STOCKHOLM UNIVERSITY
Department of Social Anthropology
SAM226 Key Themes in Contemporary Anthropology, 15 credits
Lecturer: Eva-Maria Hardtmann and Beppe Karlsson
Fall 2019

Literature
(chronological order)

Introduction: Anthropology after Globalization

Ulf Hannerz. 1989. "Notes on the Global Ecumene," *Public Culture* 1(2): 66-75.

George Marcus. 1995. "Ethnography in/of the World System: The Emergence of Multi-Sited Ethnography," *Annual Review of Anthropology* 24: 95-117.

Anna Tsing. 2000. "The Global Situation," *Cultural Anthropology* 15(3): 327-360.

Aihwa Ong. 2007. "Neoliberalism as a mobile technology," *Transactions of the Institute of British Geographers* 32(1): 3–8.

Ruben Andersson. 2014. *Illegality, INC. Clandestine Migration and the Business of Bordering Europe*. Oakland: University of California Press (parts of the book, discussed throughout the course).

T Thelen, L Vetters & K von Benda-Beckmann. 2014. "Introduction of stategraphy*", Social Analysis*, Vol 58, 3:1-19.

Recommended

Sherry Ortner. 1984. "Theory in Anthropology since the Sixties," *Comparative Studies in Society and History* 26(1): 126-166.

Arjun Appadurai. 1990. "Disjuncture and Difference in the Global Cultural Economy," *Public Culture* 2(2): 1-24.

Akhil Gupta and James Ferguson (1992) "Beyond 'Culture': Space, Identity, and the Politics of Difference," Cultural Anthropology 7(1): 6-23.

Michael Kearney. 1995. "The Local and the Global: The Anthropology of Globalization and Transnationalism," *Annual Review of Anthropology* 24: 547-565.

Jean Comaroff and John Comaroff. 2000. "Millennial Capitalism: First Thoughts on a Second Coming," *Public Culture* 12(2): 291-343.

Carla Freeman. 2001. "Is Local : Global as Feminine : Masculine? Rethinking the Gender of Globalization," *Signs: Journal of Women, Culture and Society* 26(4): 1007-1037.

Don Kalb. 2005. "From Flows to Violence: Politics and Knowledge in the Debates on Globalization and Empire," *Anthropological Theory* 5(2):176-204.

David Harvey: Interviewed by Alberto Toscano. 2007. *Development and Change* 38 (6):1127-1135.

1. Urban Infrastructures

Teresa Caldeira. 1996. "Fortified Enclaves: The New Urban Segregation," *Public Culture* 8(2): 303-328.

Theodore Bestor. 2001. "Supply-Side Sushi: Commodity, Market, and the Global City," *American Anthropologist* 103(1): 76-95.

Jonathan Bach. 2010. "They Come in as Peasants and Leave as Citizens": Urban Villages and the Making of Shenzhen, China," *Cultural Anthropology* 25(3): 421-458.

Antina Von Schnitzler. 2013. "Traveling Technologies: Infrastructure, Ethical Regimes, and the Materiality of Politics in South Africa," *Cultural Anthropology* 28(4): 670-93.

Lisa Björkman. 2014. "Un/known Waters: navigating the everyday risks of infrastructural breakdown in Mumbai", *Comparative Studies of South Asia, Africa and the Middle East* 34(3): 497-517.

Hannah Appel et al. 2015. "The Infrastructure Toolbox," http://www.culanth.org/fieldsights/714-introduction-the-infrastructure-toolbox

Recommended

Friedrich Engels. 1943. *The Condition of the Working-Class in England in 1844* (Allen and Unwin), pp. 1-74.

Saskia Sassen. 2000. "Spatialities and Temporalities of the Global: Elements for a Theorization," *Public Culture* 12(1): 215-223.

Setha Low. 2001. "The Edge and the Center: Gated Communities and the Discourse of Urban Fear," *American Anthropologist* 103(1): 45-58.

Brian Larkin. 2012. "The Politics and Poetics of Infrastructure," *Annual Review of Anthropology* 42: 327-43.

Christina Schwenkel. 2015. "Spectacular infrastructure and its breakdown in socialist Vietnam," *American Ethnologist* 42(3): 520-534.

Veena Das & Shalini Randeria (2015) "Politics of the urban poor. Aesthetics, ethics, volatility, precarity", *Current Anthropology*, Vol 56, Supplement 11, S3- S14.

2. The Politics of Compassion

Arturo Escobar. 1991. "Anthropology and the development encounter: the making and marketing of development anthropology", *American Ethnology*, Vol. 18(4): 658-682.

Nancy Sheper-Hughes. 1995. "The Primacy of the Ethical: Propositions for a Militant Anthropology", *Current Anthropology*, Vol. 36(3): 409-440.

Liisa Malkki. 1995. "Refugees and Exile: From 'Refugee Studies' to the National Order of Things", *Annual review of Anthropology*, Vol. 24: 495-523.

