaborations with artists have further expanded the field. Simultaneously, certain contemporary artists engage in ethnographic methods and documentary filmmaking. These developments have resulted in an overlap between anthropology and art practice, where boundaries between reality and imagination are critically explored.

This seminar series invite speakers concerned with the above themes, who use practice-based (audio)-visual methods and presentations in their research. The aim is to investigate how direct engagements in visibility and materiality during fieldwork can inform theoretical perspectives and become means to convey anthropological knowledge. It opens up for formal and ethical discussions of the relation between image-maker, subject and viewer during the production process as well as the final presentation. We welcome various examples of overlaps between anthropological and artistic practice, and of how visual media can embody and make tangible that which is concealed. In addition to issues on art and anthropology the Monday seminar will also cover a wide range of other topics reflecting the on-going research at the department.

For further information, please contact **Anna Laine** or **Shahram Khosravi**.

Upcoming seminars:

2013-11-18

Lucia King, Artist-Filmmaker, PhD

'Research-with-practice' at the Centre for Media & Film Studies, School of Oriental and African Studies

»Questioning the terms of 'research' in relation to anthropological and artistic inquiry«

This talk will examine the »teleology of representation« of those who 'go out' to conduct fieldwork or research about social groups from whom they are geopolitically 'distant'.

Teleology may have three meanings: 1) the study of design or purpose in natural and environmental phenomena. 2) the use of 'ultimate purpose' or 'design' as a means of explaining phenomena, or 3) the belief in/perception of a purposeful development toward an objective. Connecting this concept to the process of 'representation', the objects of representation discussed in this paper are anthropo-

logists' films, as well as artworks produced collaboratively by creative partners from different cultures. How is 'research' being understood and used as a concept by anthropologists and artists? How are artistic and anthropological approaches evident in the modes of representation? Lucia King is a UK-based artist and researcher who has produced films with stage artists and filmmakers from India for around 13 years. Her PhD focus was on the creative methodologies of documentary filmmakers in India who are making films about their traditional cultural practices. The films she reviewed are ones that represent artists who belong to India's 'marginal counter-cultural movements' who practice storytelling and musical drama as part of everyday life. The urban filmmakers filming these groups did not belong to the communities they were filming. They too were 'going out' to strike up relationships that crossed cultural divides within India. Whether as an »artist« collaborating with other artists, or as a "researcher", King's talk will make accessible the type of questioning she considers crucial to her position as an author. This is in order to encourage the audience to review their own subject positions and relationships with the people of their study. Using clips from her film »The Warkari Cycle« King will demonstrate some of her representational choices in this project; a film exploring a pilgrimage event in west India, shot in 2011.

2013-11-25

Degla Salim, PhD candidate

Department of Social Anthropology, Stockholm University

»"Ska jag gränsa dig?" Det organiserade stödets betydelse i svenska gruppverksamheter för barn i hushåll med missbruksproblem«

NB The seminar will be held in Swedish.

Mitt fältarbete ägde rum på två verksamheter som organiserar stöd riktat till barn i hushåll med missbruk och/eller psykisk sjukdom. Den ena som jag kallar Snäckan, drevs i kommunal regi med finansieringshjälp från svenska kyrkan. Den andra, som är en ideell frivilligorganisation ordnar sommarläger för ungdomar, finansieras huvudsakligen via donationer från både näringsliv och stipendiefonder av olika slag. Dessa verksamheter binds ihop av en delad syn på de problem som uppstår i hem där vuxna anhöriga missbrukar droger och/eller lider av psykisk sjukdom. Synsättet härrör i stora delar från ACA:s (adult children of alcoholics) problemformulering och tolvstegsprogram som sedan sjuttioalet växt i antal och spridning. I den svenska kontexten förenas och relaterar verksamheterna till varandra genom ett antal omarbetade manualer och praktiker som idag präglar arbetet med barnen. Jag vill i detta seminarium ta upp likheter och skillnader i verksamheternas organisering, framför allt vad gäller 1) användningsgraden av och inställningen till mätverktyg av olika slag, 2) uppfattningar om gränser kring sociala relationer, kroppen och intimitet, och 3) uppfattningar om det organiserade stödet i relation till samhället i stort. Förutom att försöka lära barnen vad deras hemförhållanden innebär/kan innebära för dem i framtiden

finns uttalat terapeutiska ambitioner med stödet. Dessa ambitioner iscensätter de både verksamheterna på olika sätt. Man kan säga att själva arbetet består av de olika positioner, viljor och konflikter som uppstår i och med att de stödjande vuxna som arbetar med barnen, försöker både praktisera och föra över sin speciella kunskap till barnen under regelbundet återkommande sammankomster. Jag kommer att presentera en del etnografiska exempel från dessa sammankomster och lyfta fram både motsättningar och samstämmighet som uppstår i det arbetet. Frågor som jag kommer att behandla rör framförallt organiseringen av tid och plats i relation till de människor som berörs.

For all seminars in the series, please visit our website.

CEIFO seminars on Transnational Migration

Upcoming seminars:

2013-11-19, 13.00-15.00, B600

Eva Evers Rosander, Associate Professor

Department of Social Anthropology, Stockholm University and associate senior researcher, the Nordic Africa Institute

»The *Illusio* of Marriage: Polygyny for Migrants in Senegal and Spain«

Pierre Bourdieu's more than well-known concepts *habitus*, *conatus* and *illusio* are fruitfully discussed in the Preface of Michael Jackson's book *Existential Anthropology* (2005). Jackson does so in order to strengthen his own argument about the relevance of the mentioned three concepts for dealing with human situations like those involving "Second Nature and Second Life" in people's "struggle for being" (ibid:vii).

The migrant's hope for a better life and her/his ambition to transform the lifeworld through praxis, creating a sense of life being worth living, offers a condition of well-being which Bourdieu captures in the term of *conatus*. (Jackson ibid:xxii). By *habitus* Jackson refers to, in accordance with Bourdieu, what happens with culture, when it comes to be experienced as a kind of 'second nature'. *Social* order is seen as *natural* order, determined by our genetic and ancestral past. Moreover, Jackson says, it is this reification of the social order that lays the groundwork for structural violence, as when androcentric *doxa* is imposed on women, because it reflects an 'ancestral' or 'natural' order of things, in which all involved display the same tendency of human action, not only to conserve the past, but to initiate new possibilities.

Though the migrant may have an *illusio* founded on a hope for a better life in the country to which she or he has migrated, this illusion may prove to be based on unreasonable expectations and false hopes. "La misère du monde" Bourdieu defines as the condition of hopelessness that follows from this widening gap between expectations and chances – these failures of hope (in Ibid 2005: xxii-v).

It is within this conceptual framework – although much simplified - that I will situate my current discussion about polygyny among Senegalese female and male migrants inside and outside Senegal. Polygyny as a marriage form is increasing in number among Senegalese migrants, according to what the migrants themselves say, although it is taking partly new forms, for which I will make account in the seminar. Divorces are also augmenting in number, as it seems. I have no certain statistics about these issues, but will compare with available national statistics. The most important influencing factor for this development is of course the access to financial means – or the hope for such means. In a few drastic words I could say that if access to financial means in the diaspora for men means new possibilities to create polygynous marriages, for women the avoidance of polygynous marriages will be one



of the most important positive consequences of earning good money (this is based on field data from Tenerife). For those who fail to reach any financial status, different ideas about a better future, nourished by *illusio*, which may include magical means still remain.

2013-11-26, 13.00-15.00, B600

Alireza Behtoui, Associate Professor

Department of Social Anthropology, Stockholm University

»The Performance of Early Age Migrants in Education and the Labour Market; A comparison of Bosnia Herzegovinians, Chileans and Somalis in Sweden«

This study examines how early age immigrants to Sweden from Bosnia-Herzegovina, Chile and Somalia perform in education and the labour market in comparison with the children of natives. As the results demonstrate, the socio-economic position of the parents, family structure and other demographic characteristics of individuals only partially explain the differences between the descendants of natives and young immigrants from these countries. A further analysis demonstrates that the socio-historical contexts into which these immigrant children arrive and settle, i.e. the processes of migration, are equally likely to have an impact on young immigrants' performance.

For all seminars in the series, please visit our website.

The seminar is organised by CEIFO and the Migration cluster at the Department of Social Anthropology.

Film series

Screening and seminar

Wednesday 16.00-18.00

Upcoming screenings and seminars:

2013-11-20 16.00-18.00, Lecture hall 4

»Into the field« by Alyssa Grossman, 2005 (28 min)

This film examines the everyday secular lives of nuns residing in the Romanian Orthodox monastery of Varatec. By visually exploring the social aesthetics of the monastery, the film depicts certain aspects of the nuns' everyday, lived experience. Instead of exclusively focusing on the spiritual qualities of monastery existence, it documents the secular aspects of the nuns' relationships, activities and routines, and offers a glimpse into the concrete ways in which they negotiate their identities within the separate yet connected spaces of home and church.

The film also incorporates brief sequences of stop-motion animation, demonstrating some of the trials and tribulations that anthropologists sometimes encounter during filming and fieldwork. Intended as a reflexive meta-commentary, these passages point to some of the unpredictable and often uncontrollable processes of ethnographic investigation.

»Hillside Beauties« by Julia Kurc, 2008 (30 min)

In a violent, marginalized and discriminated environment such as the favelas in Rio de Janeiro, women create a time and a space to construct their identities and beauties.

The film introduces us to Marcella, Thuany and Nagila, three young girls who deal with the difficulties of their social reality in a particular and beautiful way. The film depicts how the girls negotiate their bodily appearances in relation to individual aims as well as moral and aesthetic expectations, in an ambiguous everyday settings that embodies threats of shoot-outs at the same time as if offers refuge.

For all screenings and seminars in the series, please visit our website.

Other seminars, workshops, news

SUB – Föreslå inköp

Stockholms universitetsbibliotek genomför ingen ämnesbevakning och samlingsuppbyggnad utifrån troliga nutida och framtida medieresursbehov, utan tillhandahåller tjänster för snabb och effektiv leverans av medieresurser baserat på efterfrågan.

Målsättningen med förvävsarbetet är att utifrån biblioteksanvändares behov förvärva rätt medieresurs, i rätt tid, på rätt sätt, och eftersträva effektiva beställnings- och leveransrutiner för att snabbt tillgängliggöra en efterfrågad medieresurs.

Alla med bibliotekskort vid Stockholms universitetsbibliotek kan föreslå att biblioteket köper in en bok, tidskrift eller databas. Om du fyller i datum när du behöver ha materialet, reserveras det för dig och du får e-post när det finns tillgängligt.

Stockholms universitetsbibliotek förvävar i första hand medieresurserna i elektroniskt format.

Kurslitteratur

Kurslitteratur förvävas till aktuella utbildningar på grundnivå. I första hand förvävas titlarna som e-version. Tryckt kurslitteratur köps in i 3-4 exemplar undantaget skönlitteratur som endast köps in i 1 exemplar. Stockholms universitetsbibliotek bevakar inte aktivt kurslitteraturlistor, utan förutsätter att aktuella litteraturlistor skickas in i god tid innan kursstart av kursansvariga eller motsvarande för beställning.

Föreslå ett inköp här.

2013-12-05 - 2013-12-06

Workshop on ethnographies of border controls

Organised by Shahram Khosravi and Ruben Andersson, Department of Social Anthropology, Stockholm University.

A growing body of interdisciplinary work on the bordering of Europe has emerged in recent years in relation to one of the main catalysts for the accelerating fortification of the frontiers: the irregular migrant. Ethnographically informed work has much to contribute to these interdisciplinary debates – not least in questioning their parameters.

Pioneering studies are doing precisely that, focusing on issues such as the socio-legal production of illegality (de Genova 2002), the transnational formation of migration policy (Feldman 2012), the politics of refugee encampment (Agier 2011), the 'biopolitics of otherness' (Fassin 2001) and the embodied experiences of border controls (Coutin 2005; Khosravi 2010; Willen 2007). This workshop seeks to consolidate the existing ethnographic findings on the European border regime while mapping out future terrains of exploration, with a view towards a broader comparative perspective on contemporary bordering processes. Taking the cue from the finegrained material approach to the power dynamics at the border proposed by William Walters ('viapolitics': Walters 2012) and Didier Bigo (2010), the workshop seeks to explore concrete aspects of the



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border regime, ranging from humanitarian mechanisms and the defence industry's laboratories to the vehicles used in human smuggling and the surveillance and policing technologies that facilitate the scanning of these vehicles. The aim is to provide complex ethnographic roadmaps for what is still a little-explored field – that is, the concrete means (vehicles, roads, machinery, manpower) by which Europe's border regime is constituted. It is hoped that this focus on the materialities of the border can contribute with new ethnographic frames on migration in which the views from the 'top' of policing and politics may be combined with the views from 'below' – that is, from the perspective of migrants traversing time-spaces of control, whether in Europe or in other regions with similar bordering dynamics.

The workshop will have a limited number of participants working on pioneering research in this field. The rationale for the small format is twofold: first, to develop common agendas and research tools while pooling existing findings, with the view to future collaboration and dissemination via the participants' own research networks. Second, to produce a thematic issue of a leading peer-reviewed journal, including versions of papers presented at the workshop. The limited number of participants also allows for extensive discussion among peers during the workshop. Scholars working on non-European migration regimes will contribute with crucial comparative perspectives. Participants will be encouraged not just to present existing findings, but to suggest future research pathways and methodological innovations (with the latter a crucial factor in the study of European borders owing to limitations in access to data). The transdisciplinary nature of the workshop will allow for the sharing of research techniques, and will also allow for extensive participation by the large number of researchers in the Department of Anthropology working on migration issues.

