

Delkurs 3b (7,5 hp) (startdatum 26/3)

Medicinsk antropologi (Medical Anthropology) OBS in English

Lärare: Mattias Viktorin.

Dumit, Joseph. 2006. "Illnesses You Have to Fight to Get: Facts as Forces in Uncertain, Emergent Illnesses". *Social Science & Medicine* 62(3): 577-90.

Evans-Pritchard, E.E. 2010 [1937]. "The Notion of Witchcraft Explains Unfortunate Events". In eds. Byron Good et al., *A Reader in Medical Anthropology: Theoretical Trajectories, Emergent Realities*. Blackwell.

Fadiman, Anne. 1997. *The Spirit Catches You and You Fall Down: A Hmong child, Her American doctors, and the Collision of Two Cultures*. New York: Farrar, Straus and Giroux.

Farmer, Paul. 2004. "An Anthropology of Structural Violence". *Current Anthropology*, 45(3): 305-325.

Kleinman Arthur & Peter Benson. 2006. "Anthropology in the Clinic: The Problem of Cultural Competency and How to Fix It". *PLoS Med* 3(10): e294.
doi:10.1371/journal.pmed.0030294

Kleinman, Arthur. 1973. "Medicine's Symbolic Reality". *Inquiry: An Interdisciplinary Journal of Philosophy* 16(1-4): 206-13.

Livingston, Julie. 2012. *Improvising Medicine: An African Oncology Ward in an Emerging Cancer Epidemic*. Duke University Press. 248 p.

Ong, Aihwa. 1988. "The Production of Possession: Spirits and the Multinational Corporation in Malaysia". *American Ethnologist* 15(1): 28-42.

Taussig, Michael. 1980. "Reification and the Consciousness of the Patient," *Social Science & Medicine*, 14B: 3-13.

Treichler, Paula. 1987. "AIDS, Homophobia and Biomedical Discourse: An Epidemic of Signification". *Cultural Studies*, 1(3): 263-305.

Vinh-Kim Nguyen. 2005. "Antiretroviral Globalism, Biopolitics, and Therapeutic Citizenship". In *Global Assemblages: Technology, Politics, and Ethics as Anthropological Problems*, edited by Aihwa Ong and Stephen Collier., pp. 124-144. (Available on Wiley Online Library via Stockholm University Library)