Didier Fassin. 2007. "Humanitarianism as a Politics of Life", *Public Culture*, 19(3): 499-520.

Marisol de la Cadena. 2010. "Indigenous Cosmopolitics in the Andes: Conceptual Reflections beyond 'Politics'", *Cultural Anthropology*, Vol. 25(2): 334-370.

Alpa Shah. 2014. "'The muck of the past': revolution, social transformation, and the Maoists in India", *Journal of the Royal Anthropological Institute*, Vol. 20(2): 337-356.

Stef Jansen. 2014. "Hope For/Against the State: Gridding in a Besieged Suburb", *Ethnos*, Vol. 79(2): 238-260.

Kevin Donovan. 2015. "Infrastructuring aid: materializing humanitarianism in northern Kenya," *Environment and Planning* D 33(4): 732-748.

Recommended

David Mosse. 2013. "The Anthropology of International Development", *Annual Review of Anthropology*, Vol. 42: 227-246.

3. Social Movements and Activism

Arturo Escobar. 1992. Culture, Practice and Politics – Anthropology and the Study of Social Movements. *Critique of Anthropology.* 12 (4) 395-432.

Marc Edelman. 2001. Social Movements: Changing Paradigms and Forms of Politics. *Annual Review of Anthropology*, Vol. 30:285-317. (Parts of the article. Note specifically the section "Right-wing and Conservative Movements", pp 301-303.)

Evelina Dagnino. 2003. "Citizenship in Latin America: An Introduction". *Latin American Perspectives*, Vol 30, issue 2: 211-25

Jeffrey S. Juris. 2012. **"**Reflections on #Occupy Everywhere: Social media, public space, and emerging logics of aggregation". *American Ethnologist*, Vol. 39, issue 2, May: 259-79.

George J. Kunnath. 2013. "Anthropology's Ethical Dilemmas Reflections from the Maoist Fields of India". *Current Anthropology*, Volume 54, Number 6, December.

Ronieka Burns. 2016. 'Women and the Black Lives Matter Movement: Relevance Past to Present', *Dissenting Voices*: Vol. 5: issue. 1, Article 6.
Available at: http://digitalcommons.brockport.edu/dissentingvoices/vol5/iss1/6

Sherry B. Ortner. 2016. "Dark anthropology and its others: Theory since the eighties". *Hau: Journal of Ethnographic Theory* 6 (1): 47–73.

Patty Gray. 2016. "Memory, body, and the online researcher. Following Russian street demonstrations via social media", *American Ethnologist*, Vol 434, 3:500-510.

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Catherine Eschle and Neil Stammers. 2004. "Taking Part: Social Movements, INGOS and Global Change". *Alternatives* 29:333-73.

Jeffrey S. Juris. 2008. "Introduction: The Cultural Logic of Networking". In *Networking Futures.* Durham: Duke University Press.
http://www.jeffreyjuris.com/books/networking-futures-the-movements-against-corporate-globalization

Maple Razsa and Andrej Kurnik. 2012. "The Occupy Movement in Zizek's hometown: Direct democracy and the politics of becoming." *American Ethnologist* 39 (2): 238-58.

4. Fractured Citizenship

Pnina Werbner.1998. Exoticising Citizenship: Anthropology and the New
Citizenship Debate, *Canberra Anthropology*, 21:2, 1-27, DOI: 10.1080/03149099809508364

Saskia Sassen. 2003. "Citizenship Destabilized", *Liberal Education*, Spring, Vol. 89, no.2.
https://www.aacu.org/publications-research/periodicals/citizenship-destabilized

Angela Davis. 2003. *Are Prisons Obsolete*? New York: Seven Stories Press. (Parts of the volume.)

Shahram Khosravi. 2009. "Sweden. Detention and deportation of asylum seekers", *Race and Class*, Vol 50 (4): 38-56.

Matthew S. Hull, Matthew S. 2012. "Documents and bureaucracy", *Annual review of Anthropology* 41:251-267.

Carole McGranahan. 2016. "Refusal and the Gift of Citizenship." *Cultural Anthropology* 31, no. 3 (2016): 334–341. https://doi.org/10.14506/ca31.3.03

Recommended:

Ruht Lister. 1997. "Citizenship: Towards a Feminist Synthesis". *Feminist Review*, No. 57, Autumn 1997, pp 28-48

Jamie Peck and Adam Tickell, 2002. 'Neoliberalizing Space'. *Antipode* 34(3), July: 380-404.

Saskia Sassen. 2003. "The Repositioning of Citizenship: Emergent Subjects and Spaces for Politics." *CR: The New Centennial Review* 3, no. 2 (2003): 41-66.

David Graeber. 2012. "Dead zones of the imagination. On violence, bureaucracy, and interpretative labor", *HAU: Journal of Ethnographic Theory*, 2 (2):105-128.