SANT – tema "Gränser"

Linköping, 3-5 april, 2014

Deadline: 1 december

SANTs årliga konferens hålls i Linköping torsdag-lördag den 3-5 april 2014 och vi efterfrågar nu förslag på paneler och nätverksmöten. Vi ser gärna att din panelen anknyter till konferensens tema 'Gränser', men den kan även handla om annat. Har du en idé om en panel och vill ordna den, och/eller ett nätverksmöte, hör av dig till Björn Alm bjorn.alm@liu.se senast den 1 december 2013.

Vi lägger schemat för hur panelerna och nätverksmötena tidsmässigt ska passa i konferensen, och kommer också framöver att fördela papers på panelerna. En panel förfogar över 2 timmar, vilket möjliggör 4-6 papers. Konferensspråket är svenska, men paneler kan förstas hållas på annat språk. Ge ditt förslag på panel på det språk panelen ska hållas.

Gränser genomsyrar den mänskliga existensen. Vare sig de är synliga eller osynliga, territoriella, symboliska eller moraliska.

Människor avgränsar sin värld för att göra den begriplig, för att skapa struktur och mening. Samtidigt utmanas gränser ständigt av individer, grupper och organisationer: Läkare utan gränser, Journalister, Ingenjörer, till och med Clownar utan gränser är verkliga grupper aktiva på och i områden där gränser skapar problem. Konstruktionen och

upprätthållandet av gränserna är under ständiga förhandlingar, de utmanas, ifrågasätts, överskrids och omvandlas. Alla gränser är inte problematiska eller uttalade. I vissa fall kan gränser vara svårupptäckta för en utomstående, i andra fall är deras existens ofrånkomlig.

Ämnet för årets SANT-konferens är gränser ur ett antropologiskt perspektiv. Hur studerar antropologin gränser och vad kan antropologin tillföra för förståelsen av gränser, gränsdragningar, deras syften och problematik?

2014-03-06 - 2014-03-07

Workshop: »Transnational migration and global work«

Deadline: February 10

Organised together with Department of Human Geography, Stockholm University.

In times of globalization, activities of work are also becoming more global in nature and in particular they involve transnational migration flows. Nation states and international organisations, such as the EU, are examples of emerging global migration regimes, trying to monitor global work. The increasing mobility of people, who wish to improve their life situations, is another indication of the significance of global work. Recruitment agencies are brokering migrant workers, students are entering international universities and transnational firms are acting within global value chains. Some migrant workers enter the high end of the economy and are sometimes referred to as highly-skilled or career migrants, whereas others enter the low end of the economy, often suffering from exploitation and low earnings. The extensive student migration from India to the ICT firms in the US, South-Asian women doing domestic work in Singapore and Thai berry pickers in Sweden are all examples of global work – gendered and characterized by class and ethnic hierarchies in an evermore globalized labour market.

This workshop emphasizes how various forms of global work are closely linked to transnational migration processes. Webs of networks tie countries together, constituting a transnational social space, facilitating migration flows. The everyday practices of individual migrants are affected by these networks – and the simultaneous events taking place in the sending and receiving countries – and at the same time contribute to their continuation. There are hence many examples of how transnational migration processes and global work practices are interlinked: in globalized economies institutions develop global networks within which workers are recruited. These institutions can be transnational firms, global brokers or a network of families and friends. In the receiving society, transnational networks are often used in the labour market and transnational migrant entrepreneurs can use their contacts in their homeland to establish their business in the new country.

The workshop is divided into two major strands:

- Migrant practices and everyday life

In this part of the workshop focus is on the transnational activities of migrant workers and/or international students in the global labour markets. We are for example interested in the everyday life of the migrant in the homeland and/or in the receiving countries, the temporary or permanent migrant, who may or may not be embedded in an existing structure of social

network (e.g. diaspora) and gender relations and effects on the household and how they relate to 'global work'.

- Structural conditions: policies, organizations and brokers

The second strand of the workshop focuses on the structural level of transnational migration processes and its relation to global work, such as the political agendas or migration regimes of nation states, the activities of migrant organisations, the agendas of transnational firms or the mediating role of recruitment agencies.

We welcome scholars with an interest in transnational migration and global work to contribute to the workshop within these two strands. Please send your abstract no later than February 10 2014 and your paper no later than March 3 to: Charlotta Hedberg (charlotta.hedberg@humangeo.su.se). The abstract should not exceed 400 words and the paper should be between 4000 and 7000 words (including references).

Arranging committee:

Charlotta Hedberg, Department of Human Geography, Stockholm University

Erik Olsson, Department of Social Anthropology, Stockholm University



MIGRATION

13th EASA Biennial Conference

Collaboration, Intimacy & Revolution - innovation and continuity in an interconnected world

31st July - 3rd August, 2014, Estonian Institute of Humanities, Tallinn University, Estonia

Key dates

Call for Panels: 14/10/2013-09/12/2013

Decisions on panels: 22/12/2013

Call for papers: 27/12/2013-27/02/2014

Registration opens: 10/04/2014

The 2014 EASA conference, which also celebrates the 25th anniversary of EASA's inaugural meeting, coincides with a quarter-century since the end of the Cold War and the events that triggered dramatic changes around the world. The 14th EASA Biennial Conference will be held in a region that experienced first-hand the socio-political reconfigurations emerging around that time. This conference aptly revolves around the complex intimacies and collaborations at play in bringing about revolutionary change.

20th century social theory, which accounts for the majority of anthropology's professional history, was characterized, amongst other things, by the belief that anthropos was a selfish and competitive being. The new millennium has distinguished itself already by new forms of empirical data, conceptual innovation, cross-disciplinary theorising, and vanguard technologies, which acknowledge, even multiply, anthropos' potential for cooperation.

EASA 2014 is an invitation to explore new collaborative practices and data sets at various levels and in multiple directions. It is also an invitation to explore concepts of collaboration as a way out of certain theoretical and methodological deadlocks in which many anthropologists have found themselves in past decades: the iron cage of structural functionalism has been pried open, for example, by intentional and collaborating social actors, and some of the bottomless deconstructions of

postmodernism have been overcome by attention to the collective and collaborative making of meaning. We also invite colleagues to think about collaboration as not just a technical affair, but as an intimate process. Approaching collaboration as relations of intimacy opens up conceptual spaces to explore the basic terms of our contemporary world, including social and political change, community, kinship, social networks, activism and digital media.

Find out more.

All upcoming seminars and events in brief

2013-11-18 Lucia King
2013-11-19 Eva Evers Rosander
2013-11-25 Degla Salim
2013-11-26 Alireza Behtoui
2013-12-02 Mia Forrest
2013-12-03 Karen Haandrikman
2013-12-05 Workshop on ethnographies of border controls
2013-12-09 Martin Saxer
2013-12-10 Daniela de Bono
2013-12-16 Robert Willim
2014-01-13 Monica Sand
2014-01-14 Jesper Bjarnesen
2014-02-04 Katy Gardner
2014-02-18 Vanessa Barker
2014-03-06 Transnational migration and global work
2014-04-07 Mark Johnson
2014-06-02 Johan Fischer

SU staff

Intresserad av att forska i ett EU-land?

Euraxess Sweden är en webbportal för forskare som önskar gå vidare i sin karriär i ett annat europeiskt land. Här finns jobbutlysningar, forskningsnyheter och praktisk information både om du som svensk vill ge dig ut i Europa eller om du som europé vill arbeta i Sverige.

Läs mer om Euraxess Sweden här.

Forskningservice – Workshops **Så här beräknar du din budget i din ansökan.** **16 januari, 10.00-11.30**

Sheila Norman Sharma, projektkonom, Forskningservice. För anmälan och frågor, maila **Sheila**.

Sveriges unga akademi söker nya ledamöter inför 2014

Akademins syfte är att fungera som ett tvärvetenskapligt forum och ge en forskningspolitisk plattform för unga forskare i Sverige.

Som ung menas i sammanhanget en forskare som disputerat för högst ca tio år sedan. Meriteringskrav för inval är vetenskaplig excellens, självständighet som forskare, samt en vilja att driva akademins frågor. Forskare inom alla ämnesområden är välkomna.

För mer information.

Miljöanvisningar och rutiner för institutionens miljöarbete

På det senaste mötet fastställde Miljörådet ett antal dokument som är kopplat till universitetets miljöledningssystem och berör institutionens/motsvarande miljöarbete.

Den första rutinen som fastställdes handlar om uppföljning av författningar och andra krav. I rutinen beskrivs bland annat hur universitetet arbetar med att garantera att miljölagar och andra krav följs. Den andra rutinen handlar om hur universitetet ska se till att det finns kunskap och medvetenhet inom miljöarbete och vem som har ansvar. Till rutinen finns en plan över vilka miljöutbildningar som kommer att ges fram till slutet av år 2014. Rådet fastställde också en reviderad version av universitetets avfallsrutin. Ändringar har främst gjorts i de delar som handlar om hantering av laborativt avfall.

För mer information.

Stresshantering för doktorander

20 november, 10.00-12.00

Kurs i praktisk stresshantering för doktorander vid Stockholms universitet hösten 2013. Kursen består av fem gruppträffar i form av seminarium med blandning av föreläsning och diskussion. Vid varje träff ingår också praktiska avspänningsövningar. Tonvikten kommer att ligga på återhämtning, motion och sömn, med tillägg av råd kring typiska problemområden för doktorander: höga egna krav, uppskjutandebeteenden och kommunikation. Mellan varje gruppträff ges hemuppgifter. Kursen leds av psykolog och sjukgymnast från Avonova företagshälsövård. Start för gruppen är den 20 oktober. Samma tid och plats alla träffar: kl. 10.00–12.00 på Svärdvägen 11 D.

För mer information.

Humsamverkans årskonferens

2 december, 9.30-15.00, Porslinsfabriken, Rörstrandsgatan 33, Stockholm

En annorlunda konferens som är ett led i att skapa redskap som skärper samverkan mellan humanistisk-samhällsvetenskaplig forskning och samhället. Föreningen Humsamverkan arrangerar tillsammans med VINNOVA denna mötesplats mellan forskare, universitet/högskolor, forskningsfinansiärer, näringsliv, myndigheter, ideella organisationer, skolor med flera.

Förnamälan krävs senast den 18 november.

För mer information.

European archive for social science and humanities data

A European data centre for social sciences and humanities is to be established in Bergen, Norway, and expected to open in early December.

Find out more.

ResearchGate - a social network for researchers

ResearchGate lets you track and measure the visibility of your research by using different tools and metrics. ResearchGate also lets you connect and collaborate with colleagues, peers, co-authors, and specialists in your field.

Find out more.

Samhällsvetenskapliga fakulteten - seminarier och föreläsningar

Här finner du de seminarier och föreläsningar som vänder sig till, och är öppna för, forskare inom fakulteten. Vissa av dem kan i undantagsfall även vara öppna för allmänheten. Vänligen kontakta respektive institution för information.

Gästforskarbostäder

Stockholms universitet hyr och administrerar ett antal möblerade lägenheter i olika områden i Stockholm. Dessa bostäder hyrs ut till internationella doktorander och gästforskare vid universitetet.

För mer information.

Universitetets forskningsdatabas

Universitetets forskningsdatabas har varje vecka över 1000 besökare; 80% är förstagsbesökare medan 20% återkommer för att leta information om Stockholms universitets forskare och forskning. Du som forskare kan logga in med ditt universitetskonto och börja använda forskningsdatabasen som din egen personliga hemsida.

Medarbetarwebben & andra informationskanaler

Medarbetarwebben

SU på Facebook

SUB på Facebook

Sveriges Antropologförbund (SANT) på Facebook



Öppna föreläsningar vid Stockholms universitet

Sedan 30 år tillbaka ger Stockholms universitet öppna föreläsningar där universitetets forskning presenteras i populärvetenskaplig form. Ämnena är breda - stora och små, nationella och internationella, bekanta eller helt nya. **Här hittar du alla föreläsningar.**

Current applications, grants, calls, vacancies

Forte Gästforskare

Syftet med Fortes gästforskarbidrag är att tillföra det svenska forskarsamhället kvalificerade kunskaper och kompetens av betydelse för forskning inom Fortes ansvarsområden. Bidrag om högst 30 000 kr exkl. indirekta kostnader kan sökas löpande. Utlysning för ansökningar om bidrag över 30 000 kr exkl. indirekta kostnader öppnar 14 november.

Gästforskarbidragen avser i första hand kortare vistelser (mindre än sex månader) för forskning, konsultationer, föreläsningar och seminarier (gärna också vid andra institutioner än värdinstitutionen). Gästforskarbidrag kan endast sökas för forskare verksamma vid utländska forskningsinstitutioner.

Gästforskarbidrag beviljas inte för personer som enbart behöver en bas i Sverige för sin egen forskning, utveckla sin kompetens vid svensk institution eller vars insatser mer är att betrakta som ett arbetskraftstillskott. Gästforskarbidrag söks av den svenska värdinstitutionen.

Konferensbidrag

Konferensbidragen syftar bl.a. till att underlätta kontakter och erfarenhetsutbyte mellan svenska och utländska forskare.

Bidrag kan sökas för vetenskapliga konferenser och symposier inom rådets ansvarsområde som äger rum i Sverige.

Vanligen bidrar Forte med ett begränsat tillskott till konferensbudgeten, i första hand för att täcka kostnader för inbjudna utländska huvudtalare.

Konferensbidrag kan sökas löpande. Ansökan ska dock vara inlämnad i god tid, senast sex månader före det planerade arrangemanget.

Publiceringsbidrag

Publiceringsbidrag ska främja spridning av vetenskaplig information från Forte-stödd forskning, bl.a. till grupper utanför forskarsamhället.

