

Readings Key Themes fall semester 2017

Introduction: Anthropology After Globalization

Ulf Hannerz (1989) "Notes on the Global Ecumene," *Public Culture* 1(2): 66-75.

George Marcus (1995) "Ethnography in/of the World System: The Emergence of Multi-Sited Ethnography," *Annual Review of Anthropology* 24: 95-117.

Anna Tsing (2000) "The Global Situation," *Cultural Anthropology* 15(3): 327-360.

Aihwa Ong (2007) "Neoliberalism as a mobile technology," *Transactions of the Institute of British Geographers* 32(1): 3-8.

T. Thelen, L. Vetter & K. von Benda-Beckmann (2014) "Introduction of stategraphy," *Social Analysis*, Vol 58, 3:1-19.

R. Andersson (2014) *Illegality, INC. Clandestine Migration and the Business of Bordering Europe*, Oakland: University of California Press (338 pages, discussed throughout the course).

Recommended:

Sherry Ortner (1984) "Theory in Anthropology since the Sixties," *Comparative Studies in Society and History* 26(1): 126-166.

Arjun Appadurai (1990) "Disjuncture and Difference in the Global Cultural Economy," *Public Culture* 2(2): 1-24.

Akhil Gupta and James Ferguson (1992) "Beyond 'Culture': Space, Identity, and the Politics of Difference," *Cultural Anthropology* 7(1): 6-23.

Michael Kearney (1995) "The Local and the Global: The Anthropology of Globalization and Transnationalism," *Annual Review of Anthropology* 24: 547-565.

Jean Comaroff and John Comaroff (2000) "Millennial Capitalism: First Thoughts on a Second Coming," *Public Culture* 12(2): 291-343.

Carla Freeman (2001) "Is Local : Global as Feminine : Masculine? Rethinking the Gender of Globalization," *Signs: Journal of Women, Culture and Society* 26(4): 1007-1037.

David Harvey (2005) *A Brief History of Neoliberalism* (Oxford University Press), pp. 1-4.

Kalb, Don (2005) "From Flows to Violence: Politics and Knowledge in the Debates on Globalization and Empire," *Anthropological Theory* 5(2):176-204.

1: Urban Infrastructures

Teresa Caldeira (1996) "Fortified Enclaves: The New Urban Segregation," *Public Culture* 8(2): 303-328.

Theodore Bestor (2001) "Supply-Side Sushi: Commodity, Market, and the Global City," *American Anthropologist* 103(1): 76-95.

Jonathan Bach (2010) "They Come in as Peasants and Leave as Citizens": Urban Villages and the Making of Shenzhen, China," *Cultural Anthropology* 25(3): 421-458.

Antina Von Schnitzler (2013) "Traveling Technologies: Infrastructure, Ethical Regimes, and the Materiality of Politics in South Africa," *Cultural Anthropology* 28(4): 670-93.

Lisa Björkman (2014) "Un/known Waters: navigating the everyday risks of infrastructural breakdown in Mumbai", *Comparative Studies of South Asia, Africa and the Middle East* 34(3): 497-517.

Hannah Appel et al. (2015) "The Infrastructure Toolbox," <http://www.culanth.org/fieldsights/714-introduction-the-infrastructure-toolbox>

Recommended:

Friedrich Engels (1943) *The Condition of the Working-Class in England in 1844* (Allen and Unwin), pp. 1-74.

Saskia Sassen (2000) "Spatialities and Temporalities of the Global: Elements for a Theorization," *Public Culture* 12(1): 215-223.

Setha Low (2001) "The Edge and the Center: Gated Communities and the Discourse of Urban Fear," *American Anthropologist* 103(1): 45-58.

Brian Larkin (2012) "The Politics and Poetics of Infrastructure," *Annual Review of Anthropology* 42: 327-43.

Christina Schwenkel (2015) "Spectacular infrastructure and its breakdown in socialist Vietnam," *American Ethnologist* 42(3): 520-534.

Veena Das & Shalini Randeria (2015) "Politics of the urban poor. Aesthetics, ethics, volatility, precarity", *Current Anthropology*, Vol 56, Supplement 11, S3- S14.

2: The Politics of Compassion

Arturo Escobar (1991) "Anthropology and the development encounter: the making and marketing of development anthropology", *American Ethnology*, Vol. 18(4): 658-682.

Nancy Sheper-Hughes (1995) "The Primacy of the Ethical: Propositions for a Militant Anthropology", *Current Anthropology*, Vol. 36(3): 409-440.

Liisa Malkki (1995) "Refugees and Exile: From 'Refugee Studies' to the National Order of Things", *Annual review of Anthropology*, Vol. 24: 495-523.