Ansökan om publiceringsbidrag kan avse utgivning av svenska eller nordiska vetenskapliga tidskrifter, även tidskrifter med engelska som utgivningsspråk. Tidskriftsbidrag beviljas för en period om högst tre år. Forte har beslutat om Open Access policy när det gäller finansiering av tidskrifter.

Forte stöder också utgivning av monografier och antologier av hög vetenskaplig kvalitet. Bidraget avser tryckkostnader (för de första 500 exemplaren) och/eller språkgranskning (vid internationell utgivning) i samband med publicering på förlag eller i vetenskapliga skriftserier. Det måste finnas en överenskommelse med förlag eller motsvarande om utgivningen när ansökan lämnas in. Man kan söka bidrag för utgivning av avhandling som bearbetats för en bredare läsekrets, men först efter det att disputationen ägt rum.

För mer information.

Vetenskapsrådet – Konferensbidrag (Löpande ansökan)

Syftet med bidraget är att främja internationellt forsknings-samarbete och erfarenhetsutbyte. Konferensbidrag är ett sätt att ge forskare verksamma i Sverige möjlighet att anordna en konferens med internationellt erkända föredragshållare.

För mer information.



The InterGender Research School Theorizing Queer Temporalities January 16-18, University of Gothenburg Deadline: November 21

Teachers:

- Jackie Stacey, Professor of Media and Cultural Studies, University of Manchester, UK
- Sam McBean, Visiting Lecturer based at the London School of Economics and Political Science
- Kajsa Widegren, Assistant Professor, University of Gothenburg, Sweden
- Guest lecturer: Clare Hemmings, Professor of Feminist Theory, London School of Economics and Political Science, UK

Course description:

This InterGender course will focus on the recent body of work on temporality in queer studies. The course will discuss key queer theoretical texts on temporality (by authors such as Elizabeth Grosz, Heather Love, Lee Edelman, Judith Halberstam, José Muñoz, Elizabeth Freeman) and consider these alongside a number of cultural texts and examples (including literature, film, live performance, art) concerned with queering time (or the queerness of time). Our sessions will be concerned with the theoretical frameworks which have informed recent debates on queer temporality (and also those which have remained in the background) as well as the methodological and conceptual issues of moving between theoretical and cultural readings.

We will ask questions about what we might mean by 'temporality' and 'queer' and consider what norms of temporality queer is supposedly challenging. Moreover, the course will bring queer work on temporality into dialogue with feminist debates about the politics of time and our affective investments in narration and story-telling. We will explore how and why feminist approaches to temporality are different/similar to queer ones and consider why we might want to bring them into dialogue with each other.

Find out more.



Pro Futura-utlysning Deadline för nominering: 26 november

Riksbankens Jubileumsfond (RJ) och Swedish Collegium for Advanced Study (SCAS) inbjuder Stockholms universitet att senast 20 december 2013 nominera högst fyra kandidater till den anställning som beskrivs. Beslut fattas av RJ:s styrelse i 12

maj 2014. Pro Futura Scientia IX är ett nationellt spetsforskningsprogram för unga forskare i humaniora och samhällsvetenskap.

Ett lärosäte får nominera högst fyra (4) personer från humanistiskt-samhällsvetenskapligt eller likställt vetenskaps- eller fakultetsområde (inkl. juridisk och teologisk fakultet). Lärosätet kan välja att endast nominera en eller två forskare. Om lärosätet väljer att nominera tre personer, skall minst en av dessa forskare ha doktorsexamen från och vara verksam vid annat lärosäte eller forskningsinstitut än det förslagsställande. Om man väljer att nominera fyra personer, skall minst en av de nominerade ha doktorsexamen från och vara verksam vid universitet eller institut utanför Sverige.

För mer information.



European JPI Climate Joint Call for Transnational Collaborative Research Projects

Deadline: November 29

The call is open to international consortia of researchers and research groups from academic and other organisations that have a strong focus on research.

For the call topic on Societal Transformation, consortia must include partners from at least three of the European countries participating in the call: Austria, Belgium, Denmark, Finland, France, Germany, Ireland, The Netherlands, Norway, Slovenia, Sweden, the UK. Involvement of partners from civil society, policymakers, public administration or industry for co-designing research questions and co-production of knowledge is encouraged.

For the call topic on Russian Arctic & Boreal Systems, consortia must include at least one partner from the Russian Federation, based in a research institution, funding its own participation in the project, and partners from at least two of the European countries participating in the call: Belgium, Denmark, Finland, France, Norway, Sweden, the UK.

For both topics, researchers from countries others than those participating in the funding of the call may participate in the research project at their own expense.

The Joint Programming Initiative "Connecting Climate Knowledge for Europe (JPI Climate)" was established as part of the effort to deal with climate change as one of the Grand Challenges. JPI Climate seeks to facilitate integrated climate knowledge and decision support services for societal innovation towards a climate-friendly and climate-proof Europe. JPI Climate provides a platform for aligning national research priorities, coordinating the research base in Europe, and responding to the needs of the European society, through innovative inter- and trans-disciplinary approaches and flexible collaborative governance.

This JPI Climate Joint Call for Transnational Collaborative Research Projects will provide support for top-quality research projects on topics that are of high societal relevance in Europe and globally, recognising that such challenges require joint efforts through multinational approaches. JPI Climate is seeking proposals from consortia consisting of partners from the participating European countries as well as others. Consortia should preferably bring together different scientific disciplines to address the issues within the scope of the described call to-

pics. The projects should display clear links to decision-makers and users of climate knowledge as well as potential change agents in society. Following the recommendations made by the European Commission to reinforce the European Research Area partnership for excellence and growth (COM (2012) 392 final), activities supported within JPI Climate need to be coherent with other on-going national and international initiatives, including European Union programmes.

Thematic framework

Two broad topics have been defined for this first call of JPI Climate:

Topic 1: Societal Transformation in the Face of Climate Change
The call aims to facilitate research activities in the European Research Area that inform and support societal transformations in the face of climate change and in line with sustainable development in Europe and globally. The social sciences and humanities are crucial to understanding these processes of change. In particular, proposals should address:

- The normative and social justice dimensions of climate change
- The role of knowledge and risk perception in climate-related policies
- The societal capacity and governance to respond to climate change
- The role of economy and finance in societal transformation
- Integrative studies on societal transformation, visions and pathways under climate change

Topic 2: Russian Arctic & Boreal Systems

The call aims to improve the fundamental understanding of key biological and physical drivers and feedbacks in Russian Arctic/Boreal system (tundra-taiga-coastal region) to enable better representation of these processes in climate models. In particular, proposals should address the following issues:

- Improving the understanding and the modelling of permafrost and its impact on the capture, storage and release of GHGs
- The dynamics and drivers of climatically relevant gases in the terrestrial, freshwater and coastal environments

Find out more.



University of East Anglia Visiting Research Fellowships

Deadline: November 29

The Sainsbury Research Unit offers two Visiting Research Fellowships in each academic year for the study of the arts of Africa, Oceania and the Americas. Normal duration is three months, coinciding with Autumn and Spring terms. Applications are welcomed from scholars of appropriate standing in such fields of the Humanities and Social Sciences as Anthropology, Art History, Archaeology, History and related disciplines.

Applications are currently invited for the academic year 2014-2015.

Find out more.

The Institute of Latin American Studies announces a post-doctoral position

Deadline: November 30

Applicants must have obtained a doctoral degree during the last five years, within the social sciences. A postdoctoral position mainly involves research. A requirement for employment is to have a doctoral (Ph. D./fil. dr.) degree with a focus in the social sciences, or an equivalent foreign exam with a focus in the social sciences. The degree should have been obtained no earlier than five years prior to the dead-line for application, unless there are special reasons for accepting earlier degrees. Such reasons include absences because of illness, parental leave, clinical employment, employment as a union representative, or similar circumstances.

The applicant must be proficient at English, as well as either Spanish or Portuguese. Ability to speak Swedish or another Scandinavian language is a merit.

Find out more.



Invitation to participate in The Swedish National Research School in Work Science

Labour markets in a Swedish, European and Global perspective (7.5 credits), first half of spring semester 2014

University of Gothenburg

Deadline: December 1

This course is part of the Swedish national research school in work science II managed by Forum för arbetslivsforskning, FALF with funding from the Swedish research council for Health, Working Life and Wellfare (FORTE). In total the research school comprises six courses given once every semester 2013-2015. For more information, see www.falf.se.

The course Labour markets in a Swedish, European and Global perspective is intended for students that want to develop their knowledge and understanding on globalisation and its effects on work and employment relations.

The course starts out from globalisation and the increasing mobility of capital, goods, services and labour. From a global perspective employment patterns in Sweden, in some European countries and in some "new" emerging economies are discussed and analysed. Using Sweden and its development as a reference point, institutions and labour market actors and their different roles are studied. The "Swedish Model" is compared to labour market models in other countries. The course also discusses labour market policies and their effects on (un-) employment, marginalisation and mobility. Different regimes and their consequences for employment conditions are analysed from different theoretical perspectives.

To attract students with experiences of different national systems the course will be given in English*. It is open for doctoral students admitted to a position at Swedish universities. We will strive to admit research students so that there is a spread across universities, gender and scientific disciplines. Doctoral students from outside Gothenburg will have their travel costs paid by The Swedish National Research School in Work Science II. The maximum number of students is 12-15.

The course has three lunch-to-lunch campus meetings at the Department of Sociology and Work Science at the Univer-

sity of Gothenburg in the first half of the spring semester 2014. Campus meetings are on 6-7 February 2014, 25-26 February, and 19-20 March.

How to apply

Use the form found on FALF's homepage (www.falf.se). Send application to Tommy Isidorsson no later than 1 December.

Tommy.Isidorsson@socav.gu.se



Stipendier för att studera japanskt samhällsliv **Sista ansökningsdag: 1 december**

Stipendier för att studera japanskt samhällsliv delas ut till forskare, doktorander, journalister, konst-och kulturutövare samt högskolestuderande som vill göra examensarbete. Stipendierna gäller för två veckors till tre månaders vistelse i Japan under perioden 1 mars 2014 till 28 februari 2015.

För mer information.



The University of Michigan and its Center for Afro-American and African Studies invites applications for the Du Bois/Mandela/Rodney postdoctoral fellowship

Deadline: December 1

Applications are welcome from scholars working on Africa and the African Diaspora. This is a residential fellowship for one academic year. The fellowship package is worth US\$45,000 plus health insurance.

Consideration will be given to all disciplines, including the humanities, social sciences, physical sciences and professional schools. Scholars from or who study the Gullah speaking Sea islands, Cape Verde islands, the Anglophone Caribbean, the Canary Islands and Madagascar and/or other less studied areas are especially encouraged to apply.

Applications are accepted from scholars of any nationality who have a PhD in hand and who are no more than five years beyond the completion of their degree. For the 2014-2015 academic year, applicants are required to have earned a PhD no earlier than January 1, 2009 and no later than August 31, 2014.

The next fellowship application period begins September 15, 2013. All application materials are due by December 1 at 5 pm eastern standard time.

Find out more.

Wenner-Gren Foundation for Anthropological Research, US

Conference and Workshop Grants

Deadline: December 1

Conference and Workshop Grants are for amounts up to \$20,000. In accordance with the mission of the Foundation, priority is given to events that foster the creation

of an international community of research scholars in anthropology and advance significant and innovative anthropological research.

Conferences are defined as public events that are comprised primarily of oral and poster presentations to a larger audience of anthropologists. Priority is given to major conferences sponsored by large international anthropological organizations (e.g., the European Association of Social Anthropologists, European Anthropological Association, Pan African Anthropological Association, and Latin American Anthropological Association) that serve as their annual or periodic meetings. The majority of the funds granted to such conferences is expected to be used towards expenses for international scholars who are making presentations at the conference and would not otherwise be able to attend.

Workshops are defined as working meetings that focus on developing and debating topical issues in theoretical anthropology. Workshops involve a small group of scholars who meet for a sufficient period of time to deal intensively with the topic. Priority is given to those workshops that devote the majority of time to discussion and debate rather than to the presentation of papers. It is expected that workshops will result in a publication.

Application deadlines for Conference and Workshop Grants are June 1 and December 1. The June 1 deadline is for conferences and workshops to be held no earlier than January of the following year. The December 1 deadline is for conferences and workshops to be held no earlier than July of the following year. Decisions will be announced within 4-6 months of the deadline.

Applicants must submit application materials using the Foundation's online application submission procedure as well as send printed copies of these materials to the Foundation by regular mail.

Find out more.

Wenner-Gren Foundation for Anthropological Research, US

International Collaborative Research Grants Deadline: December 1

The International Collaborative Research Grant (ICRG) supports international research collaborations between two or more qualified scholars, where the principal investigators bring different and complementary perspectives, knowledge, and/or skills to the project. Supplemental funds are also available to provide essential training for academic research participants in ICRG-funded projects (co-applicants, students, as well as other professional colleagues). By encouraging international collaborations, the grant contributes to the development of an international anthropology that values and incorporates different national perspectives and resources. By providing training funds, the grant helps to build capacity in countries where anthropology may be under-resourced.

The grants are for a maximum of \$30,000 for the research project. Proposals which include the optional training element can have an increased funding request up to

a maximum of \$35,000, of which no more than \$10,000 can be for essential training purposes. Principal Investigators must hold a doctorate or equivalent in anthropology or a related discipline.

Applicants must submit application materials using the Foundation's online application submission procedure as well as send printed copies of these materials to the Foundation by regular mail.

Application deadlines for International Collaborative Research Grants are June 1 and December 1. The June 1 deadline is for applicants requesting funding starting in January through June of the following year. The December 1 deadline is for applicants requesting funding starting in July through December of the following year.

Final decisions are made six months after the application deadlines.

Find out more.

Mistra och Forskningsrådet Formas utlyser ett humanistiskt miljöforskningsprogram Sista ansökningsdag: 2 december

The Swedish Foundation for Strategic Environmental Research and the Swedish Research Council for Environment, Agricultural Sciences and Spatial Planning Formas invite applications under their call for a national programme for Environmental Humanities research.

The purpose is to bring about a vigorous national initiative in environmentally oriented humanities, with the ambition of achieving international reference status within a few years. The programme is to be interdisciplinary, with a core of humanities. It will be open to all Swedish higher education institutions and every discipline in the humanities that is studied at Swedish HEIs. The programme may also include disciplines relating to humanities, especially social sciences.

Researchers and organisations outside Sweden are welcome to participate as partners in the application but the principal applicant and planned programme host must be a Swedish institution. Companies and other organisations may take part as partners.

A total of SEK10 million will be available annually for four years. Counterfunding that represents at least 25 per cent of the funds applied for is required. This may be in cash or in kind, and come from the applicants' HEIs or from other stakeholders in the project.

Find out more.



STINT utlyser stipendier och bidrag för internationalisering Sista ansökningsdag: 3 december

Nu finns möjlighet för disputerade forskare vid svenska universitet och högskolor som vill starta nya internationella samarbeten att söka stipendier och bidrag hos STINT. STINT utvecklar svenska lärosäten genom internationella samarbeten inom forskning och högre utbildning. Nu finns tre utlysningar för institutionella samarbetsprojekt med varaktighet upp till 15

fyra år:

- Institutional Grants
- Sweden-Korea Research Cooperation Programme
- Joint Brazilian-Swedish Research Collaboration

Samtliga stänger den 3 december 2013. Dessutom finns det alltid möjlighet att söka Initieringsbidrag.

STINT vill även informera om en kommande matchmaking workshop i Förenade Arabemiraten den 18-20 november. Workshopen sker i samarbete med NRF (National Research Foundation, UAE) och syftar till att främja och utveckla akademiska samarbeten mellan våra länder.

För mer information.

Durham University - 2014/15 International Fellowships for Research & Enterprise

Deadlines: December 6, January 10

The Durham International Fellowship Scheme is designed to attract the most talented researchers in Europe and beyond and across the full spectrum of science, social science, arts and humanities, to build international networks of scholars with a common passion for today's most important research challenges.

Up to 11 postdoctoral Junior Research Fellowships are available commencing between 1 July 2014 and 1 October 2014. The normal period of the Fellowship will be 12–15 months. Durham University has applied to the EU for a formal extension to the DIFeREns project until 30 September 2016, and to extend Fellowships to that date (to a total of 24–27 months) if Fellows so desire.

Fellowships enable individuals to pursue new research ideas of their own design, in collaboration with researchers from Durham university. Researchers are recommended to link their proposals to the following institutes:

- Institute of Advanced Study;
- Durham Business School;
- Durham Energy Institute;
- Biophysical Sciences Institute;
- Institute of Computational Cosmology;
- Institute of Particle Physics Phenomenology;
- Institute of Hazard, Risk and Resilience;
- Wolfson Research Institute;
- Institute of Mediaeval and Renaissance Studies;
- Durham Global Security Institute.

In addition, up to ten Senior Research Fellowships and seven Policy & Enterprise Fellowships are available. Fellowships are available for periods of 6 weeks to 6 months between October 2014 and September 2015 (with a typical stay of 3 months).

Find out more.

The Program in Women's Studies, Duke University Travel awards

Deadline: December 6

The Program in Women's Studies at Duke University are offering travel awards of up to \$1,000 to international PhD or post-doctoral scholars outside the United States to

attend the Feminist Theory Workshop, March 21-22, 2014 in Durham, North Carolina.

Applicants must be non-US citizens and reside outside the United States. Previous recipients of the FTW International Travel Award are ineligible to apply.

The Feminist Theory Workshop (FTW), now in its eighth year, offers a unique opportunity for scholars to engage in sustained dialogue about feminist theory as a scholarly domain of inquiry. The workshop approach of this conference requires active participation of both presenters and attendees. The FTW consists of seminars led by visiting scholars, keynote lectures, and roundtable discussions. This year's keynote speakers include Karen Barad (Professor of Feminist Studies, Philosophy, and History of Consciousness at the University of California at Santa Cruz); Penelope Deutscher (Professor of Philosophy, Northwestern University); Karen Engle (Minerva House Drysdale Regents Chair in Law, University of Texas at Austin); and Alondra Nelson (Professor of Sociology, Columbia University).

The FTW hosts participants from institutions all over the globe, as these diverse voices continue to be crucial to the workshop's drive to understand feminist theory across both disciplinary and national boundaries. We are offering at least five awards of up to \$1,000 to enable the participation of post-graduate and post-doctoral emerging scholars from outside the United States. The awards are to fund the travel expenses of scholars coming from institutions outside the US to attend the workshop. NO payment of any funds will be made to any individual. Women's Studies will make direct payments for the approved travel expenses. The FTW provides some meals at the conference for participants, and there are NO registration fees to attend. Attendees are responsible for their own lodging and additional transportation arrangements.

Find out more.

J.B. Donne Essay Prize on the Anthropology of Art

Deadline: December 15

Entries are invited for the J.B. Donne Essay Prize, offered biennially in memory of the late J.B. Donne. Essays should address some aspect of the anthropology of art, including the visual and performing arts. Word limit: 10,000 words exclusive of footnotes and references. Entrants may be of any nationality. It is likely that the winning essay will be published by the Institute, and essays already offered for publication elsewhere are not eligible. The prize will be £700.

Find out more.

**School for Advanced Research, US
Summer Scholars
Deadline: December 15**

Summer scholar fellowships are awarded to five or six scholars in anthropology and related fields to pursue research or writing projects that promote understanding of human behavior, culture, society, and the history of anthropology. Both humanistically- and scientifically-oriented scholars are encouraged to apply.

The summer scholar selection process is guided by the School's longstanding commitment to support humanities and social sciences research that advances knowledge about human culture, evolution, history, and creative expression. As one of the premier anthropological think tanks in the US, we view SAR's mission, its scholars, and its wondrous campus environment as "the connective tissue" that supports the kinds of research and collaborative thinking that are the foundations of our reputation. Strongly competitive proposals situate the project within a meaningful cultural and historical context and engage a broad and interdisciplinary relevant literature. Research questions and goals should clearly align with methodologies and stated outcomes and proposals should make a strong case for the intellectual and social significance of the project.

Summer scholars are provided with a small stipend, a rent-free apartment and office on campus, an allowance account, library support, and other benefits during a seven-week session, from June 17–August 7. Shorter terms are available.

Find out more.

**Photographic Powers: What is the Role of Images?
PhD course, March 25, Helsinki
Deadline: January 5**

The PhD course is titled "Photographic Powers: What is the Role of Images?" and provides doctoral students a venue to discuss their work in progress with a variety of scholars who work on questions concerning photography.

The deadline for 300 -word abstracts is January 5, 2014. The abstracts should be sent to asko.lehmuskallio@uta.fi.

The doctoral course is organized by the Nordic Network for Digital Visuality (NNDV), the University of Tampere School of Communication, Media and Theatre (CMT), and Aalto University School of Arts, Design and Architecture.

Find out more.

**Stiftelsen Längmanska kulturfonden utlyser forskningsbidrag
Sista ansökningsdag: 15 januari**

Fonden främjar humanistiska vetenskaper (inkl. teologi och juridik); naturvetenskaper (inkl. medicin); samt konst och litteratur (inkl. musik, dans och film med mera). Såväl

enskilda personer som organisationer kan söka bidrag. Bidrag ges främst till särskilda ändamål, däremot inte till löpande verksamhet, periodiska skrifter eller dylikt. Kulturella samfund, institutioner eller föreningar kan tilldelas bidrag endast för viss uppgift eller publikation som ej kan tillgodoses genom deras ordinarie verksamhet. Bidrag ges inte till finansiering av egen utbildning, ej heller retroaktivt, vilket innebär att arbeten som är avslutade vid utdelningstillfället inte kan få bidrag. Beviljade belopp är i regel i storleksordning SEK15,000 till SEK40,000.

För mer information.

Utlysning av medel för fakultetsöverskridande forskningsinitiativ

Sista ansökningsdag: 15 januari

Områdesnämnden för humaniora, juridik och samhällsvetenskap utlyser 1 miljon kr för bidrag till planering av fakultetsöverskridande projektansökningar inom området för humaniora, juridik och samhällsvetenskap. Bidrag ges på mellan 50-100 tkr. Sista ansökningsdag är den 15 januari för bidrag avseende projektansökningar under våren 2014.

Projekten ska omfatta forskare från minst två av de tre fakulteterna. Det ska finnas en tydlig forskningsfråga och en kort beskrivning av hur frågan ska adresseras. Projektansökan tänks skickas till forskningsfinansiär i nära anslutning till tidpunkten för den planering som bidraget söks för.

Ansökan om planeringsbidrag får omfatta 1-2 A4-sidor. Ansökningar som överstiger 3 A4-sidor kommer inte att beaktas. Till ansökan ska fogas en budget som tydligt redovisar hur medlen är tänkta att användas. Lönebidrag skall avse egentlig lönekostnad inkl LKP. Inga ytterligare OH-påslag beviljas.

Planeringsbidraget utbetalas först sedan projektansökan ingivits till berörd finansiär och detta har meddelats utredaren Ann Catrin Simonsson Lagerkvist.

Ansökningarna, som ställs till Områdesnämnden för humaniora, juridik och samhällsvetenskap, ska sändas in per e-post av prefekten/föreståndaren vid institutionen/motsv. till utredaren Ann Catrin Lagerkvist, **ann-catrin.simonsson.lagerkvist@su.se** senast den 15 januari för bidrag avseende projektansökningar under våren 2014. Det är för närvarande en utredning på gång som kan leda till att ramarna för utlysningen vidgas. En andra utlysning av medel under 2014 kommer därför vid ett senare tillfälle.

För mer information.

**Travel scholarships from the Nordic Africa Institute
Deadline: January 31, 2014**

Students registered in educational programmes at Nordic universities, colleges and other research institutions in the Nordic countries (= Denmark, Finland, Iceland, Norway and Sweden)

can apply for the scholarships regardless of citizenship. The scholarships are only intended for MA and PhD candidates.

The scholarships are intended for research and preparation of research projects. Research should concern development issues in Africa and emphasis is placed on the social sciences (anthropology, history, economics, human geography, political science, sociology etc).

Scholarships are intended to cover travel expenses to Africa and to contribute to the cost of local travel and living expenses. Exceptionally, scholarships may be awarded for archive studies in Europe.

Find out more.



Utlysning av sabbatsterminer under läsåret 2014/15 Sista ansökningsdag: 31 januari, 2014

Stockholms universitet utlyser sabbatsterminer för att tillsvidareförordnade lärare, lektorer och professorer, vid universitetet ska kunna förlägga sin forskning en eller två terminer vid utländskt universitet. Rektor beslutar om fördelning av medel med utgångspunkt i områdesnämndernas prioriteringar av ansökningar utifrån vetenskaplig kvalitet.

Denna ansökningsomgång gäller sabbatsterminer under läsåret 2014/15. Nästa ansökningstillfälle, avseende läsåret 2015/16, utlyses under hösten 2014 med sista ansökningsdag i början av 2015.

En sabbatstermin omfattar minst fem månaders vistelse vid utländskt universitet.

Berörd heminstitution ersätts med 400 kkr per lärare och termin. Av dessa medel ska högst 75 kkr användas för resor, traktamente, boende och fördrade levnadsomkostnader för den sökande medan resterande medel är ersättning till institutionen för utebliven lärarinsats. Detta medför att heminstitutionerna måste vara med och finansiera sabbatsterminerna.

Ansökan skall omfatta:

- CV
- Publikationsförteckning
- Plan för sabbatsterminen, inkluderande tidsperiod för vistelsen, namn på tilltänkta samarbetspartners vid det tilltänkta universitetet och inbjudningsbrev från detta universitet
- Forskningsplan för sabbatsterminen (högst 5 sidor)
- Stödbrev från prefekt som därmed godkänner nödvändig medfinansiering

Ansökan skickas elektroniskt och bör vara i pdf-format utformat som ett dokument med ovan angiven ordningsföljd till **registrator@su.se**. Ange diarienummer SU FV-5.1.2-2965-13 i ärenderaden samt HS.

Visiting research fellowships, University of Edinburgh Deadline: February 28, 2014

Applications are invited for Visiting Research Fellowships of between two and six months, tenable in the period: June 2014-September 2016. No limitation is placed on the area of research within the Humanities and Social Sciences. The Institute exists to foster interdisciplinary activities in the Humanities and Social Science and has a

particular interest in using its visiting fellowships to build international collaborations.

The closing date for the receipt of applications is 28 February 2014. Applications received after that date will not be considered. Successful candidates will be notified by email by the end of April 2014 with a formal letter of confirmation to follow; please ensure that you supply a valid email address so that you can be contacted quickly after decisions are made.

Find out more.

Revisiting 'doing gender': Language and gender in interaction May 6-8, 2014, University of Karlstad, Sweden Deadline: March 7, 2014

Teachers:

- Don Kulick, Professor of Anthropology, University of Chicago, USA
- Ann-Carita Evaldsson, Professor of Education, Uppsala University, Sweden
- Erica Sandlund, Senior lecturer, English Linguistics/affiliated researcher, Center for Gender Studies, Karlstad University, Sweden

Course description:

This course centers on exploring key aspects of the relationships between language, gender, and social interaction. Current and earlier debates in the area of language, gender and interaction are revisited with a focus both on the commonalities and differences between different approaches. Providing methodological discussions and illustrative examples on how researchers go about collecting and analyzing data, the overarching focus of the course is how gender issues and other forms of inequalities have been addressed in recent discourse research. We will pay particular attention to research on language and sexuality, enactments of differences, and on interactional accomplishments of gender in various settings. A core idea behind the research examined is the ethnomethodological concept of 'doing gender' that had been present in some form since mid-seventies and firmly established during the 1990s.