Didier Fassin (2007) "Humanitarianism as a Politics of Life", *Public Culture*, 19(3): 499-520.

Marisol de la Cadena (2010) "Indigenous Cosmopolitics in the Andes: Conceptual Reflections beyond 'Politics'", *Cultural Anthropology*, Vol. 25(2): 334-370.

Alpa Shah (2014) "'The muck of the past': revolution, social transformation, and the Maoists in India", *Journal of the Royal Anthropological Institute*, Vol. 20(2): 337-356.

Stef Jansen (2014) "Hope For/Against the State: Gridding in a Besieged Suburb", *Ethnos*, Vol. 79(2): 238-260.

Kevin Donovan (2015) "Infrastructuring aid: materializing humanitarianism in northern Kenya," *Environment and Planning D* 33(4): 732-748.

Recommended:

David Mosse (2013) "The Anthropology of International Development", *Annual Review of Anthropology*, Vol. 42: 227-246.

3: Occult Cosmologies

Jean Comaroff & John Comaroff (1999) "Occult economies and the violence of abstraction. Notes from the South African postcolony", *American Ethnologist*, Vol 26, No 2: 279-303.

Kathleen Steward & Susan Harding (1999) "Bad endings. American apocalypse", *Annual Review of Anthropology*, Vol 28:285-310.

Mathijs Pelkmans & Rhys Machold (2011) "Conspiracy theories and their truth trajectories", *Focaal - Journal of Global and Historical Anthropology*, 59:66-80.

Nils Bubandt (2006) "Sorcery, corruption, and the dangers of democracy in Indonesia", *Journal of the Royal Anthropological Institute*, 12:413-431.

Felicity Wood (2010) "Occult innovations in higher education: corporate magic and the mysteries of managerialism", *Prometheus*, Vol 28, 3:227-244.

Heike Behrend (2007) "The rise of occult powers, AIDS and the Roman Catholic Church in Western Uganda", *Journal of Religion in Africa* 37:41-58.

Judith Bovensiepen (2016) "Visions of prosperity and conspiracy in Timor-Leste", *Focaal - Journal of Global and Historical Anthropology* 75:75-88.

Recommended:

Peter Geschiere (2016) "Witchcraft, shamanism, and nostalgia. A review essay", *Comparative Studies in Society and History*, 58 (1):242-265.

David T. Ngong (2012) "Stifling the imagination. A critique of anthropological and religious normalization of witchcraft in Africa", *African and Asian Studies*, 11:144-181.

Harry West (2001) "Sorcery and construction of socialist modernization. Ways of understanding power in postcolonial Mozambique", *American Ethnologist*, Vol 28, No. 1:119-150.

4. Fractured Citizenship

Mahiye Secil Dagtas (2016) “‘Down with some things!’ The politics of humour and humour as politics in Turkey’s Gezi protests”, *Etnofoor*, Vol 28, 1:11-34.

David Graeber (2012) “Dead zones of the imagination. On violence, bureaucracy, and interpretative labor”, *HAU: Journal of Ethnographic Theory*, 2 (2):105-128.

Matthew S. Hull (2012) “Documents and bureaucracy”, *Annual review of Anthropology* 41:251-267.

Shahram Khosravi (2009) “Sweden. Detention and deportation of asylum seekers”, *Race and Class*, Vol 50 (4): 38-56.

Paula Meth (2010) “Unsettling insurgency. Reflections on Women’s insurgent practices in South Africa”, *Planning Theory and Practice*, Vol 11, 2:241-263.

Sasha Newell (2009) “Enregistering modernity, bluffing criminality. How Nouchi speech reinvented (and fractured) the nation, *Journal of Linguistic Anthropology*, Vol 19 (2): 157-184.

Mariz Tadros (2015) “Contentious and prefigurative politics. Vigilante groups’ struggle against sexual violence in Egypt (2011-2013)”, *Development and Change* 46 (6):1345-1368.

Recommended:

Patty Gray (2016) “Memory, body, and the online researcher. Following Russian street demonstrations via social media”, *American Ethnologist*, Vol 434, 3:500-510.

Carolien Jacobs & Christy Schuetze (2011) “Violence against violence. In search of security and justice”, *Etnofoor*, Vol 23, 2:16-36.

Gregory Rawlings (2014) “The geo-classifications of colonial statelessness. The anthropology of *Kastom*, land and citizenship in the decolonization of Vanuatu”, *Australian Journal of Anthropology*, 26:145-173.

Marnie Jane Thomson (2012) “Black boxes of bureaucracy. Transparency and opacity in the resettlement process of Congolese refugees”, *PoLAR, Political and Legal Anthropology Review*, Vol 35, 2:186-205.