The course will, firstly, investigate the relationship between language and gender, both theoretically and empirically. Secondly, the course encompasses research using an ethnomethodological and conversation analytic approach in the study of identity and interaction. The course is aimed at doctoral students in gender studies and related fields, suitable for anyone with an interest in how gender is 'done' in language and embodied action.

Find out more.



The Cambridge University Museum of Archaeology and Anthropology invites applications under the Frederick Williamson memorial fund Deadline: March 15

One-year fellowships and grants will be awarded to finance 18

advanced study or research relating to the peoples of Tibet, Bhutan, Sikkim and neighboring Himalayan areas, their society, religion and material culture. Applicants need not be members of the university.

Find out more.

NORA – Nordic Journal of Feminist and Gender Research seeks submissions for a special issue slated for publication in autumn 2014

Deadline: April 1, 2014

Gender equality, nationalism and welfare: Intersectional contestations and the politics of belonging
Editors: Birte Siim & Pauline Stoltz

Support for both the welfare state and gender equality is seen as important for the politics of belonging (Yuval-Davis 2011) in a number of Western societies. At the same time, contemporary nationalist and populist parties (e.g. in the different Nordic countries) have formulated welfare and gender-equality policies that have been criticized by many observers. The assumption of these parties is that all natives are already gender equal, whereas migrants from non-Western countries are accused of oppressive behaviour in terms of such categories as gender and sexuality.

Consequently, we would like to encourage papers that focus on theoretical and analytical questions about understandings and conceptualizations of equality, nationalism and welfare. This could be in the context of one or several of the Nordic countries, but theoretically and analytically informed submissions might also address other geographical contexts.

Whereas an inter-categorical approach to intersectionality focuses on the way in which the intersection of social categories, such as gender, 'race', class, religion and sexuality affects particular social behaviour or the distribution of resources, intra-categorical studies problematize the significance and boundaries of the categories themselves. We welcome papers addressing both these approaches, not least in combination with each other.

Suggested areas for submissions include:

- Marginalized sexuality and nationalism
- Political and media representations of sexual violence
- Activism of ethnic minorities
- Democracy, multiple (in)equalities and contemporary political transformations
- Re-framings of gender-equality discourses
- Discrimination and equality
- The future of equality politics

Find out more.

Fejos Postdoctoral Fellowship in Ethnographic Film **Deadline: May 1**

Fejos Postdoctoral Fellowships in Ethnographic Film support the completion of ethnographic film/s based on anthropological research already accomplished by the

applicant. Fellowships are awarded to scholars in the earlier stages of their careers, when they frequently lack the time and resources to develop their research in the form of ethnographic film. Scholars who have received a Ph.D. or equivalent within ten years of the application deadline are eligible to apply. A maximum of two Fejos Fellowships are awarded annually.

By providing funds for scholars to devote themselves to full-time work on a research-related film, the Foundation aims to enable a new generation of scholars to present their work via this medium. Broadly speaking, we seek to support projects that will have an impact on the field of anthropology -- as well as outreach beyond the academy -- through the support of exciting new and innovative work in the field of ethnographic film.

The fellowship is named after Paul Fejos, who was an early ethnographic film maker (1935-1941) and the first director of the Wenner-Gren Foundation (1941-1963). He was an innovator in his time and in honor of Fejos' legacy, we encourage innovation in film making in terms of process, formal approaches, and the integration of film/video with other forms relevant to visual anthropology (e.g. social media, web-based platforms, crowd-sourced production, and other media platforms that offer new ways of developing outreach to diverse communities). Because »innovation« is more than simply the way things look on screen or the use of social media, the Fejos Fellowship encourages new approaches to the ethics of representing diverse social worlds through a public form, and to rights to materials and copyright.

There is no preference in this fellowship for any particular underlying research methodology, research location or subfield. The main requirements are that the proposed film is firmly rooted in the applicant's completed research, is innovative in approach, and has the potential for a broad impact both within and beyond the discipline.

Fejos Postdoctoral Fellowships are nonrenewable, and provide US \$40,000 of financial support for twelve months of continuous full-time work on the project. Applicants requesting shorter time periods will receive a pro-rated award as appropriate (e.g., a six-month project would be awarded \$20,000). It is Foundation policy that Institutional Overhead or Institutional Support is not covered under this fellowship. Applicants can apply regardless of institutional affiliation, country of residence, or nationality. There is one annual application deadline on May 1. Final decisions are made six months later.

Find out more.

Utlysningssbilagan

Forskningservice samlar i **utlysningssbilagan** aktuella och kommande utlysningar, fr.o.m. oktober 2013 med deadlines t.o.m. augusti 2015 samt löpande ansökningar.



Sök utlysningar

Research Professional är en internetdatabas med vilken det

är möjligt för alla forskare vid Stockholms universitet att hitta aktuella utlysningar av forskningsmedel och resebidrag samt automatiskt bevaka utlysningar av intresse.

Research funding opportunities at high-ranking international universities

This compilation contains research funding opportunities from universities among the 150 highest ranked universities in the 2013 Leiden ranking (this is based on bibliometric analyses, specifically impact indicators, such as the proportion of the university's publications belonging to the top 10% in their field used here). These are the calls that currently have published deadlines; please note that there are several other calls that either do not have a set deadline date at this time or that have not yet been announced – check Research Professional regularly to keep updated on the calls that match your favorite keywords/search terms!

Find out more.

Utlisningsöversikt: »De nya forskarländerna«

Som exempel på framtidens forskarländer brukar man nämna Singapore, Sydkorea, Kina, Indien, Uganda, Kenya och Brasilien. Denna sammanställning av forskningsmöjligheter i de nya forskarländerna har gjorts genom sökningar i utlysningss databasen Research Professional; det kan gälla allt från forskningssamarbeten, resor och konferenser till projektbidrag, forskning i eller om landet ifråga, och finansieringen kan komma från Sverige, Europa eller något av de nya länderna.

För mer information.

Utlisningsöversikt: Stöd till nätverk och internationellt samarbete

Forskningsservice vill här bidra till universitetets satsning på internationalisering genom att visa på olika möjligheter till finansiering av nätverksaktiviteter samt internationellt samarbete.

Vi gör inget anspråk på att vara heltäckande, och nya utlysningar tillkommer ständigt, så hittar du inte vad du söker här kan vi starkt rekommendera en egen odysse i Research Professional, som är helt gratis för alla vid Stockholms universitet. Om du ändå går bet – kontakta Forskningsservice så kan vi diskutera alternativ, sökstrategier, eller göra en sökning.

För mer information.

SU:s sida med utlysningar
SU:s sida med stipendier
Lediga anställningar på SU

Seminars, lectures at SU and beyond

Stockholms universitet - Sociologiska institutionen

Onsdagsseminariet/Wednesday Seminars

4 december

Juho Härkönen

»Joint employment dynamic of couples: Gender, dual joblessness, and the »macho effect«»

18 december

Göran Ahrne

»Familjer som organisationer«

SUDA/SPaDE Colloquium Series

November 21

Liana Fox (SOFI)

»Impact of child care policies on parental employment and availability in the United States«

November 28

Eleonora Mussino (Stockholm University)

»How do immigrants use parental leave in Sweden?«

December 5

Diedrich Bortien (European University Institute)

»Parental divorce and educational attainment: Why do children from higher socio-economic backgrounds suffer bigger losses?«

December 12

Trude Lappegård (Statistics Norway/ SPaDE)

»Demographic consequences of Nordic family policy: Evidence from administrative data«



Stockholms universitet - Institutionen för etnologi, religionshistoria och genusvetenskap

Högre seminariet i etnologi

27 november

Leila Karin Österlind

60% seminarium. Opponent: Magnus Öhlander. Seminarieledare: Helena Hörnfeldt

4 december

Andrea Dankic

Avhandlingsseminarium. Opponent: Britta Z Geschwind. Seminarieledare: Barbro Blehr

11 december

Ale Pålsson

Doktorandgäst: Ale Pålsson, historia. Seminarieledare: Simon Ekström.

Postseminarium med planering inför våren.

Högre seminariet i religionshistoria

19 november

Michael Marlow presenterar en avhandlingsrelaterad text betitlad »How European Sorcerers are Countered with Methods

from the Koran and the Sunna«.

26 november

Panelamtal om begreppet »religion»

Gemensamt seminarium med Uppsala universitet, Södertörns högskola och Stockholms universitet, på teologiska institutionen i Uppsala. Panelamtal om begreppet »religion» med inlägg av bl.a. Eva Hellman.

28 november

Per Faxneld

Slutgranskning av Per Faxnelds avhandling *Satanic Feminism: Lucifer as the Liberator of Woman in Nineteenth Century Culture*. Opponent är Olav Hammer från Syddansk universitet.

Högre genusvetenskapliga seminariet

26 november

Johanna Gondouin

Seminarieledare: Elin Abrahamsson

10 december

Julia Mannherz

»Women, Men and Music in nineteenth-century provincial Russia«. Seminarieledare: Ulrika Nilsson.

Queerseminariet

Välkomna till en ny termin med Queerseminariet som den här terminen förvandlas till en läsecirkel där vi tillsammans läser och diskuterar skönlitterära texter från olika tider. Queera läsningar av skönlitteratur har varit en central del av queerteorins framväxt. Vi hoppas att höstens samtal ska handla om och utveckla vår syn på vad det kan innebära att läsa queert. Men det kan också vara ett tillfälle att äntligen ta sig an några av de där böckerna som länge legat i att läsa-högen. För att alla ska hinna läsa har vi begränsat oss till två romaner, en äldre och en mer samtida. Varje gång kommer en inbjuden person att kort rama in texten och inleda samtalet.

19 november, 16.00-18.00

Kvinnogatan (1930) av Agnes von Krusenstjerna.

Inledning: Hilda Jakobsson, doktorand i litteraturvetenskap, SU.

23 januari, 16.00-18.00

Släggan och städet (1996) av Christine Falkenland

Inledning: Maria Margareta Österholm, fil.dr i litteraturvetenskap, SU.

Fiktions och verklighet

3 december

Transmedial spaces, transmedial stories: Co-creating religious artefacts

I seminarieserien Fiktions och verklighet vid genusvetenskapliga avdelningen talar Karin Becker & Geska Breçeviç under rubriken »Transmedial spaces, transmedial stories: Co-creating religious artefacts.« Seminariet äger som vanligt rum i genusvetenskapens seminarierum, B479.

Öppen föreläsning: Genusvetarnas framtid

20 november, 15.00-17.00, Hörsal 9

Tidigare i år utkom skriften »Genusvetarnas framtid - En nationell alumnundersökning av genusvetenskaplig utbildning 21

och arbete«. Nu kommer författarna Anna Lundberg och Ann Werner till genusvetenskapen på Stockholms universitet och håller en öppen föreläsning om sina resultat.

Genusvetarnas framtid Vilken nytta har man av en genusvetenskaplig utbildning? Vilken användning får man av genuskunskaper på arbetsmarknaden? Och vilka är det egentligen som läser genusvetenskap (och vad tycker de om sin utbildning)? Dessa är några av de frågor som diskuteras i den skrift som gavs ut av Nationella sekretariatet för genusforskning i samarbete med svenska genusforskare tidigare i år. Skriften bygger på en omfattande nationell alumundersökning bland svenska genusstudenter.



Stockholms universitet - Statsvetenskapliga institutionen

Allmänna seminariet

29 november

Cajsa Niemann, Disputation

»Villkorat förtroende. Normer och rollförväntningar i relationen mellan politiker och tjänstemän i Regeringskansliet«.

Opponent: Patrik Hall, Malmö högskola

4 december

Staffan I Lindberg, Göteborgs universitet

»Global Standards, Local Knowledge: Varieties of Democracy«

Forum for Asian Studies



Stockholm University - Institute of Latin American Studies

Öppna föreläsningar

11 December

Pueblo mapuche a los 40 años del Golpe de Estado en Chile

Charla sobre la situación actual del pueblo mapuche en Chile. Al igual que en millones de chilenos los tres años de gobierno de la Unidad Popular despertaron en el pueblo mapuche aspiraciones de bienestar y esperanza. En circunstancias históricas muy especiales, convergieron dos objetivos históricos, el de la Nación Mapuche y el de los sectores progresistas de la nación chilena. Mapuche y chilenos sufrieron las consecuencias de una promesa aplastada una madrugada de septiembre del año 1973. Charla sobre la situación actual del pueblo mapuche en Chile.

Conferencista: Jorge Calbucura, Catedrático (Docent) en Sociología. Profesor titular (universitetslektor) en el Departamento de Servicio Social, programa Servicio Social Intercultural e Internacional; Mid Sweden University; Suecia. Coordinador Foro de los derechos de los pueblos indígenas.



Stockholms universitet - Kulturgeografiska institutionen

14 november

Lowe Börjeson, Kulturgeografiska institutionen, Stockholms universitet

»Farmers investments and nature-society relations in agricultural landscapes«

21 november

Slutseminarium: Péter Balogh

Seminarium före disputation för filosofie doktorsexamen där Péter Balogh lägger fram sin slutseminarietext »An unfinished bascule-bridge? Cross-border contacts in the German-Polish borderland near Szczecin«.

5 december, 13.15-15.00, De Geersalen, Geovetenskapens hus

Gästföreläsning: Stefan Jonsson

Eurafrican Assemblages: Histories of Colonialism and Solidarity Across a Continental Divide

This talk will introduce a research project – by Stefan Jonsson and Peo Hansen – on the forgotten category and political project of Eurafica that shaped the interconnected histories of Africa and Europe between 1920 and 1960. Eurafica referred to the geopolitical idea that Africa and Europe were not separated by the Mediterranean Sea but united by it. It also presupposed a civilizational hierarchy, where Europe was tasked to modernize Africa. Moreover, and partly in contradiction to imperialist ideology, it saw Africa as a remedy for a Europe ravaged by war, decline and disintegration, in the sense that Africa motivated European unity and rejuvenation. In this context a calculation based on two symbiotic benefits emerged: a united Europe would be sustainable and prosperous thanks to its incorporation of Africa; and, correspondingly, the shared task of developing Africa would bring about a unification of once antagonistic European states. 'Europe supported by Africa. Europe reconciled by Africa', stated French premier Joseph Caillaux in 1929. 'It is in Africa that Europe will be made', wrote influential German analyst Anton Zischka in 1951. 'In aiding Africa and supporting itself on her, the community of the Six is able to furnish Europe with its equilibrium and a new youth', stated, in 1956, the negotiations committee preparing the establishment of the European Economic Community.

At the time of its foundation in 1957 the EEC (today's EU) comprised not just France, Italy, West Germany and the Benelux, but also the colonial possessions of the member states, most importantly, Belgian Congo, French West and Equatorial Africa and Algeria. For the promoters of European integration their community stretched 'from the Congo to the Rhine', as François Mitterand put it in 1954, and constituted a 'third' geopolitical sphere between the superpowers. The early EEC referred to it as Eurafica, and one of the main intentions of the advocates of European integration was to bring this entity into being, thereby consolidating West European interests challenged by the cold-war squeeze and emerging movements of decolonization. A dominant topic in its time, but almost completely neglected in scholarship, Eurafica shows that the history of European integration, colonialism and African decolonization are far more intrinsically related than has previously been understood. Once reinserted in its historical context, the discourse on and political institutionalization of Eurafica open

an entire vista of both new research questions that need to be answered and old answers that need to be questioned. The talk will discuss some of these.

Stockholms universitet - Ekonomisk-historiska institutionen

Högre seminarier

Stockholm University - Institute for Turkish Studies

November 19

Tiziana Melchiorre, PhD student, Department of Economic History, Stockholm University

»The Baltic and the Black Sea Region From A Comparative Perspective: The Case of Security«

Stockholm University - Score

November 21, 10.00-11.30, Seminarierummet, Score, Kräftriket 7A

»Mobilizing 'juvenocratic spaces' by the biopoliticization of children through sustainability«

Annika Skoglund, PhD, Management, Organization and Society, Stockholm University School of Business & Mats Börjesson, Professor at the Department of Child and Youth Studies, Stockholm University

Northern children have been increasingly referred to as competent, participative and influential, called on to protect and produce certain life at times of climate risks. Child-adult relations and the required transition to adulthood are thus transformed by a re-configured 'biopolitics'. We trace how various collaborative actors invite children to foster life at an aggregate level and illustrate how different age categories are governed at a distance.

The results show that pedagogic expertise, in conjunction with sustainability, is mobilized in and by 'juvenocratic spaces', where youths are obliged to foster sustainable consumption and ways of living beyond territorial borders.

ABF Stockholm

18 november

Landskampen!

Diskussion om nationalism i Finland, Danmark, Norge och Sverige

Diskussion och debatt kring nationalismerna i de nordiska länderna, om skillnader och likheter, om faror och möjligheter, om de extremistiska och ultranationalistiska rörelsernas folkliga förankring samt om framtiden med Oula Silvennoinen, Sindre Bangstad, Matthew Kott och Anna Lihammar.

De nordiska länderna Danmark, Finland, Norge och Sverige delar en gemensam nationell identitet, utifrån en uppfattning av att vara den västerländska demokratis starkaste fästen på jorden. En sorts avantgarde gällande liberal modernitet, jämlikhet och social ingenjörskonst, välfärdsstaten.

Denna syn på de egna länderna som den goda modernitetens förtrupp återspeglas i respektive lands nationalism och nationella normativa identitet. Nordisk nationalism är

inte chauvinistisk och exkluderande, utan tvärtom liberal och inkluderande. Dags att diskutera: Är de nordiska "snälla" nationalismerna baserade på verkliga omständigheter? Eller utgör de politiserade myter, vars produktion och reproduktion fortlöpande hindrar oss från att se faran med "den snälla nationalismen"?

19 november

EU, Afrika och det koloniala arvet

Forskarna Stefan Jonsson och Peo Hansen berättar om en viktig men undanskymd historia – med verkningar in i vår tid.

Bortom retoriken om EU som ett fredsprojekt finns också en annan historia: en historia om Europas koloniala ambitioner.

När EEC bildades 1957 var flera av de europeiska länderna kolonialmakter – och ville behålla sin makt och sitt inflytande, inte minst i Afrika. EEC skulle, hoppades inte minst Frankrike, stabilisera kolonialväldet genom att ge Europa större tyngd och politisk makt.

Samtalsledare: Carl Tham

19 november

Det åldrande Kina

Börje Ljunggren, Björn Kjellgren och Annika Söder.

Världens befolkning fortsätter att öka, men än mer utmanande är ökningen av andelen äldre. Det gäller inte minst för Kina. Där har politiken för ett barn per familj – oftast en pojke – lett till en extremt hög andel äldre i befolkningen och stor obalans mellan andelen män och kvinnor.

Vad innebär dessa trender, hur reagerar befolkningen och vad gör landets ledning? Vad kan utvecklingen i Kina få för betydelse där och för den globala utvecklingen i stort?

Inledning och paneldiskussion med

- Börje Ljunggren, bl.a. tidigare ambassadör i Kina
- Björn Kjellgren, forskare och socialantropolog vid KTH
- Moderator Annika Söder

För mer information.

The Institute for Futures Studies (Institutet för Framtidsstudier)

November 22

Why are the Home Addresses of your Friends Causing Greenhouse Warming?

Kay Axhausen, ETH Zürich

November 29

Contexts and Conditions of Ethnic Discrimination: Evidence from Field-Experiments in German Housing Markets
Katrin Ausprung, History and Sociology, Konstanz University, Germany

December 6

Utilizing Social Influence: Empirics and Modeling
Frank Schweitzer, ETH Zürich

December 12

The future of the end of ideology

Huvudtalare: Mark Lilla

Find out more.

The Swedish Institute of International Affairs

Lost in Migration - Discussion with the Author Fabrizio Gatti and Experts on EU Migration

November 22, 15.00-16.30, The Swedish Institute of International Affairs, Drottning Kristinas väg 37

The Swedish Institute of International Affairs (UI), The Italian Cultural Institute in Stockholm and Celanders Publishers invite you to a seminar on European migration with the author Fabrizio Gatti and migration experts from the Swedish Ministry of Justice and the EU Commission in Brussels.

Fabrizio Gatti's book »Bilal. My undercover journey in the modern slavetrade«, which was recently translated into Swedish, has been highly commended by Swedish media. The events outside the island of Lampedusa in the beginning of October this year made the release of the book even more pertinent.

The seminar will aim to untangle some fundamental aspects of the complex issue of migration into Europe: who is coming here and why? What can be done to stop the loss of lives and prevent further human suffering en route to Europe? Whose responsibility is it, and what considerations must be made in addressing the problems?

Speakers:

- Fabrizio Gatti, Italian journalist and author.
- Leila El-Fahimi, Member of Cabinet, Cabinet of Commissioner Malmström, European Commission, Brussels.
- Mattias Wahlstedt, Deputy Director-General, Division for Migration and Asylum Policy, Ministry of Justice, Sweden.

The discussion will be moderated by Sara Westerberg, Web Editor at UI with a specialization in Human Rights and Migration politics.

Vad händer i Egypten? - Brödraskapets uppgång och fall
25 november, 09.00-10.30, Utrikespolitiska institutet, Drottning Kristinas väg 37

Utrikespolitiska institutet (UI) bjuder in till en diskussion om utvecklingen i Egypten, i samarbete med Akademikerförbundet SSR. Landet har genomgått en turbulent tid sedan Hosni Mubarak avsattes 2011 under den arabiska vårens protester. Hur kan man tolka det senaste årets händelser där Brödraskapets kandidat Mohammed Mursi vann presidentvalet 2012 och sedan avsattes av militären i en blodig maktkamp i somras?

Muslimska brödraskapet och militären i Egypten har en lång gemensam historia som två maktfaktorer i egyptisk politik. När Muslimska brödraskapets ledare Mohammed Mursi vann presidentvalet i Egypten 2012 var förväntningarna stora inom brödraskapet. Brödraskapet hade länge varit en av de viktigaste krafterna i Egypten trots att organisationen förbjöds och utsatts för förföljelse under många år. Efter enbart ett år vid makten avsattes Mursi

under dramatiska former där hundratals människor fick sätta livet till under de efterföljande protesterna.

De våldsamma händelserna i Egypten i somras är en upprepning av ett välkänt mönster där militären än en gång tycks ha vunnit maktkampen. Hur kan man förklara utvecklingen och den långa maktkampen mellan brödraskapet och militären i Egypten? Vad får utvecklingen för konsekvenser för landet och för regionen?

Nathalie Besèr, journalist, fotograf och Mellanöstern-expert som har skrivit det senaste numret av Utrikespolitiska institutets tidskrift *Världspolitikens Dagsfrågor*: "Egypten – Brödraskapets uppgång och fall". Hon är för närvarande chef för den fristående konsultorganisationen Mid-East Advisors.

Malin Kärre, ambassadör vid Utrikesdepartementet som fram till i höstas innehade posten som svensk ambassadör i Kairo. Hon tjänstgjorde i Kairo i fem år och följde således den arabiska vårens protester och utvecklingen därefter på nära håll.

Seminarier modereras av Anna Jardfelt, direktör vid Utrikespolitiska institutet.

The Nordic Africa Institute

Violent conflicts over land in contemporary Africa, NAI lecture series autumn 2013

Land rights and the politics of origin

November 27, 15.15-17.00, The Nordic Africa Institute, Villavägen 6, Uppsala
Morten Bøås, NUPI

Contemporary African cases of competing claims to belonging and access to land occur in contexts of uncertainty. States fail to deliver security, to the point where the rules of the game that the state aspires to provide for societies are thrown into question. This leads to a sense of loss of direction and purpose, fostering dreams about a past when things were different. New narratives emerge to provide explanations and solutions. One such powerful narrative is about autochthony: claims are about entitlement to land and belonging by virtue of "having been here first". Such claims involve understandings of space, the »natural« privatization of land, and practices of inclusion and exclusion. Autochthony narratives promise to restore a sense of belonging through a political agenda – the politics of origin. This lecture explores this phenomenon in contemporary African politics, drawing on in-depth empirical evidence from land rights conflicts in Liberia, Kenya, the Democratic Republic of Congo (DRC) and Côte d'Ivoire.

Morten Bøås (PhD) is Research Professor at the Norwegian Institute for Foreign Affairs (NUPI). He has published a number of articles about war, conflict and identity in Africa in renowned international journals. His most recent books include *African Guerrillas: Rage Against the Machine*, Lynne Rienner, 2007 (co-edited with Kevin Dunn), *International Development*, Vol. I-IV, Sage, 2010 (co-edited

with Benedicte Bull) and *The Politics of Origin in Africa: Autochthony, Citizenship and Conflict*, Zed Books, 2013 (co-authored with Kevin Dunn).

Pre-registration required two days before the lecture. Email your pre-registration to: inga-britt.faris@nai.uu.se.

Find out more.

Uppsala universitet

Uppsala universitet - Institutionen för kulturantropologi och etnologi

Research Seminars in Cultural Anthropology and Ethnology November 20

PhD-Seminar on post dictatorship generation from Chile (English), Loretto Linusson. Kommentator Annie Woube. Seminarieledare Ella Johansson.

November 27

Socio-cultural Impacts of Mining-based displacement and relocation in the city of Kiruna, Sweden (English), Elisa Lopez.

December 4

Tjejlöpp som kulturellt fenomen (Swedish). Karin Lindelöf. Kommentator: Ingeborg Svensson.

December 11

Thematic Seminar: Rights and Riots in the Urban Area (English), Gabriella Körling and Charlotta Widmark.

December 18

Ready for Fieldwork? Searching for other approaches to Burundian identity talk (English), Anna Baral.

January 15

Reflections on Research in and on Nord-Maling (English), Anna Swierczynska.

Public lecture

November 18, 14.15-16.00, Geijer Hall, English Park Campus, Uppsala University

Where are women in the Syrian War? And why does it matter?

Cynthia Enloe, Research Professor, Clark University

Uppsala universitet - Forum for Africa Studies

Workshop on Democracy and Development in Sahel November 28, 13.15-18.00, Geijersalen

A workshop organized by Dept. of Cultural Anthropology & Ethnology, and Forum for Africa Studies, Uppsala University, on Grassroots Perspectives on Democracy and

Development in the Sahel.

- Professor Moussa Sissoko, Point Sud & Bamako University
- Professor Sten Hagberg, Uppsala University
- Dr Ludovic Kibora, Centre National de recherche Scientifique et Technologique, Ouagadougou
- Dr Gabriella Körling, Uppsala University

Most Welcome. No Registration needed.

Uppsala universitet - Forum för skolan

Uppsala universitet - Den goda staden

Uppsala universitet - Uppsala Forum for Democracy, Peace and Justice

Uppsala Forum Lecture with Research Assoc. Paul Jordan National assertion versus nationalism: The politics of nation branding in the post-Soviet space

November 21, 15.15-17.00, to be followed by a post-seminar, The UCRS-library, the Uppsala Centre for Russian and Eurasian Studies, Gamla Torget 3, 3rd floor

Nation branding as a phenomenon is attracting increasing scholarly attention. However, much of the existing literature has been written by those involved in the public relations industry themselves. There have been some studies written from a critical viewpoint, however the tensions of branding a nation have often been neglected. To what extent is nation branding a tool or a practice? What images of the nation do branders seek to promote and who is this image aimed at? Is nation branding merely a more palatable version of nationalism?

Paul Jordan focuses on the debates surrounding the launch of Brand Estonia in 2001/2. Brand Estonia, with the slogan, Welcome to Estonia: Positively Transforming, was launched to coincide with Estonia staging the Eurovision Song Contest in 2002. It is a unique and interesting case study given the level of controversy that the initiative generated amongst the Estonian public. Estonia was the first Former Soviet Republic to launch a nation branding project and perhaps more controversially, it was managed by a British-based company, Interbrand. The empirical findings of his research highlight some of the more salient narratives on national identity in the post-Soviet region and this presentation explores these inherent tensions between nation branding and nation building.

Uppsala Forum Guest Lecture with Marina Germane Max Laserson – Zionist, Latvian Statesman, and European Minority Thinker December 12

This lecture explores the intellectual legacy of Max Laserson (1887-1951) - leader of the Latvian Social Zionists, member of the interwar Latvian Parliament, delegate to the Congress of European Nationalities in Geneva, lawyer, and minority thinker. This lecture aims to contemplate what this legacy reveals about the dynamics of ethnic relations in both Latvia at the time and of minority rights, in theory and in practice, in a wider European context. Like many other Jewish intellectuals

in Central and Eastern Europe, Laserson embraced the opportunities of the interwar era, immersing himself simultaneously in modern Jewish politics, in democratic state-building in his native Latvia, and in minority rights advocacy at home and at the international level.

In the course of the 1920s, against a background of growing nationalism and economic depression, Laserson increasingly found himself trying to balance overarching state interests with minority rights at domestic and international levels. After the authoritarian coup had ended parliamentary democracy in Latvia in 1934, Laserson left, first for Palestine and then for New York, where he taught at Columbia University until his death in 1951. Laserson demonstrated exemplary intellectual courage in going against the tide, though received little recognition for his theoretical work during his lifetime, and nowadays his legacy is largely forgotten.

Uppsala universitet - CEMUS

Uppsala universitet - Centrum för genusvetenskap

Uppsala universitet - Hugo Valentin-Centrum

21 november, 18.15–19.45

Minoritetsspråkens synlighet och osynlighet
Romani-chib – 500 år av synlighet och osynlighet
Gerd Carling

5 december, 18.15-19.45

Minoritetsspråkens synlighet och osynlighet
Giron och Haaparanta – om namnvård i minoritetsspråksområden
Annette Torenjöö



Linköping University - REMESO

November 20

REMESO Seminar Kirsten Hviid: »Recruitment of IT-professionals from India in the ICT-sector: The Case of Sweden and Denmark«

December 4

Dissertation Seminar (20%): Xolani Tshabalala
Preliminary title of dissertation: »Moving Bodies: Omalayitsha, Transnational Practices and the Embodying of Migration between South-western Zimbabwe and South Africa«

December 11

REMESO seminar med Lisa Kings: »Urban justice movements: Youth activism in civil society dialogue«

Find out more.



Lunds universitet - Sociologiska institutionen

Forskning på gång

26 november

Abdulahadi Khalaf
kompletteras

3 december

När samverkan får erkännande
Tidigare forskning om "samverkan" visar att konflikter mellan organisationer och myndigheter som förväntas samarbeta är vanligt förekommande. Goran Basic diskuterar hur och när "det lyckade samarbetet" används av aktörer i olika diskursiva och interaktiva mönster och hur den egna identiteten formas och upprätthålls genom sådana markeringar.

10 december

Den kurdiska frågan blir svensk: föreställningar om omvärld, immigranter och tillhörighet i den offentliga svenska debatten. Charlotta Zettervall presenterar en idé till ett forskningsprojekt.

17 december

Bo Isenberg pratar om "Assimilitis" – frågan om identitet hos Joseph Roth, "en fransos kommen österifrån, en humanist, en rationalist med religiös tro, en katolik med judisk hjärna, en verklig revolutionär".

Find out more.

Conferences at SU and beyond

Regime Change and the Participation of Women in Decision-Making

Tunis, December 7-8

Deadline: November 20

The international research collaboration project: New Avenues for Political Influence for Women in the Arab Region? organizes a research symposium in Tunis, Tunisia, Dec. 7-8, 2013, entitled "Regime Change and the Participation of Women in Decision-Making". The project can pay for 4 Swedish/Nordic scholars to attend the conference, provided they give a paper.

The aim of the symposium is to further international research collaboration between Nordic and Arab scholars studying women in public life in times of change. The dramatic changes in the MENA region call for further studies of the position and participation of women in the processes of change. The symposium will look at a number of related themes:

Regime change and women's political influence; changes in women's legal right to participate; women's actual inclusion or lack of inclusion in political decision-making at various levels; political activism among immigrant women; new forms of political participation through demonstration, activism in the social media etc.; actions against the harassment of women in public life; changing discourses about women's position in public life; Islamic feminism. The papers should be written in English or French (8-10.000 words). The language of the conference is English with simultaneous translation into Arabic.

Participants: 10-12 invited paper-givers, 4 from the Nordic countries, and 5-7 from the MENA region. The invited scholars will deliver original papers, which will constitute the foundation for the common book project.

The invited scholars are invited to send their papers before the 20th of November 2013 to drude.dahlerup@statsvet.su.se.

The symposium will be open for app. 30 additional scholars, practitioners and media. The project pays all expenditures for the paper givers, but all other participants are expected to pay for their own travel and accommodation.

Find out more.



Joint Nordic Focus on Research Infrastructure - Looking to the Future

November 27-28, Scandic Hotell Hasselbacken, Stockholm

The Nordic Council of Ministers, the Swedish Ministry of Education and Research, NordForsk and the Swedish Research Council invite you to a conference on Nordic Cooperation on Research Infrastructures.

The conference Joint Nordic Focus on Research Infrastructure - Looking to the Future will span a wide range of topics, all related to planned and existing large scale research facilities in the Nordic countries. It is aimed both at research leaders and policy makers.

Find out more and how to register.

Network for applied anthropology

The network provides a platform for sharing information, experience and discussions regarding the applications of anthropology. It attempts to become the main European network for scientists and practitioners who believe that anthropological theories, approaches, methods and skills can also be used beyond academic boundaries – to solve problems in practice. The network focuses on the transfer of anthropological knowledge to private and public sectors and to profit and non-profit organisations. Some fields of interests of the network's members include business anthropology, design anthropology, organisational anthropology, anthropology of work, applied educational anthropology, tourism, policy-making, anthropological consulting, etc. The network is collaborating in an upcoming event: Why the world needs anthropologists - new fields for anthropology in Europe

November 29, Amsterdam

Find out more.



Austere Histories

Social Exclusion and the Erasure of Colonial Memories in European Societies

28-29 november, Arbetets museum, Norrköping

I höst arrangerar REMESO, Institutet för forskning om migration, etnicitet och samhälle vid Linköpings universitet, ett internationellt symposium om sambandet mellan åtstramningspolitiken i dagens Europa och en starkare betoning av nationella och europeiska normer i historieskrivningen och kulturarvsinstitutionerna. I fokus för symposiet står relationen mellan två fenomen. Det handlar å ena sidan om dagens åtstramningspolitik i ett Europa i kris, med skärpta migrationslagar, exkluderande arbetsmarknadspolitik, krympt social ansvarstagande och hårdare diskriminering av invandrare och minoriteter. Det är en utveckling som i sin tur hotar att urholka demokratis institutioner och medborgerliga rättigheter.

Å andra sidan skönjer vi hur minoriteter och migranter, deras historier och kulturella minnen marginaliseras i historieskrivning och kulturdebatt. En mer heroiserande och homogen bild av den egna nationen liksom av Europa och västvärlden betonas ofta. Nationalistiska perspektiv väcks till liv och många pläderar för en normativ kosmopolitanism där Europa står som global modell. Vad som går förlorat i denna process är bilden av den europeiska historiens mångfald och komplexitet, migranternas och minoriteternas minnen, liksom medvetenheten om de imperialistiska system som präglat kontinentens kultur. Vid symposiet medverkar en rad framstående forskare som ska undersöka sambanden mellan åtstramningen av politik och ekonomi (vad som i den engelskspråkiga världen kallas "politics of austerity") och en framväxande auktoritär historiesyn där mångkulturalismen, minoriteternas kollektiva minnen och kolonialismens arv görs osynliga.

Huvudföreläsare:

- Nicolas Bancel, Universitetet i Lausanne, Schweiz.
- Gurminder K Bhambra, The University of Warwick, Storbritannien.
- Manuela Boatca, Freie Universität, Berlin, Tyskland
- Nacira Guénif-Souilamas, Université de Paris VIII, Frankrike.

- Peo Hansen, REMESO, Linköpings universitet, Sverige.
- Lars Jensen, Universitetet i Roskilde, Danmark
- Nicola Labanca, Università degli Studi di Siena, Italien.
- Gert Oostindie, Universitetet i Leiden, Nederländerna
- Robbie Shilliam, Queen Mary, University of London, Storbritannien

Initiativtagare och vetenskapligt ansvarig är Professor Stefan Jonsson, REMESO. Symposiets språk är engelska. Avgiften för deltagande är 500 SEK för de som arbetar vid statliga institutioner och 625 SEK (inklusive skatt) för övriga. I deltagaravgiften ingår lunch, kaffe och kakor båda dagarna, samt reception på Norrköpings rådhus, torsdag kväll. För registrering och information om betalning gå till: <http://sleipner.isv.liu.se/event/>

För övriga frågor kontakta Julia Willen: julia.willen@liu.se



RSC International Conference – Refugee voices
Refugee Studies Centre, St Anne’s College, Oxford
March 24, 2014-March 25, 2014
Deadline: November 30

The Refugee Studies Centre’s international conference, 24-25 March 2014, will explore the voices and aesthetic expressions of those dispossessed, displaced and marginalised by the pre-eminence of the nation state. The Conference will bring together scholars from across the social sciences as well as researchers in cultural studies, literature and the humanities, to look beyond the nation state and international relations in order to give new attention to the voices and aspirations of refugees, stateless persons and other forced migrants themselves.

Among the themes to be explored are historical and cultural sources and meanings of flight, exile and forced migration, as well as the significance of encampment, enclosures and forced settlement. Conference papers are sought which recognise and investigate unheard voices of forced migrants who exhibit adaptability, resilience and resistance in the ‘grey zones’ and borderlands between states and state bureaucracies.

Most academic disciplines, including refugee studies, and humanitarian practices adopt the nation-state’s perspective in their approach to forced migrants. People must be tied to territory, and thus humanitarian practices are frequently about re-settlement either in the state of origin, the state of current emplacement or a third nation-state. However, the current realities of displacement situations do not support either current forced migration theory or most humanitarian aid practices, and an epistemological change in thinking about forced migrants, exiles and refugees is urgently required.

Some of the questions which might be addressed at the Conference include: Under what circumstances do refugees, exiles and forced migrants leave a nation state that is collapsing? How do they cope with existence outside the nation state? How are resilience and resistance to the ‘bare life’ of the refugee and exile expressed across different refugee experiences? What mechanisms and mediums are used to express loss, perseverance and hope? How do they perceive their futures and manipulate existing systems outside the nation state to achieve their goals of dignity, justice and freedom (i.e. wellbeing)? Abstracts are sought which investigate, among

others, the following modes of expression:

Cultural expression: e.g. aesthetic expression through art, music, literature, story-telling; contextualising our understanding of refugee experiences.

Socio-Legal and Political expression: e.g. refugees’ preferences not to be put in camps (Syria), or their preferences for durable solutions (e.g. when should repatriation happen for refugees from Burma).

Methodological/Ethical expression: e.g. the crucial role that refugees play in facilitating academic work (as translators, research assistants – but rarely as authors/academics); explorations of methodological concerns and research ethics such as that raised by ‘second-hand’ ethnography.

Meanings of voice: e.g. the need not only for articulation but also for dialogue/conversation; the difference between having voice and being heard – soliciting refugees’ voices is one dimension but genuinely listening to what those voices say is a much deeper phenomenological process.

Find out more.

Cities That Talk
8th AESOP-YA Conference, Gothenburg, March 10-13
Deadline: December 1

AESOP Young Academics Network is proud to announce the 8th annual Conference in Gothenburg, Sweden, 10 – 13th March, 2014: Cities that Talk. The conference theme responds to the contemporary phenomena of urban resistances that have significantly challenged traditional practices of urban planning worldwide. Urban resistances range from everyday life insurgencies, through protests and riots, to urban social movements. These resistances request planning systems to stop the invention and authorization of particular traditions, histories, meanings, identities, landscapes, and lifestyles in their cities. Instead, planning systems ought to work through new kinds of institutional arrangements and urban policies that are not only sensitive to the local context but also responsive to the diverse cultural and social identities in a city based on social and environmental justice, wellbeing and quality of life, and coexistence and equal representation.

This year the conference will be hosted by the Urban Heritage Cluster of Critical Heritage Studies at the University of Gothenburg, Sweden, 10-13 March 2014. Young scholars - PhDs, Postdoctors and early career researchers - are invited to submit their contributions to Cities that Talk.

The conference is free of charge for Young Academics.

Find out more.

Administrative Ethnography
A collaborative workshop between the Public-Private Platform at Copenhagen Business School and the Australia and New Zealand School of Government
April 10-12, 2014, Copenhagen Business School
Deadline: December 13

Outside of comparative politics, there is little ethnographic research in political science. There is even less in Public Ad-28

ministration. In Organization Studies, however, it is a well-established approach. This workshop will bring together these disciplines to assess critically the usefulness of the 'extended case study' in studying the public sector. The key question is 'how do things work around here'. The key method is observation. The key aim is to demonstrate not only that observational fieldwork is feasible in the public sector but also that it can deliver relevant findings.

Aronoff and Kubik (2013, 56-7 drawing on Burawoy 1998) argue that the extended case study is characterized by (1) 'situational analysis' that (2) takes 'actors' own cultural perspective seriously' and is (3) 'reflexive'. In everyday language, we invite the submission of papers that observe administrative dramas.

Observation may be the defining method in ethnography but there are many other tools: in-depth recorded interviews, focus groups, historical archives, textual analysis of official documents, biographies, memoirs and diaries, oral histories, recorded interviews, and informal conversations (see for example Shore 2000, 7-11). We welcome contributions that employ any combination of ethnographic tools.

The workshop and subsequent publication will be in English. We will seek publication as either a research monograph published by Palgrave-Macmillan or as a special issue of the Journal of Organizational Ethnography.

Find out more.



CASA 2014

Hiroshima, Japan

March 17-18, 2014

Deadline: December 15

The Conference on Anthropology & Sustainability in Asia is a biennial event. CASA 2014 will provide a two-day interdisciplinary platform for scholars, researchers, policymakers, entrepreneurs, students, and practitioners. Selection of Hiroshima as the venue site provides the ideal backdrop for a conference that will draw researchers and scholars from around Asia to discuss the importance of anthropology in regards to the CASA 2014 theme: Anthropological Perspectives on Holistic Sustainability.

Under the theme of Anthropological Perspectives on Holistic Sustainability, CASA 2014 welcomes submissions from the following areas:

- Cultural Sustainability
- Social Sustainability
- Political Sustainability
- Economic Sustainability
- Archaeology and Sustainability
- Linguistic Sustainability
- Biological Sustainability
- Other areas (Please specify)

Sustainability is a term of recent origin with widespread contemporary saliency. In its popular use, sustainability tends to focus mostly on issues of natural environment. The lens of environmental sustainability raises questions such as:

- Can the natural world recover from damage caused by human activity at a rate faster than the damage is done?
- Is the use of natural resources at a rate that is compatible with their regeneration?
- What changes in human practice can lead to long-term

availability of necessary natural resources?

This conference considers the contributions that anthropology can make to expanding the horizons of sustainability.

Find out more.



Memory and Recovery: Anthropological Association of Ireland Conference

February 14-15, 2014, Sligo Institute of Technology

Deadline: December 16

Paul Connerton, among others, has analysed the ways in which societies strive to remember and forget. This body of work draws attention to the techniques by which remembering and forgetting are accomplished and distinguishes between different forms and functions of forgetting. Focusing on the 'recovery' of social memories, this conference examines how memory is dis- or re-interred through social processes, how recovered memories are challenged or legitimised, and how processes of recovery relate to particular historical moments.

We invite contributions on themes related but not restricted to:

- How do public commemorations and anniversaries engineer the recovery of social memory? To what extent is this process intentional, consensual, negotiated, or imposed?
- As archaeology unearths elements of the ancient past, how are its discoveries being harnessed to present day concerns and future economic recovery?
- What would recovery from the recent crisis of capitalism look like? Does 'recovery' mean: a resumption of 'business as usual'; a re-concealment of problems that have been revealed; a regaining of lost wealth; the healing of a diseased system? How can remembering be an 'antidote' to current economic ills?
- When 'recovery' is accepted as a collective national goal, what is it we believe we have lost?
- How does nostalgia shape the kind of memories which are recovered?
- How does 'recovery' - as it features in the language of addiction - relate to other, more collective, forms of recovery?
- What events will not be remembered in this period of centenary celebration? What memories are going to be covered over once again?
- What types of memory are involved in commemoration processes: heritage, national, biographical, embodied, neurological modes of memory? What stages of memory are involved, and what places of memory will become important in the coming decade and why?
- What is the role of place in conjuring, stabilising and preserving memory? What places will become important for remembering in the coming decade and why?
- Where are these places that define particular relationships to the past and what tools can we use to chart the moral geography of such 'lieux de memoires', e.g. the tomb of the unknown soldier (a clear example of recovering what is 'unrememberable')?
- What other sites are important in collective remembering, e.g. archives?

Find out more.

The Fiscal State and Social Citizenship II: Theorizing tax avoidance from socio-cultural perspectives

Deadline: January 15, 2014

We call for abstracts to the second workshop on The Fiscal State and Social Citizenship taking place March 13-14, 2014 in Linköping. Our aim is to continue the fruitful discussion initiated in the first workshop in spring 2013 at Umeå University and the diverse research routes there laid out. In this second workshop we broaden the focus to include theorizing tax avoidance from socio-cultural perspectives. For inspiration we have two key note speakers that have contributed widely to establish the field internationally:

- Bill Maurer, Professor of Anthropology, UC Irvine
- Lynne Oats, Professor of Taxation and Accounting, University of Exeter

Another inspiration will be a panel discussion on tax avoidance with participants offering diverse theoretical views and angles: Steven Sampson, Professor in Anthropology, Lund University and Hans Sjögren, Professor of Economic History, Linköping University are already confirmed and in addition there will be a representative from the Swedish Tax Agency and a legal scholar. Moderator Åsa Gunnarsson.

In this call for abstracts we invite scholars, practitioners and activists interested in the issue of taxation, tax avoidance and their socio-cultural impact. Please send an abstract of max. 300 words to FC-2014@liu.se no later than January 15, 2014.

Taxes do not only provide economic funding for infrastructure, welfare, and defense but its mere existence raises seemingly eternal political and moral questions in society. Fiscal issues are as topical as they ever were, yet so utterly differently debated in diverse countries.

The Nordic countries provide in this perspective an interesting field for study. The taxes are by international comparison high and so is tax payers' compliance. The Nordic tax collecting agencies work actively to enhance compliance and do not only perform their fiscal duties, but aim to convey a role in society that is more encompassing with a moral message. This can be exemplified with their mottos and mission on each website. VERO, the Finnish tax agency has a collective aim that "the Finnish welfare is created hand in hand", in Denmark SKAT states that they "secure a just and efficient financing of our future public sector", the Norwegian Skatteetaten has the goal "to secure the welfare states funding". The Swedish Tax Agency boldly emphasises that "our vision is a society where everybody wants to do the right thing" or perhaps more specifically "do one's fair share. Their quest for minimizing tax faults is very important for the Tax Agencies legitimacy in each society.

In contrast to these governmental fiscal endeavors, there are many examples of people, corporations, organizations and also municipalities that minimize, avoid and evade paying taxes. These strategies and practices and their impact on society in diverse empirical contexts is the subject for this workshop. Corporations are invariably profit-seeking, and thereby aim to minimize costs. Still, businesses apply many different strategies in regards to taxes: from law-abiding planning to the more ethically questionable deferral schemes involving so-called tax paradises. People also apply various means and morals towards their tax paying strategies. Incomes taxes are for the employed difficult to avoid, but there are various ways to avoid consumption taxes such as buying work off the books, deduct costs of various sorts, and even involvement in straight out economic crimes. By analyzing the actors' strategies and practices that violate the governmental agendas, we welcome contributions

that shed light on the relationships between cultural aspects, economic institutions, and political responsibility.

Examples of research questions

- Who occupy this void beyond the moral and 'right' tax paying entities? What implications do the creation, interpretation, and practices of tax laws have on everyday life? What effects does tax evasion have on behavioral patterns, social relations, normative standards and institutional framework?
- Are there circumstances when tax avoidance is made licit? If so, who make them licit? What strategies do exist; both to avoid taxes and to stop the avoidance, and what impact do they have? Does perceived taxpayer behavior affect cultural attitudes toward tax-evasion? Do these values differ between nations as well as between social groups, or between urban and rural areas, and why is this the case? What values make citizens comply with in order to avoid paying diverse type of taxes?
- How does lobbying and remittance institutions impact the creation of new tax laws? As an overall question - what is the impact of tax cheating on democracy and sovereignty?

Åsa Gunnarsson, Professor of Law

Lotta Björklund Larsen, PhD



The Sixth Annual ISHTIP Workshop 2014

The Instability of Intellectual Property

July 2-4, 2014 Uppsala, Sweden

Deadline: January 15, 2014

Hosted by the Department of Archival Science, Library & Information Science and Museology & Heritage Studies (ALM), Uppsala University in collaboration with the Faculty of Law, Uppsala University and Linköping University.

The International Society for the History and Theory of Intellectual Property invites to its sixth annual workshop. This time it will be held at Uppsala University and focus on the ways in which intellectual property moves and travels across disciplinary, legal, linguistic, and geopolitical borders. Instability can refer to the way intellectual property law seeks to pin down a legal regime for increasingly unstable works. Instability can refer to the interdisciplinarity of intellectual property scholarship, as it tries to navigate and expand across and beyond disciplinary traditions. Instability can refer to the many processes of cultural and legal translation and transculturation involved in flows of culture.

We encourage a broad variety of historical and/or contemporary topics that explore interdisciplinary and international aspects of intellectual property, engaging with the diversity and plurality of legal and linguistic traditions. We are particularly interested in receiving contributions that deploy a self-reflexive epistemological outlook on the study of intellectual property.

Possible topics include but are not limited to:

- translation and appropriation
- perceptions of instability in different times and places and strategies deployed for dealing with that instability

- transnationalism
- legal borrowing
- comparative legal and cultural studies
- hybridity (in both cultural and legal terms, for instance scientific property)
- processes of commodification and conversion
- the interplay between international, regional and local law/culture
- IP from below
- "centre-periphery" relations
- interchanges, translations and borrowings between various intellectual properties and jurisdictions

Submissions of paper proposals should be made to ishtip2014@gmail.com and include a 300 word abstract, a one paragraph author bio and two page CV.

Please note that after the workshop, presenters will be invited to submit revised papers for publication in a special issue of the peer-reviewed, open access journal Culture Unbound <http://www.cultureunbound.ep.liu.se>

Find out more.

CASCA 2014

Promising Uncertainties: Unsettling the Future of Anthropological Terrain

April 30-May 3, York University, Toronto, Canada

Deadline: February 14

What can uncertainty promise? Documenting indeterminacy, diversity, disunity and contingency is both a political commitment as well an empirical claim.

The 2014 CASCA conference theme seeks to draw out a range of questions including but not limited to: what forms of social and cultural engagements are possible when ambiguity rather than certainty is the central concern of anthropological enquiry and/or ethnographic practice? In what manner and to what extent does uncertainty unsettle neo-liberal processes of classification, transparency and accountability? Does a revolutionizing capitalism's search for new markets foster promise and ambiguity? How does the measurement and management of uncertainty under the monikers of 'risk', 'choice' and 'rights' affect political, social and ethical debates about domains as diverse as immigration, identity politics, technology, art, media, security, health, environment, and the economy? What are the paradoxes that underpin or might emerge out of an anthropological engagement with uncertainty? What might be the intended and unintended outcomes of drawing on this paradigm for anthropology's interlocutors? What forms of ethnographic practice might uncertainty give rise to and/or destabilise?

While CASCA 2014 aims to stimulate discussions and critical reflections on the theme of uncertainty, presentations that fall outside of the proposed theme will also be considered.

The Keynote speaker is Dr. Didier Fassin, the James D. Wolfensohn Professor of Social Science at the Institute for Advanced Study, Princeton.

CASCA 2014 invites different types of proposals and strongly encourages panels and symposia that will bring together presenters from a variety of academic and non-

academic backgrounds.

In order to submit a paper or propose a panel, symposium, or round-table, you must be a current member of CASCA and register for the 2014 conference (conference registration takes place at the same time as submission).

Find out more.

Välkommen till Forte Talks 2014!

25-26 mars 2014, Nacka Strandsmässan, Stockholm

25-26 mars 2014 kommer framstående internationella och svenska forskare och beslutsfattare inom hälsa, arbetsliv och välfärd att presentera och diskutera klyftorna i Sverige. Hur det ser ut i dag och vad väntar oss i framtiden? Och inte minst hur forskningen kan bidra till kloka och välgrundade lösningar.

Hälsa, arbetsliv och välfärd är förknippade med centrala värden i det svenska samhället. Ändå får inte alla lika del av välfärden. Kommer vi att se ökade skillnader mellan olika grupper i samhället? Mellan barn med olika uppväxtvillkor, mellan äldre och yngre, mellan de som är etablerade på arbetsmarknaden och de som står utanför, mellan friska och sjuka, mellan stad och land samt mellan infödda och utlandsfödda svenskar.

Vad beror dessa dramatiska förändringar på? Hänger de samman eller har de oberoende orsaker? Hur ser den globala utvecklingen ut?

Forskningen spelar en viktig roll för att minska de spänningar som kan uppstå, både genom att bidra med kunskap och genom att hitta nya problemformuleringar. För att förändring ska ske är samverkan mellan samhällets olika aktörer avgörande.

Med Forte Talks vill vi skapa en mötesplats för kunskapsutbyte mellan forskare, beslutsfattare, brukare och övriga aktörer som på olika sätt arbetar med eller är intresserade av människors hälsa, välfärd och arbetsliv.

För mer information.